ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2002-03

सत्यमेव जयते

प्रत्नकीर्तिमपावृणु

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EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

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PREFACE

I am extremely delighted to place in the hands of scholars the Annual Report on India Epigraphy 2002-03. After taking the additional charge of the post of Director (Epigraphy), this is the third Report coming under my Editorship.

Dr. C. Padmanabha Sastry, Deputy Superintending Epigraphist (since retd. as Superintending Epigraphist), Dr. T. S. Ravishankar, Deputy Superintending Epigraphist (since retd. as Director (Epigraphy)I/c, Sri N. Nanjundaswamy, Asst. Superintending Epigraphist (since retd. as Dy. Superintending Epigraphist), Dr. D. M. Nagaraju Asst. Superintending Epigraphist (since retd as Director (Epigraphy) I/c, Sri Jai Prakash, Asst. Superintending Epigraphist (since retd. as Director (Epigraphy)I/c), Dr. S. Swaminathan, Sri S. Nagarjuna, Asst. Superintending Epigraphists (since retd. as Dy. Superintending Epigraphists); Dr. K. Karuppiah, Asst. Epigraphist (since retd. as Dy. Superintending Epigraphist and Dr. S. Rajavelu, Asst. Epigraphist (presently Dean, Tamil University, Thanjavur) and Dr. K. Panneerselvam, Assistant Epigraphist (presently working as Asst. Superintending Epigraphist) ; Dr. M. I. Quddusi, and Dr. G. S. Khwaja, Director (Epigraphy) for A&P Inscriptions (Retd.), Nagpur, Dr. M. Y. Quddusi, Superintending Epigraphist (Retd.) and Sri M. A. Zeya, Asst. Epigraphist (presently Director (Epigraphy)I/c), Nagpur, for timely submission of their list, notes and other materials for this report. I whole heartedly thank all these Officers and Colleagues for their constant support and happy to say that but for their sustained help, it would have been very difficult task for me to bring out this report.

I am thankful to Dr. K. Panneerselvam, Asst. Superintending Epigraphist holding charge as Deputy Superintending Epigraphist, Chennai for helping in correcting the Tamil inscriptions portion of this Report. Dr. S. Nagarajappa, Assistant Superintending Epigraphist, Dr. Meka V. Raghavendra Varma, Sri S. Krishnamurthy and Sri P. Balamurugan, Assistant Epigraphists have ably assisted me throughout the process of editing and making this volume press-ready.

Sri G. Srinivasa Rao, Senior Photographer of this office has shouldered the responsibility of final formatting and preparing laser print for the press. I also thank Sri G. Vasanth Kumar, Photographer Gr.II for preparing good photographs of inscriptions for this report.

My sincere thanks are due to Dr. T. S. Ravishankar, Retd. Director (Epigraphy)I/c for going through the pre-final copy and giving valuable suggestions.

I sincerely thank all these colleagues of mine for their co-operation in bringing out this volume.

I would like to thank the Works Manager and his colleagues of the Tamil Nadu Government Press, Chennai for neatly printing and bringing out this report on time.

Mysuru.
28.03.2017

K. MUNIRATHNAM
Director (Epigraphy)I/c

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I Chitradurga Copper-plates of Hoysaḷa Ballāḷa III (No. A 7)

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III A Brāhmī inscription from Tekkellapāḍu (No. B 10)

IV Pōraṁki inscription of Kṛishṇadēvarāya (No. B 11)

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District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
		ANDHRA PRADESH	
Anantapur	Paitampalli	Paitampalli	A 4
Chittoor	Chandragiri	Chandragiri	B 1
Do.	Kalahasti	Bokkisampālem	B 2
Do.	Do.	Toṇḍaimānāḍ	B 3-5
Guntur	Guntur	Buddham	B 6
Do.	Do.	Guntūr	B 6-10
Do.	Do.	Kottareḍḍipālyam	B 8-9
Do.	Do.	Tekkellapāḍu	B 10
Hyderabad	Hyderabad	Hyderābād	A 1-4
Karimnagar	Karimnagar	Karīmnagar	A 2
Krishna	Bezawada	Pōramki	B 11
Do.	Do.	Tāḍigaḍapa	B 12
Do.	Do.	Vijayawāḍa	B 13-22
Do.	Machilipatnam	Machilīpaṭnam	A 1
Do.	Tiruvur	Chāṭrāyi	A 3
Do.	Do.	Do.	B 23
Do.	Do.	Kōṇḍūru	B 24
Do.	Viralapadu	Jujūr	B 13
Mahbubnagar	Mahbubnagar	Naṣrullābād	C 1-6
Nellore	Nellore	Gaṇḍavaram	B 25-27
Do.	Do.	Nellore	B 28-29
Prakasam	Tripurantakam	Dūpāḍu	B 7
Srikakulam	Ichchapuram	Ichchāpuram	B 30
Do.	Do.	Rājāpuram	B 31
Visakhapatnam	Bhimunipatnam	Muñjēru	A 6.
Do.	Do.	Visākhapaṭnam	A 5-6
		DELHI	
Delhi	Delhi	Delhī	C 7-8
New Delhi	New Delhi	New Delhī	C 9
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Do.	Do.	Hāthāb	B 35-46

Topographical Index of Inscriptions, *Contd.*,

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
		KARNATAKA	
Bangalore	Bangalore	Bangalore	A 7
Chikkamagalore	Kadur	Āsandi	B 47-48
Do.	Do.	Hēmagiri	B 49
Do.	Do.	Kaḍūru	B 50-51
Do.	Do.	Keresante	B 52
Do.	Do.	Kundūru	B 53
Do.	Tarikere	Dandūru	B 54
Chitradurga	Chitradurga	Chitradurga	A 7
Koppal	Gangavati	Ānegundi	B 55-56
Do.	Do.	Hirebeṇakallu	B 57
Do.	Do.	Hirejantakal	B 58-64
Do.	Do.	Kanakagiri	B 65-75
Do.	Do.	Kannēramaḍu	B 76-77
Do.	Yalaburga	Baḷagēri	B 78-79
Do.	Do.	Haḷḷīguḍi	B 80
Do.	Do.	Kallūru	B 81-88
Do.	Do.	Karamaḍi	B 89
Do.	Do.	Kukkanūru	B 90-93
Do.	Do.	Mudhōḷu	B 94-95
Do.	Do.	Rājūru	B 96
Do.	Do.	Taḷakallu	B 97
Do.	Do.	Yalaburga	B 98
Mandya	Krishnarajapete	Baḷḷakere	B 99-100
Do.	Do.	Chikkagāḍiganahaḷḷi	B 101-04
Do.	Do.	Doḍḍagāḍiganahaḷḷi	B 105
Do.	Do.	Siḷaneṛe	B 106-09
Raichur	Devadurga	Gabbūru	B 110-13
Shimoga	Sagar	Hosagunda	B 114-15
		KERALA	
Thrissur	Chowghat	Bālangad	C 10
		MADHYA PRADESH	
Bhopal	Bhopal	Bhōpāl	B 116
Do.	Do.	Ḍōlariyā	B 117
Dewas	Dewas	Dewās	C 11-12

Topographical Index of Inscriptions, *Contd.*,

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Dhar	Kukshi	Bāgh cave	B 116
East Nimar	Burhanpur	Asīrgarh	C 13-24
Do.	Do.	Burhānpūr	C 25-26
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Do.	Sihora	Sīhorā	C 39-40

MAHARASHTRA

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Ahmadnagar	Ahmadnagar	Ahmadnagar	B 132-33
Do.	Newasa	Newasa	B 133
Amaravati	Achalpur	Achalpūr	C 41-55
Aurangabad	Paithan	Āpegāv	B 134-35
Do.	Do.	Chōṇḍāli	B 136-37
Do.	Do.	Paiṭhān	B 138-45
Do.	Sevgav	Kāṁbi	B 146
Do.	Sillod	Jōgēśvari	B 147
Do.	Do.	Sillod	B 148
Chandrapur	Chandrapur	Chandrapūr	C 56-60
Mumbai	Mumbai	Mumbai	C 61-63
Nagpur	Nagpur	Nāgpūr	C 64-74

ORISSA

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Cuttack	Cuttack	Cuṭṭack	C 75-87
Jajpur	Jajpur	Jajpūr	C 88
Puri	Puri	Manikapaṭna	C 89

RAJASTHAN

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Alwar	Rajgarh	Māchārī	B 149-50
Do.	Do.	Tahalā Tālāba	B 151-52
Do.	Thanagazi	Ajabgaṛh	B 153
Kota	Kota	Koṭa	C 90-94

Topographical Index of Inscriptions, *Contd.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
	TAMIL NADU		
Chennai	Chennai	Chennai	A 8
Dindugal	Palani	Paḷani	B 154-61
Do.	Do.	Rājapuram	B 162
Do.	Do.	Tāmaraikkuḷam	B 163
Periyar	Bhavani	Paruvāchchi	B 167
Do.	Erode	Erode	B 164-67
Pudukkottai	Iluppur	Kiḷikuḍi	B 168
Do.	Do.	Pēyal	B 169-72
Do.	Thirumayyam	Iḍaiyāttūr	B 173-74
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Do.	Do.	Koṇṇaiyūr	B 177-78
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Do.	Do.	Neriñjikkuḍi	B 181-91
Do.	Do.	Tēṇimalai	B 192-93
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Salem	Tiruchengodu	Kūttampūṇḍi	B 196-97
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Sivaganga	Tiruppattur	Attikkāḍu	B 198-204
Do.	Do.	Uḍaiya Nēḍuvayal	B 205-12
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Do.	Do.	Vañchiṇipaṭṭi	B 218-19
South Arcot	Kallakkurichi	Teṇpoṇparappi	B 220-24
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Do.	Tiruchirappalli	Kumāravayalūr	B 228-31
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Do.	Sankarankoyil	Malaiyāḍikkuṟuchchi	B 236
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Topographical Index of Inscriptions, *Concld.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
	UTTAR PRADESH		
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ANNUAL REPORT FOR 2002-03

ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 2002-03

INTRODUCTION
GENERAL

During the year under review, 10 copper-plate charters and 392 stone inscriptions were examined by the Directorate of Epigraphy at Mysuru and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In Appendix C are included Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of photograph prepared during the year.

Dr. C. Padmanabha Sastry, Deputy Superintending Epigraphist (since retired as Superintendig Epigraphist) visited Hyderabad and Visakhapatnam districts of Andhra Pradesh. Among his collections important are Nos. A. 1, 5 and 6. Dr. T. S. Ravishankar, Deputy Superintending Epigraphist (since retired as Director (Epigraphy) I/c) visited Bhavnagar district in Gujarat, Ahmadnagar and Aurangabad districts of Maharashtra and Alwar district of Rajasthan. Important among them are Nos. B. 35, 36, 147, 148 and 150. Sri N. Nanjundaswamy, Assistant Superintending Epigraphist (since retired as Deputy Superintending Epigraphist) visited some places in Koppal and Raichur districts of Karnataka. Among his collections important are Nos. A. 7, B. 77-78, 80-81 and 110. Dr. D. M. Nagaraju, Assistant Superintending Epigraphist (since retired as Director (Epigraphy) I/c) visited Chikkamagalore, Mandya and Shimoga districts of Karnataka. Important among them are Nos. B. 47, 49, 53, 101, and 114. Sri Jai Prakash, Assistant Superintending Epigraphist (since retired as Director (Epigraphy) I/c) visited Bhopal and Hoshangabad districts of Madhya Pradesh, Alwar district of Rajasthan and Banda district of Uttar Pradesh. Among his collections important are Nos. B. 116, 149 and 298. Dr. S. Swaminathan, Assistant Superintending Epigraphist (since retired as Deputy Superintending Epigraphist) visited Periyar, Salem, South Arcot, Tiruchirappalli and Tirunelveli districts of Tamil Nadu. Important among them are Nos. A. 9, B. 224, 226 and 227. Dr. K. Karuppaiah, Assistant Epigraphist (since retired as Deputy Superintending Epigraphist) conducted epigraphical Survey and copied inscriptions from Sivaganga, Tiruvannamalai and Villuppuram districts of Tamil Nadu. Among his collections important are Nos. B. 208, 215 and 255. Dr. S. Rajavelu, Assistant Epigraphist (presently Dean, Tamil University, Thanjavur) visited some places in Dindugal and Pudukkottai districts of Tamil Nadu. Important among his collections are Nos. B. 154, 169, 170 and 173. Dr. K. Munirathnam, Assistant Epigraphist (presently Director (Epigraphy) I/c) visited some places of Chittoor, Guntur, Krishna, Nellore and Srikakulam districts of Andhra Pradesh. Among his collections important are Nos. B. 3, 10, 23 and 28. Dr. K. Panneerselvam, Assistant Epigraphist (presently Deputy Superintending Epigraphist (I/c)) visited Tirunelveli district of Tamil Nadu. Among his collections noteworthy are Nos. B. 238, 240 and 244.

The Arabic and Persian inscriptions listed in Appendix C of this report were examined by Dr. M.A. Zeya, (presently Director (Epigraphy) I/c) and Dr. G.S. Khwaja, Assistant Superintending Epigraphist (since retired as Director (Epigraphy), Arabic and Persian inscriptions, Archaeological Survey of India, Nagpur. These inscriptions were copied and photographed by Late Dr. M.I. Quddusi, Superintending Epigraphist, Dr. M.Y. Quddusi, Deputy Superintending Epigraphist, Dr. G.S. Khwaja, Assistant Superintending Epigraphist and Sri M.A. Zeya, Senior Epigraphical Assistant.

Important inscriptions of this year's collection are reviewed in the following pages.

COPPER-PLATES

EASTERN CHĀLUKYA. - No. A 1 engraved on a set of copper-plates discovered at Machilīpaṭnam, Machilipatnam Mandalam, Krishna District is now preserved in the Andhra Pradesh State Archaeological Museum, Hyderābād. The set containing three plates is strung together to a copper-ring and the rims of the rings are soldered to a low based seal. The seal bears the figures of crescent and lotus petals with the legend *Śrī Savrasiddhi.* It is engraved in Sanskrit language and Telugu-Kannaḍa characters of about 7th - 8th century A.D., and issued during the 3rd regnal year of Jayasiṁha II. The object of the grant is to register the gift of 12 *khaṇḍugas* of land in the village Chendēṟu situated in Pennātavāḍi-vishaya to a brāhmaṇa Dugamaḍiśarmma, son of Maḍiśarmma and grandson of Dugamaṭiśarmma, belonging to Khāṇva-gōtra, Āpastamba-sūtra and a resident of the village Vaṁgipaṟṟu by the king for the merit of himself and his parents. The record mentions three generations namely Vishṇuvardhana, Śrī Sarvvalōkāśraya and Jayasiṁhavallabha, the donor of the present grant. The same line of kings of this dynasty are also mentioned in Peṇukapaṟu grant of Jayasiṁha II (*Ep. Ind.*, Vol. XVIII, pp. 313 ff. and plates).

EASTERN GAṄGA. - No. A 6 discovered from Muñjēru in Bhimunipatnam Mandalam, Visakhapatnam District, Andhra Pradesh is in Sanskrit language and Telugu - Kannaḍa characters of about 10th century A.D. The object of the record is to register the gift of the village Chirkudi, situated in Dāvadā-vishaya by the king Anantavarman to Kaṇakhaṇḍi, son of Bhaṭṭaśrī Madhunāga belonging to Vaḍha-gōtra on the occasion of lunar eclipse. Further it records that the same village was re-gifted by Kaṇakhaṇḍi to the brāhmaṇas of Dedudi Muñjēraka and Danti.

HOYSAḶA. - No. A 7 engraved in Kannaḍa language and characters was discovered during the course of the conservation work of the Hiḍimbēśvara temple at Chitradurga in Chitradurga Taluk and District of Karnataka. It belongs to the reign of the Hoysaḷa king Ballāḷa III, dated Śaka 1244, Kārtīka ba. 10, Thuṛsday, which corresponds to the 5th November 1322 A.D., and the weekday being Friday. The purport of the charter is to record the gift of wet and dry lands in the village Āyitōḷa of Chimmatūrakallu for providing food offerings to the god Yiḍumbanātha by Bēcheya-daṇṇāyaka and *mahāmaṇḍalēśvara* Māreya-sāhaṇi, when they were administering over Uṇṇāmale (*i.e.* Tiruvaṇṇāmalai, in Tamil Nadu). It refers to the joint rule of Bēcheya-daṇṇāyaka and Māreya-sāhaṇi from Chimmatūrakallu, *i.e.*, Chitradurga.

KĀKATĪYA. - No. A 2 engraved on a set of copper-plates discovered at Karīmnagar is now preserved in the Andhra Pradesh State Archaeological Museum, Hyderābād. The set contains five plates and are strung together to a ring, which is soldered to a seal, bearing the emblem of *Varāha* in standing posture with the figures of the crescent and the sun depicted above the animal. The charter engraved in Sanskrit language and Nāgarī characters is dated Śaka 1186 (expressed in chronogram as *tarkaubha-sthānu-sitē*) and belongs to the reign of the queen Rudramadēvi, who is described in this record as Rudradēva, the son of Sōmāṁbikā. The text of the charter can be divided into three parts - lines 1 to 34, describes the genealogy of the Kākatīya dynasty right from Prōla I to Rudramadēvī, the second part starting from line 35 to 52 furnishes the information on the genealogy of Gannaya-chamūpati, the donor of the grant and the third part, from line 53 - 87 gives the list of brāhmaṇas with their *gōtras* and *sūtras* and their shares. Neither the *ājñapti* nor the engraver are mentioned in the record. The purport of the charter is to record the gift of the village Chiṁttalūru (Tiṁtriṇīpura) situated in Chiṁttalūru-vishaya to a number of brāhmaṇas of different *gōtras* by Gannaya-chamūpati during the reign of the queen.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀLUKYAS OF KALYĀṆA. - No. B 81 from Kallūru in Yalaburga Taluk, Koppal District, Karnataka, of the reign of Iṛivabeḍaṅga (Satyāśraya) is found engraved in Kannaḍa language and characters on a slab kept towards the right side of the *prākāra* wall near the *gōpura* of Kallināthēśvara temple. It is dated Śaka 924, Śōbhakṛit, Pushya ba. 5, Sunday, Uttarāyaṇa Saṅkrānti, corresponding to 1002 A.D., December 27. It records the gift of land situated at Kōḷivāḍa to the god Sōbanēśvaradēva for conducting temple festivities by *mahāsāmanta* Sōbhanarasa, who was ruling over Kukkanūru-30 and Banavāsi-12000.

Another inscription No. B 83 from the same place is found engraved on a stone kept outside the northern entrance of *navaraṅga maṇḍapa* and it belongs to the reign of Sōmēśvara. It is dated Śaka 1107, Viśvāvasu, Āshāḍha, Friday and registers the grant of 24 *mattar* of land as *sarvamānya* to the god Svayambhu Kalidēva of Kallūru located near Nareyangallu-12 by *mahāpasāyita* Saṇṇagētaya nāyaka after obtaining permission from Bijjaḷadēva and Vikramādityadēva (feudatories of the king) of Sindh family when they were camping at Erumbaravi, for worshiping, offering, repair and renovation of the temple after laving the feet of Sōmēśvara Paṇḍita, the *āchārya* of the temple and *maṭha*.

No. B 53 is an inscription of the reign of Tribhuvanamalla (Vikramādiya VI). It is copied from Kundūru in Kadur Taluk, Chikkamangalore District, Karnataka and is dated Śaka 1108, Naḷa, Uttarāyaṇa Saṅkrānti, Monday. It is written in Kannaḍa language and characters and refers to the rule of *mahāmaṇḍalēśvara* Ballāḷa. The purport of the inscription is to register the gift of wet and dry lands (boundaries specified) to the god Kalidēva for renovating the temple and conducting festivities by Ādiseṭṭi of Kundūru after laving the feet of Sōvarāsi paṇḍita. Further it mentions the gift of some land and a oil crusher for lighting the perpetual lamp by Hariyammagoṇḍa, Helligoṇḍa and Bēḷpiseṭṭi.

Another inscription (No. B 49) of the same king from Hēmagiri, of the same Taluk and District, is found engraved on a slab setup in front of Mallikarjunaswamy High School. It is dated Chālukya Vikrama year 11, Naḷa, Chaitra śu. 8, Monday, Vyatipāta Saṅkrānti and refers to the rule of *mahāmaṇḍalēśvara* Vishṇuvardhana over Sindhavāḍi-96000 from his capital Bankāpura. The object of the record is to register the gift of 5 *salage* of dry land and a garden to the god Baḷḷēśvara of Vishṇusamudra for conducting temple festivities and renovating the temple by the *āshēśamahājanas* of Vishṇusamudra, members of merchant guild including Rāmayanāyaka, Śankara and his son-in-law Lakhayanāyaka after laving the feet of Jñānaśaktijīya.

No. B 94 of the 5th regnal year of Trilōkyamalladēva (Tailapa III) is found engraved on a slab fixed to the right side of Trikaḷiṅgēśvara temple in Mudhōḷu, Yelaburga Taluk, Koppal District, Karnataka. Other details of the date are Bhāva, Pushya, Pūrṇima, Monday, Uttarāyaṇa Saṅkrānti, corresponding to 1154 A.D., December 25. The inscription gives an elaborate genealogy of the Chālukyas of Kalyāṇa right from Vikramāditya to Vikramāditya VI. It further eulogises 1000 *mahājanas* of Muduvoḷalu in detail, who were the *pādarakshakas* of the devotees of the god Svayambhu Jaḍeya Śaṅkaradēva. By obtaining the permission of the above, the 500 merchant guild of Ayyāvāsa built a temple for Gavarēśvaradēva who were also highly eulogized. The Ayyavoḷe-500, 16 representatives from eight *nāḍus, mummuridaṇḍas* and people of many places

jointly granted two houses and various gifts for worship, offerings and other services to the god.

CHŌḶA. - No. B 183 of the 8th regnal year of Rājēndra I from Neriñjikkuḍi in Thirumayyam Taluk, Pudukkottai District, Tamil Nadu is engraved on the south and west walls of the *garbhagṛiha* of the Śiva temple. The inscription is written in Tamil language and characters of 11th century A.D. It begins with the eulogy of the king and records the gift of land for conducting various services in the temples *viz.*, Udayamārthāṇḍa Īśvara at Neriñjikkuḍi of Ollaiyūr-kūṟṟam and Kshētrapāladēva at Thirumala-kūṟṟam of Kuṉṟiyūr-nāḍu in Kēralāntaka-vaḷanāḍu.

Another inscription (No. B 234) of the same king dated in his 15th regnal year from Mēlappaḻuvūr, in Udaiyarpalaiyam Taluk of Tiruchirappalli District, Tamil Nadu is found engraved on the *adhisṭhāna* of the Avaṉikandharpa-Īśvara temple. It records that the queen Mukkōkiḻāṉaḍigal ordered the *nagarattār* of Maṉṉupperumpaḻuvūr in Kuṉṟak-kūṟṟam of Uttuṅga-vaḷanāḍu to grant two *mā* of land to the west of the tank Pavittiramāṇikkapēr-ēri excavated by the queen herself for providing food-offerings to the god Pavittiramāṇikka-viṇṇagar-vishṇu-bhaṭṭāragar of Maṉṉupperumpaḻuvūr. Accordingly the *nagarattār* granted two *mā* of land and they also promised to pay taxes on the land.

No. B 208 engraved on the *adhisṭhāna* (southern wall) of Nigarillaīśvara temple in Palaiya Nēḍuvayal, Tiruppattur Taluk, Sivaganga District, Tamil Nadu belongs to the 8th regnal year of Rājādhirāja. The inscription written in Tamil language and characters of the 12th century A.D., records the gift of land for the supply of some *nāḻi* of rice by Vaḻuppaḻḻikoṇḍāṉ Uyyavandāṉ, a merchant (nānādēsi-Aḍaikkalanāṭṭu cheṭṭi) of Puṟamalai-nāḍu in Pāṇḍimaṇḍalam to the Śivabrāhmaṇas for conducting worship in the temple.

Another inscription (No. B 185) from Neriñjikkuḍi, dated in the 17th regnal year of Rājarāja III, engraved on the north-western wall of the Śiva temple, records the gift of half *mā* of ' ᥒ after purchasing it from Usidaṉ Rājaṉ *alias* Rājagaᵐ ıramāṉ of Poṉṉamarāvathi in Puramalai-ı..ḍu by the *ūrār* of Neriñjikuḍi of Ollaiyūr-kūṟṟam, a sub-division of Iraṭṭapāḍikoṇḍa Chōḻa-vaḷanaḍu to the temple of Udayamārthāṇḍa Īśvaramuḍaiyār of the village. The gifted land was named after the father of the donar as Usidaṉ vayakkal.

EASTERN CHĀLUKYA. - No. B 23 from Chāṭrāyi in Tiruvur Mandalam, Krishna District, Andhra Pradesh belongs to the 3rd regnal year of the Eastern Chālukyan king Vishṇuvardhana. It is engraved in Telugu language and characters of the 7th century A.D., and records the erection of a pillar in the temple of Maliyaraṭṭa at Saṁdupaliya by Muñchara Koṇḍaya. Further it records the gift of income obtained from 10 looms to the same deity.

HOYSAḶA. - No. B 47 from Āsandi in Kadur Taluk, Chikkamagalore District, Karnataka is found engraved on a hero-stone setup by the side of Hanumān temple in Kannaḍa language and script. It is dated Śaka 1205, Chitrabhānu, Bhādrapada ba. 14, Tuesday, corresponding to 1282 A.D., September 2. The inscription records the death of Rāya gavuḍa while fighting against the elephant force of Rāmanātha during the battle which took place between the Hoysaḷa king Narasiṁha III and his brother Rāmanātha at Attimoghe. Further, it states that when Rāyagavuḍa's wife Lakumādēvi committed *sati*, their sons Ellahadēva and Pasavidēva got erected the hero-stone.

KOṄGU CHŌḶA. - No. B 163 from Tāmaraikkuḷam in Palani Taluk, Dindugal District, Tamil

Nadu, written in Tamil language and characters of the 12th century A.D., was issued during the 19th regnal year of Vikramachōḷa. It records the reclamation of some land and named it as *Muṉṉūṟr uvakula Sāla Vaḍukka* by a certain Mōsi Aridāsan Mōnavilli *alias* Śrī Tāḷippiḷḷai of the village Amarabhuyaṅka Chaturvēdimaṅgalam in Vaigāvi-nāḍu.

LŌDI. - No. B 150 from Māchārī, Rajgarh Tahsil, Alwar District, Rajasthan is a Sanskrit record written in Nāgarī characters and it is dated Vikrama 1515. The inscription is found in damaged and worn-out condition and is engraved on a slab fixed into the eastern wall of a step-well. Probably it records the construction of the step-well by the king Rājapāladēva belonging to the Vaḍagūjara family during the overlordship of the imperial king Bahlūl Shāh.

PĀṆḌYA. - No. B 227 of the 3rd regnal year of Kulaśēkhara from Sīkampaṭṭi, Manapparai Taluk, Tiruchirappalli District, Tamil Nadu is found engraved in the north wall of the Ammaṉ shrine in the Muktīśvara temple. It is written in Tamil language and characters of the 13th century A.D. The inscription is damaged and incomplete and records that the *ūrārs* of Mēlai-Kaḍuvarkuḍi, Kūḻai Kaḍuvaṉkuḍi and Poiṅgai in Mudiyakuḍi-nāḍu of Kaḍalaṭaiyādilaṅkai-koṇḍa Chōḻa-vaḷanāḍu *alias* Kōnāḍu endowed the village Puṉattūr Vijaya Pañchiranallūr to the officials of Poygaimalai-uḍaya nāyanār temple and Tirumūttiśvaramuḍaya nāyanār temple apparently for conducting festivals on auspicious days.

Another Tamil record written in characters of 13th century A.D. (No. B 244) from Pālaiyaṅkōṭṭai, in Tirunelveli Taluk and District of Tamil Nadu is found engraved on the north wall of the central shrine in the Rājagōpālasvāmi temple. Dated in the 11th regnal year of Vikrama-pāṇḍya, it records the gift of thirteen sheep for burning two twilight lamps to the temple of Vallabhaviṉṉagar-āḻvār at Śrīvallabha-maṅgalam, a *brahmadēya* in Kiḻkaḷak-kūṟṟam by Ariyāl a resident of Tirunelli (Tirunelveli) and a soldier of the standing regiment of Sundarapāṇḍyanallūr.

SINDA CHIEFS. - No. B 114 from Hosagunda in Sagar Taluk, Shimoga District, Karnataka is a Kannaḍa record of the Sinda chief Bīradēvarasa, dated Śaka 116[4], Subhakṛitu, Māgha śu. 10, Thursday, corresponding to 1243 A.D., February 1 and the weekday being Sunday. The purport of inscription is to record the consecration of the image of Prasanna Nārāyaṇadēva at Hosagunda by the wife of *mahasarvādhikāri-bhaṭṭāraka-niyōgādhipati* Boppa, a subordinate of Bīradēvarasa ruling over Sāntaḷige-1000, Banavāsi-12000 and Bhagavarti. It also registers some gift of land for conducting *asṭhavidhārchana* to the same deity. Further, it refers to the fight of Bīradēvarasa with the chiefs Ballāḷadēva and Tribhuvanamalla Singaṇṇa.

TUGHLAQ. - No. B 149 from Māchārī in Rajgarh Tahsil of Alwar District, Rajasthan is a Sanskrit record written in Nāgarī characters, dated Vikrama 1439, Śaka 1304, Vaiśākha śu. 6, Sunday, corresponding to 1382 A.D., April 20. The object of the inscription is to record the construction of a step-well by a number of persons during the reign of *mahārājādhirāja* Gogādēva, son of king Āsaladēva belonging to Vaḍagūjara family of Māchāṛī during the overlordship of the imperial king Firuzshāh. It also mentions *sūtradhāra* (artisan) Malhā, son of Sahadēva.

VIJAYANAGARA. - No. B 224 is a Tamil record from Teṉpoṉparappi in Kallakkurichi Taluk, South Arcot District, Tamil Nadu of the reign of Kṛishṇadēvarāya. It is dated Śaka 1445, Subhāṇu, Rishabha śu. 3, Monday, corresponding to 1523 A.D., May 17 and the weekday being Sunday. The purport of the inscription is to record that an accountant (*karaṉikkam*) Tamarasan endowed

a village Ponparappi, as *tirunāmattukkāṇi-dēvadāṇam*, which was in the territorial division of Tallaik-kuruchchiparru in Naraiyūr-kūrram (on the southern bank) of Avinai river in Jananātha-valanādu *alias* Malādu (a sub-division) of Magadai-maṇḍalam which was conferred on the donor by the ruling king. He made this gift in order to conduct special worship and rituals to the god Tirunīrru-vīramaragadhachōlīśvaram-uḍaiyār at Ponparappi for the merit of the king. The taxes on the land were exempted and was declared as *irayili dēvadāṇa*.

A Kannaḍa inscription (No. B 77) of the reign of Achyutadēvarāya, dated Śaka 1452, Vikriti, Vaiśākha śu. 5, corresponding to 1530 A.D., April 2, Saturday is copied from Kannēramaḍu in Gangavati Taluk, Koppal District, Karnataka. It records the gift of land situated at Sūḷeyakere in Yalabarige-sīme to the god Amarēśvara of Kaṁneramaḍu for the maintenance of temple festivities by Sāḷuvadēvarāya and Māḷayya, a *sēnabōva*. The above gift was made for the merit of the king on the occasion of lunar eclipse.

Another Kannaḍa record (No. B 86) of the same king from Kallūru in Yalaburga Taluk, Koppal District, Karnataka, dated Śaka 1459, Hemaḷaṁbi, records the re-granting of the village Kallūru to the god Kalināthadēva by Hanumanta nāyaka II and Maṅgappa nāyaka III of Kushṭagi, belonging to Gujjala family, when they were administering over Yelabarige-venthe as *amaranāyakas* for the merit of the king. The above village was earlier donated by Tenkaseṭṭi nikkiga.

YĀDAVA. - No. B 148 from Sillod in Sillod Taluk of Aurangabad District, Maharashtra is a Sanskrit inscription written in Nāgarī characters, dated Śaka 1152. It refers to the rule of the Yādava king Siṅghaṇadēva and records the construction of a Śiva temple along with a well and grant of some lands to the deity by Pālhaṇa, son of *paṇḍita* Dāmōdara for the emancipation (*Śiva-lōka-prāpti*) of his wife Vāmadēvī. The donor is described as a chief accountant (*mahākarṇika*) belonging to Gauḍa lineage.

MISCELLANEOUS. - No. B 10 now preserved in the Andhra Pradesh State Archaeological Museum, Guntūr was discovered from Tekkellāpāḍu in Guntur Mandalam and District, Andhra Pradesh. It is in Prakrit language and Brāhmī characters of the 2nd century A.D., and records the gift of 24 *nivartanas* of land (boundaries mentioned), *kārśāpaṇas*, vessels, cows, etc., by a certain *mahātalavara* (name not given) along with his wife, son and grand daughter. The above gifts were donated to the students of Buddhism (*nikāya*) of the Purvaseliya, a sect of Ārya-saṅgha.

No. B 146 is engraved on the lintel of the pillared *maṇḍapa* in the Mahālakshmī temple at Kāṁbi in Sevgav Taluk, Aurangabad District, Maharashtra. It is written in Sanskrit language mixed with local dialect and Nāgarī characters of about 13th century A.D. The purport is to record the construction of the temple (*prāsāda*) by Kumāradēva, while *mahāpradhāna* Hastisiha was administering the region during the reign of a ruler (name not mentioned).

No. B 298 is a Sanskrit record, engraved on a sandstone slab preserved in the Rāja Amānasiṁha mahal in Kāliñjar fort, Naraini Tahsil, Banda District, Uttar Pradesh. It is dated Vikrama 1420 (*vyōma-yugma-nigama-indu*), Āshāḍha śu. 11, Friday, corresponding to 1363 A.D., June 23. The inscription begins with the *praśasti* of the king Vīghaṇadēva and records the commencement of the construction of the temple of Chandrachūḍāmaṇi (Śankara) by Garjjaṇa and its completion by the king, brother of Garjjaṇa. Further it refers to the achievements of Sāmanta,

Nānaṅga, Drōṇapāla and other rulers. The record was composed by Abhayapāla, son of Dēvapati and engraved by Harasiṁha.

ARABIC AND PERSIAN INSCRIPTIONS

In Appendix C total 94 inscriptions have been noticed with their specific details and gist. This collection has fourteen dynastic records representing Mug͟hal Emperors (5), Sulṭāns of Quṭb S͟hāhī of Golconda (8), Nawwābs of Ellichpūr (1) and remaining are miscellaneous from different states. Among them, some of the historically important and informative inscriptions are briefly reviewed here.

MUGHALS. - Persian record No. 93 is from a Dargāh at Kota, Koṭa District in Rajasthan. It mentions construction of Dargāh of Ḥaḍrat Sayyīd 'Abdul Ḥakīm in the reign of Mug͟hal Emperor S͟hāh Jahān in A.H. 1053 = 1643-44 A.D. It is written in beautiful Nasta'līq style of calligraphy.

Inscription No. 88 is also a Persian metrical record of Mug͟hal Emperor Aurangẓeb copied from the S͟hāhī Masjid at Jājpūr in Jajpur District, Orissa. It records the date of the foundation of a mosque in A.H. 1098 = 1686-87 A.D., by Abū Naṣr K͟hān during the reign of Mug͟hal Emperor Aurangzeb 'Alamgīr.

Persian Inscription No. 89 belongs to Mug͟hal Emperor S͟hāh-i-'Alam (II), copied from a local mosque at Manikapaṭna of Puri district, Orissa assigns the construction of the mosque to Muḥammad Kamāl at Manikapaṭna in AH 1193 = 1779 A.D., during the time of S͟hāh-i-'Alam (II) when Bābūjī Nāīk was the *ṣūbedār* of the city Kaṭak, *i.e.*, Cuttack.

QUṬB SHĀHĪ. - There are seven inscriptions of Quṭb S͟hāhī dynasty which have been copied from accessory wall of a mosque of Naṣīr-ul-Mulk at Naṣrullābād in Mehbubnagar District of Andhra Pradesh.

Inscription No. 1, comes from the right side of the gate to the eastern side of the slab, recording the date of endowment of the present village of Naṣrullābād in A.H. 953 = 1569-70 A.D., to Naṣīr-ul-Mulk. Further it mentions the waiving of the taxes on the land of that place. The inscription is executed in beautiful Nask͟h style of calligraphy.

Persian record No. 2 fixed on the other slab bearing very long inscription in Nask͟h style of calligraphy records the date AH 982 = 1581-82 A.D. It state that a royal order issued to the S͟haik͟h 'Alā-ud-Dīn, the official of the District Kānbūra, bring to their knowledge that, Naṣīr-ul-Mulk has converted his *inam* (grants of land held rent-free) village Nuṣratpūr towards Auncha in the same district, into a *langar i.e.,* free kitchen. It is further recorded that since officials of the district caused disturbance for collecting obligatory rents and dues from the village at the instance of Naṣīr-ul-Mulk, it was directed to the officials concerned that they need not ask the payment of revenue from the village.

It had been endowed along its watered and drought land, including tanks and wells and all sort of revenue accruing from various taxes, to Malik-us͟h-s͟harq Naṣīr-ul-Mulk, for the maintenance

of necessities and charitable assignments (*saranjām*). It further records that after him (Naṣīr-ul-Mulk), the same endowment would continue to his descendents. It is also ordered that the officers posted in revenue department (*dīwān*) and at the outpost (*thana*), need not send revenue collectors in and around the said village (for revenue department). Officials are further directed that they should not ask for the royal order every year and the same old royal order should be given due recognition, making necessary entry therein. The calligrapher of this inscription was the same person as mentioned above *i.e.* Ibrahim, son of 'Alī grand son of Wajīh-ud-Dīn, great grandson of Qāḍī-ul-Qudrat Makhdūm Qāḍī Ḥamīd-ud-Dīn Nāgaurī.

Persian record No. 3 fixed on the left side of the gate to the eastern side of the slab states that Ibrāhīm Quṭb Shāh endowed the village (*mauḍa*) of Nuṣratapūr to Nāṣīrul Mulk, son of Dāūd, son of Shaikh Ṭāhir. It is further recorded that after Naṣīr-ul-Mulk, his progeny and descendants, whether male or female whose names are recorded here, would daily cook twelve mounds of grain for serving the poor and destitute, guests and travellers by collected revenue of the village, after having incurred necessary expenses on the structure of the mosque, kitchen house, tanks and gardens. As per will by Naṣīr-ul-Mulk his descendent also were directed to keep apart annually one thousand two hundred Bhojarī towards the (expenses of) their robes and dresses.

Persian record No. 4 engraved on the southern side of the slab states that the village Nuṣratapūr in the direction of Aunja in the mua'mala (district) of Kambūra in Telangāna was populated (by the Malik) with the construction of a tomb, mosque and Ashkhānā (cooks room).

Persian record No. 5 fixed on western side of the slab contains the details of the ingredients to be used for the free-kitchen (*langar*) to be offered once in a year, out of the income of the village. Also contains the details of the shares of the son of the deceased, Mīyān Muḥ ammad entitled Muqarrab Khān and others, in the income of the village, to be distributed after meeting the expenses of maintenance of mosque and *langar*. It is further directed that whether wages and expenses were stipulated for servants, guests, muadhin (who assembles people to prayers by proclamation from a tower of mosque), oil for the lamps of mosque and Namāzgāh (a place of prayers) and for tutor keeping that much aside, the rest should be divide into twenty seven shares by will it was also commanded by Naṣr-ul-Mulk that trusteeship of village will devolve on Mīyān Muḥammad entitled Muqarrab Khān, receiving one share out of 27 shares, towards his trusteeship and his obligatory services. It is further directed that whether surplus or additional income accrued from the prices of grains, other necessaries and important buildings, he should divide it among his progeny as per two shares each for male members.

Inscription No. 6 is a Bilingual record of 'Abul Muẓaffar Ibrāhīm Quṭb Shāh, written in Arabic and Persian on four sides of slab, with the date of A.H. 984 Ṣafar 10 = 1576 A.D., May 9, which mentions the date of construction of tomb, mosque, a kitchen-house and an Alms house by Naṣīr-ul-Mulk, son of late Dā'ūd, son of late Shaikh Ṭāhir, who gave service at the exalted court and he took profound interest in the welfare of the needy and the penniless, with a philanthropic spirit. He inhabited a town and named it Nuṣratpūr.

NAWWĀBS OF ELLICHPŪR. - Inscription No. 49 is a photograph of a seal that comes from Nawwāb of Ellichpūr (Achalpūr), in Amrāvatī District of Maharashtra representing a local dynasty (*i.e.*, The Nawwāb of Ellichpūr). The seal mentions Ṣalābat Khān, son of Muḥammad Ismā'īl Khān

Pannī A.H. 1190 = 1776-77 A.D.

MISCELLANEOUS. - Among the miscellaneous inscriptions a Persian record No. 7 copied from Masjid Nawwāb Lutfullāh Khān Ṣādiq at Delhī assigns that the foundation of Madarasa-i-Amīniya Arabiya Delhī in the premises of the mosque by Amīn-ud-Dīn, in AH 1315 = 1897-98. The metrical text of the record was composed by Kifāyatullāh in Nasta'līq characters. Another Persian metrical record No. 11 copied from the same locality bears Hijra date 1334 State about the reconstruction of the Madarasa-i- Amīnīya Arabiya Delhī.

An inscriptions from Kerala, No. 10 copied from the Jāmī Masjid at Bālangad in Thrissūr District, assigns the foundation of a delightful mosque in AH 1149 = 1736-37A.D. Further this Arabic metrical inscription states that the residents of Shetuwai (*i.e.*, Chettuveyi) laid the foundation of a mosque at Chettuveyi, a place about 9 kms from Bālangad.

Among the miscellaneous inscriptions from Madhya Pradesh, two inscriptions No. 32 and 33 from Jāmi' Masjid Jami'atul Quraish at Jabalpur, Jabalpur District had been photographed.

No. 32 is a bilingual inscription written in Arabic and Urdū with the Nasta'līq style of calligraphy. It records the construction of Jāmi' Masjid Jamīa'tul Quraish in A.H. 1310 = 1890-91 A.D. which was built under the supervision of late Shaikh 'Idū Saudāgar and late Ḥājī Muḥyī-ud-Dīn Saudāgar (*i.e.*, a merchant by profession).

Another inscription No. 33 is an Urdū metrical record, dated in chronogram as *Gulshan-i-Khuld-i-Barīn-Ṭāha*, yielding the date A.H. 1310 = 1892-93 A.D. for the completion of the above mosque. Muḥmmad Yāsīn Saudāgar and Ḥājī 'Abdul Majīd, who find mention in the same record, probably installed the inscription.

No. 34 is a Urdū epitaphic record copied from Rānī Tālāb graveyard at the district headquarters of Jabalpūr, registers the death of Muḥammad Bakhsh, son of Karīm Bakhsh in A.H. 1312 = 1894-95 A.D.

Epitaph No. 35 is a Persian prose and verse, in Nasta'līq characters, it mentions the death of Sayyīd Munawwar 'Alī Ṣāhīb Sar- Rishtadār (*i.e.*, a Chief revenue or registrar) Pensioner, in A.H. 1315 = 1898-1899 A.D. Sayyīd Aḥmad 'Alī finds mention as a composer of the metrical text.

Persian epitaph No. 36 records the death of a lady Ḥakīm, wife of Muḥammad Muṣtafa Khān, native of Jhajjar, District Rohtak (in Haryāna), in A.H. 1320 = 1903-04 A.D.

Among the miscellaneous inscriptions from Maharashtra, Inscription No. 41 to 55 comes from a large number of documents in Persian, bearing different seal-impressions at Ḥasan of Badā Imāmbāda, Achalpūr, District Amrāvatī which provides names of some important officials, both men and women, associated with the local Nawwāb administration. In the chronological order, these seals with their date read as under: Muhammad Wazīr-ud-Dīn Hasan A.H. 1226 = 1811-12 A.D., Piyārī (?) begum, 1215 = 1831-32 A.D., Muḥammad Alf-ud-Dīn, son of Ḥakīm Wajh-i-Ḥasan and 'Arif-ud-Din, son of Ḥakīm Wajh-i-Ḥasan both dated 1247 = 1831-32A.D., Muḥammad Amīr-ud-Dīn, son of Ghulām Aḥmad, Subhānī Begum, Faiḍa Bī and Bhinda Bī, all dated 1248 = 1832-33 A.D.

and 'Abdul Qadīr, 1249 = 1833-34 A.D.

The Persian inscription No. 61 copied from the tomb of Ḥaḍrat 'Abdullāh Shāh Qādirī *alias* Sayyīd Pedro Shāh Qādirī at Mumbai which records the death of the saint in A.H. 1215 = 1800-01 A.D.

Two loose slab inscriptions, No. 62 and No. 63 in Persian language are copied from the tomb complex of Ḥaḍrat Maulānā Shaikh Makhdūm 'Alī Māhīmī at Mumbai. The first epitaph, broken into two pieces, records the death of the mother (name not given) of Ḥaḍrat Maulānā Shaikh Makhdūm Faqīh 'Alī Ṣāhīb Māhīmī in A.H. 835 = 1432-33 A.D.

The second one, epitaph No. 63 provides information about the death of father of Ḥaḍrat Maulānā Faqīh 'Alī Ṣāhīb Māhīmī in A.H. 823 = 1420-21 A.D., and the death of Ḥaḍrat Maulānā Shaikh Makhdūm Faqīh 'Alī Ṣāhīb Māhīmī in A.H. 835 = 1432-33 A.D. The content of the first epitaph is represented in the second epitaph also regarding the death of the mother of Shaikh Makhdūm Faqīh 'Alī Māhīmī.

Among the several epitaphic records copied from Qadam Rasool graveyard at Cuṭṭack in Cuttack district, Orissa, following are the Persian epitaphs in Nasta'liq style of calligraphy in which No. 75 refers to the death of Ṣubedār Imrān in A.H. 1230 = 1815-16 A.D., and No. 76 assigns the demise of Shaikh Junglī in 1268 = 1851-52 A.D. Epitaphic record No. 80 written in Urdū language, mentions the death of Muḥammad Ḥussain, who was a chief in police service at Cuttack district Cuttack, Orissa in A.H. 1288 = 1871-72 A.D.

A. - COPPER-PLATES - 2002-03

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH HYDERABAD DISTRICT HYDERABAD MANDALAM					
1	**Hyderābād**. - A set of copper-plates preserved in the Andhra Pradesh State Archaeological Museum. Findspot : Machilīpaṭnam, Machilipatnam Mandalam, Krishna District.	Eastern Chālukya	Jayasiṁha II	Regnal year 3	Sanskrit, Telugu-Kannaḍa	Records the gift of 12 *khaṇḍuga* of land in the village Chendēṟu situated in Pennātavāḍi-vishaya to a brāhmaṇa Dugamaḍiśarmma, son of Maḍiśarmma, grandson of Dugamaṭiśarmma belonging to Khāṇva-gōtra and Āpastaṁba-sūtra, a resident of Vaṁgipaṟṟu by the king for the merit of his parents and his ownself. In characters of about 7th-8th century A.D. (Pub. *Mahasenasiri*, *Dr. I. K. Sharma Felicitation Vol.*, pp. 445 ff).
2	Do. - Do. Findspot Karīṁnagar, Karimnagar District.	Kākatīya	Rudradēva (Rudramadēvī)	Śaka 1186 (*tarkaubha-sthānu-sitē*), Raktākshi, Paushya	Sanskrit, Nāgarī	Records the gift of the village Chiṁttalūru (Tiṁtriṇīpura) situated in Chiṁttalūru-vishaya to a number of brāhmaṇas of different *gōtras* by Gannaya-chamūpati during the reign of the queen Rudramadēvī, (Rudradēva), son of Sōmāṁbikā. (Pub. *Vijayarāmaṁ*, *Dr. S.S. Ramachandramurthy Felicitation Volume*).
3	Do. - Do. Findspot : Chāṭrāyi, Tiruvur Mandalam, Krishna District.	Eastern Gaṅga	[Vajrahasta]	Śaka 1143 (*vahni-vāridhi-kshiti-śaśi*), śu. 2	Sanskrit and Telugu, Nāgarī, Gauḍīya and Telugu	Records the gift of the village Pūsālam by the king to the minister Chitradēva.

A. - COPPER-PLATES - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
4	Do. - Do. Findspot Paitampalli, Paitampalli Mandalam, Anantapur District. Acc. No. 7212.	Vijayanagara	Harihara II	Śaka 1321, Pramādi, Kārtīka śu. 15, Wednesday, Lunar eclipse = 1399 A.D., October 15	Sanskrit and Kannaḍa, Nandināgarī	Records the gift of the village Paipaṭlahaḷḷe along with the tank, called Hariharamahārāja-samudra in Paṁḍamēṭi-janapada of Gudti-dēśa as *agrahāra* by naming it as Pratāpa Harihara mahārāja-samudra-agrahāra to Vishṇusōmayājin of Gautama-gōtra and Yajuś-śākha, son of Brahmadēva-dīkshita and Siṅgāṁba, who is described as *mahārāja-sabhā-paurāṇika.* The same *agrahāra* was in turn distributed by Vishṇusōmayājin to several learned brāhmaṇas. (Pub. *Epigraphia Andhrica,* Vol. V, pp. 95 ff).
	VISAKHAPATNAM DISTRICT VISAKHAPATNAM MANDALAM					
5	**Viśākhapaṭnam.** – Plates preserved in the Andhra Pradesh State Archaeological Museum, Findspot : Not known.	Eastern Gaṅga	Dēvēndravarma	Śaka 998 (*vasu-nidhi-nanda*) Makara śu. 7, Monday	Sanskrit, Nāgarī	Records the gift of the village Dēvakavuḍakūru situated in Samva-vishaya to Pōtaya of Ayya family by the king. (Pub. *Ibid.,* Vol. V pp. 77 ff).
6	Do. - Do. Findspot Muñjēru, Bhimunipatnam Mandalam, Visakhapatnam District.	Do.	Anantavarama		Sanskrit, Telugu-Kannaḍa	Records the gift of the village Chirkudi situated in Dāvadā-vishaya by the king to Kaṇakhaṇḍi, son of Bhaṭṭaśrī Madhunāga belonging to Vaḍha-gōtra. Further, records that the same village was re-gifted by Kaṇakhaṇḍi to the brāhmāṇas hailing from Dedudi Muñjēraka and Danti. (Pub. *Prof. K.A. Nilakanta Sastri Felicitation Volume* pp. 117 ff). In characters of about 10th century A.D.

	KARNATAKA BANGALORE DISTRICT BANGALORE TALUK					
7	**Bangalore.** - A set of copper-plates (photographs) received from Bangalore circle, ASI. Findspot : Chitradurga, Chitradurga Taluk and District.	Hoysaḷa	Ballāḷa III	Śaka 1244, Dundubhi, Kārtīka ba. 10, Thursday = 1322 A.D., November 5, (However, the weekday was Friday)	Kannaḍa	Records the gift of wet and dry lands in the village Ayitōḷa of Chimmatūrakallu for providing food offerings to the god Yiḍumbanātha by Bēcheya-daṇṇāyaka and *mahāmaṇḍalēśvara* Māreya-sāhaṇi when they were administering over Uṇṇāmale (*i.e.*, Tiruvaṇṇāmalai).
	TAMIL NADU CHENNAI DISTRICT CHENNAI TALUK					
8	**Chennai.** – A set of copper-plates in the possession of Sri Srivatsan of Sandhi Santhara Trust.			Śaka 1675, Śrīmukha, Tai 2	Telugu	Records the gift of the village Venkaṭarāghavapuram, situated in Kakunambāḍu to a number of brāhmaṇas of various *gōtras* by kumāra Venkaṭappanāyani.
	SALEM DISTRICT TIRUCHENGODU TALUK					
9	**Tiruchengōḍu.** – Copper-plate in the possession of M.S.S. Subrahmanya Gurukkal.	Vijayanagara	Dēvarāya	Śaka 1429, Vibhava, Makara ba. . . , Thursday	Tamil, Grantha	Spurious. Records the renovation of several Śiva and Vishṇu temples on the way to Kongu region by the three kings of Chōḷa, Chēra and Pāṇḍya. Further, records that they requested the services of the priest Kulaśēkhara-bhaṭṭar for consecrating a Śiva temple at Vandhyabhāshanam and made a gift of 496 *poṉ* to the priest. In characters of the 16th century A.D.

A. - COPPER-PLATES - 2002-03 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TIRUNELVELI DISTRICT AMBASAMUDRAM TALUK					
10	**Ambasamudram.** - A set of copper-plates received from Dr. Shankaranarayana (Photographs).	Nāyakas of Madurai	Mīnākshi, queen of Chōkkanātha	Śaka 1656, Ānanda, Pushya śu. 3, Tuesday = 1734 A.D., December 17	Telugu	Records the gift of 24 *rūka* (coins) to Kasīm Moḥammad Attar Sāhib for burning perpetual lamps and conducting festivities in three *Paḷḷivāsals* (Mosques) by the queen.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH CHITTOOR DISTRICT CHANDRAGIRI MANDALAM					
1	**Chandragiri.** - Loose stone kept outside the ASI museum.			Śaka 1224	Tamil	States that this land was donated by Pallmanāyakkan Perayi-kaṇḍaṉ.
	KALAHASTI MANDALAM					
2	**Bokkisampālem.** - Engraved on the *adhisthāna* of the central shrine in the Ādityēśvara temple.		Venkaṭappa Nāiḍu	Śaka 1696, Vijaya, Vaiśāka . .	Telugu	Registers the grant of the village Venkaṭāpuram in Toṇḍamanāḍ, a sub-division of Kāḷahasti-sīma as *sarvamānya* to the god Kōdaṇḍarāmēśvarasvāmi of Bokkasampālem by Venkaṭappa Nāiḍu, son of Tiṁmānāyani, and grandson of Akkappanāyani.
3	**Toṇḍaimānāḍ.** - On a loose stone near the village.	Pāṇḍya	Jaṭavarman Sundara Pāṇḍya I	Regnal year 19	Tamil	Incomplete. Records the sale of the right of worship in the temples of Toṇḍalasvāmi at Toṇḍaimānāṟṟūr in Āṟṟūrnāḍu of Tiruveṅkaṭa-kōṭṭam and Kāḷathyār temple. Further it records the gift of 100 *paṇam* to the three persons out of the two shares held by Tikkāṇai and Akkanāyagaṉ. In characters of the 13th century A.D.
4	Do. - Do.				Do.	Fragmentary. Seems to refer to the renovation of temple probably by . . . devan. In characters of the 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
5	Do. - Do.				Do.	Do. Seems to record some gift to the accountants of *Brahmapuri*. In characters of the 14th century A.D.
	GUNTUR DISTRICT GUNTUR MANDALAM					
6	**Guntūr.** - Stone preserved in Andhra Pradesh State Archaeological museum. Findspot : Buddham, Guntur Mandalam and District.				Prakrit, Brāhmī	Records some gift made by Budhasa on the occasion of *parinirvāṇa* of lord Buddha. In characters of 1st - 2nd cetnury A.D.
7	Do. - Do. Findspot : Dūpāḍu, Tripurantakam Mandalam, Prakasam District.				Do.	Records some gift made by Dayaṇika to the *Chaitya*. Do.
8	Do. - Do. Findspot : Kottareḍḍipālyam, Guntur Mandalam and District.				Do.	Reads : *Arahaṁtaṇam*. In characters of about 2nd - 3rd century A.D.
9	Do. - Do. Findspot. : Do.				Do.	Reads : . . . *Janasabharanasha*. Do.
10	Do. - Do. Findspot : Tekkellapāḍu, Guntur Mandalam and District.				Do.	Registers the gift of 24 *nivartanas* of land (boundaries mentioned), *kārśāpaṇas*, vessels, cows, etc., by a certain *mahātalavara* (name not given) along with his wife, son and grand daughter. The above gifts were donated to the students of Buddhism (*nikāya*) of the Purvasēliya, a sect of Ārya-saṅgha. In characters of the 2nd century A.D. (Pub. *J.E.S.I.*, Vol. XXX, pp. 53 ff.).

	KRISHNA DISTRICT BEZAWADA MANDALAM					
11	**Pōraṁki.** - Stone lying in front of Vasaṁtha Vēṇugōpālasvāmi temple.	Vijayanagara	Kṛishṇadēva rāya	Bahudhānya, śu. 12, Monday	Telugu	Records some gift deposited to the treasury of Channakēśava temple at Kommuri Parikshaya in Koṇḍapalli-rājya by Rāyasam Koṇḍamarasayya. In characters of the 16th century A.D.
12	**Tāḍigaḍapa.** - Stone kept outside the Rāma temple.	Do.	Do.	Śaka 1440, Bahudhānya, Śrāvaṇa śu. 12 = 1518 A.D., July 19	Do.	Records some gift made by Rāyasam Koṇḍamarasu for the merit of his mother Śriṁgāyamma, while he was camping at Daṇḍavāḍa-parikshaya in Koṇḍapalli-rājya.
13	**Vijayawāda.** - Stone preserved in Andhra Pradesh State Archaeological museum. Findspot : Jujūr, Viralapadu Mandalam, Krishna District.			Pārthīva Vaiśāka śu. 15, Thursday	Do.	Refers to the installation of the deity Raṅganātha at Jujur by Chennaya, son of Baṁseṭṭi Mallaya. In characters of the 16th century A.D.
14	Do. - Do. Findspot : Not Known.				Dutch, Roman	Records that it is the grave of Misses Lucia Popta, wife of Mynheer Willem Caulieur, a merchant and master of the Contoir Policol.
15	Do. - Do. Do.			1682 A.D., October 30	Do.	Records the death of Nicolous Ruyser Van Amstelrdam, a merchant, on the specified date.
16	Do. - Do. Do.			1677 A.D., December 28	Do.	Records the death of David Vande Groaff van Dorderecht, a servent of the company at Contoir Masulipatnam, on the specified date.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
17	Do. - Do. Do.			1. 1681 A.D., March 27 2. 1681 A.D., April 4	Do.	Records that Lambert Wildelandt, son of Sir Bruyning Wildelandt, master of this Contoir, was born on the first date and died on the second date.
18	Do. - Do. Do.			1. 1674 A.D., July 30 2. 1675 A.D., May 2 3. 1647 A.D., July 16 4. 1675 A.D., October 30	Do.	The first portion records that Catharina Seroyen, daughter of Sir Ioan Seroyen, a sub-merchant and second person of the Contoir Polical was born on the first date and died on the second date. The second portion of the record mentions that her mother Misses Sara Sonhius was born on the third date and died on the fourth date.
19	Do. - Do. Do.			1. 1668 A.D., May 14 2. 1668 A.D., October 25 3. 1668 A.D., October 26	Do.	Records that the twins Anna and Maria Thivart born in Batavia on the first date, were buried together after their death on the second and third date.
20	Do. - Do. Do.			1665 A.D., June 3	Do.	Records the death of Symon van Groenewegen van Delft, a merchant and master of the Contoir on the specified date.
21	Do. - Do. Do.			1660 A.D., October . .	Do.	Records the death of a son of Lambert Hensinck of Gerralrt, born in Policol on the given date.

22	Do. - Do. Do.			Plavaṅga, Vaiśāka	Telugu	Seems to record some gift made by Bōjjapeddireḍḍi for the merit of his parents. In characters of the 16th century A.D.
	TIRUVUR MANDALAM					
23	**Chāṭrāyi.** - Slab found outside the village.	Eastern Chālukya	Vishṇu-vardhana	Regnal year 3, Hēmanta 3	Do.	Records the erection of a pillar in the temple of Maliyaraṭṭa at Saṁdupaliya by Muñchara Koṇḍaya. Further, it records the gift of income obtained from 10 looms to the same deity. In characters of the 7th century A.D.
24	**Kōnḍūru.** - Stone kept in the field of Ramakrishnaiah.				Do.	Damaged and incomplete. Records the grant of land made by [Hi]mavana-Bōyanḍu for burning a perpetual lamp in the temple of Bōdēśvaramahādēva. In characters of the 16th century A.D.
	NELLORE DISTRICT NELLORE MANDALAM					
25	**Gandavaram.** - On the central shrine of the Ūdayakāḷēśvara temple.	Chōḷa	Kulōttuṅga III	Regnal year 32	Tamil	Incomplete. Mentions the geographical division Jayaṅkoṇḍachōḷa-maṇḍalam. In characters of the 13th century A.D.
26	Do. - Do.	Do.	Do.		Do.	Damaged. Seems to record the gift of 10 *māḍai* by Tirukkālatti-uḍaiyāṉ for burning the perpetual and twilight lamps to the god Kulavalli-Īśvaran-Uḍaiyanāyanār at Kulōttuṅgachōḷapuram by Tirukkāḷatti-Uḍaiyāṉ. The Śivabrāhmaṇas of the temple, who received the gift agreed to burn two lamps out of the interest accrued from the endowed amount. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
27	Do. - Do.	Do.			Do.	Do. Seems to record a gift of land for conducting festivals and also for feeding ascetics at the Kulavalli-Īśvaram-Uḍaiyān temple. Probably the land was received by dēvabrāhmaṇas. Do.
28	**Nellore**. - Stone preserved in Andhra Pradesh State Archaeological Museum. Findspot : Not known.	Do.	Kulōttuṅga I	Regnal year 20	Do.	Records that an individual named Oṟṟiyāṇḍi Cheṭṭiyār, the younger brother of Sāttandai Mūvarmudal Cheṭṭiyār, constructed a *maṇḍapa* in the Nārāyaṇapperumāḷ temple and also consecrated the images of both Samaiyanārāyaṇapperumāḷ and his consort. Further, he gifted ten *māḍai* and also a bronze lamp-stand for burning a perpetual lamp in the temple. In characters of the 11th century A.D.
29	Do. - Do. Do.				Do.	Highly damaged and incomplete. It seems to refer to a land grant probably for the maintenance of a *maṭha*. In characters of 12th -13th century A.D.
	SRIKAKULAM DISTRICT ICHCHAPURAM MANDALAM					
30	**Ichchāpuram**. - Engraved on a bell at Peddajagannātha temple.			1851 A.D.	Telugu	Records the donation of a bell to the temple of Jagannāthasvāmi by Varahālu Paṭnāiḍu.
31	**Rājāpuram**. - Stone found outside the village.				Do.	Records the renovation of the tank by Vīrabrahma, son of Guravaya and disciple of Sōmasūrayya in Pāluru. In late characters.

	GUJARAT BHAVNAGAR DISTRICT BHAVNAGAR TAHSIL					
32	**Bhāvnagar**. - On a stone slab kept in the Bhavnagar Museum. Acc. No. BM 41. Findspot : Not known. No. 1			Vikrama 1[3]07	Sanskrit, Nāgarī	Fragmentary and wornout. Seems to refer to a *Rāṇaka* (name lost).
33	Do. - Do. Do. No. 2.			Vikrama 1675	Local dialect, Nāgarī	Carelessly engraved. Purport not clear.
34	Do. - Do. Do. Acc. No. BM 4. No. 3.				Do.	Badly wornout and damaged. Mentions *Rāṇakaraya* in line 2. In characters of about 13th century A.D.
35	**Hāthāb**. - Stone slab preserved near the excavated site.				Sanskrit, Shell characters	Reads : . . . . . . [*nivāsa*]. In characters of about 6th century A.D.
36	Do. - On a stone slab, fixed collectively in the village. No. 1.	Mughal	Akbar	Vikrama 1678, Śaka 1426, Pausha . . . ., Sunday	Sanskrit (corrupt), Nāgarī	Damaged and wornout. Records the death of a person (name lost).
37	Do. - Do. No. 2.			Vikrama 1681, . . . śu. 5, Wednesday	Local dialect, Nāgarī	Do. Records the death of a person named Gōla.
38	Do. - Do. No. 3.			Vikrama 1681, Chaitra śu. 9, Wednesday	Do.	Wornout. Records that a certain person Paṭela died in the course of cattle-raid.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
39	Do. - Do. No. 4.			1) Vikrama 1720, Chaitra śu. 7, Wednesday 2) Vikrama 1755	Do.	Badly wornout and damaged. Records the death of a person (name not clear) during the cattle raid.
40	Do. - Do. No. 5.			Vikrama 1720, Kārtīka śu. 7	Do.	Records the death of Rīlhā. Rest of the details are not clear.
41	Do. - Do. No. 6.			Vikrama 178[1], Chaitra śu. 6, Wednesday	Do.	Badly wornout and damaged. Records that Śrī Sōma died in the course of cattle raid.
42	Do. - Do. No. 7.			1) Vikrama 1702, Māgha śu. 9 2) Vikrama 1740, śu. 5	Do.	Wornout. Records the death of Gājam and Mālana on the second date.
43	Do. - Do. No. 8.			Vikrama 1703, Jyēṣṭha śu. 9	Do.	Records the death of Janato Rāyan and Jātāmāḍī. Rest of the details are not clear.
44	Do. - Do. No. 9.			Vikrama 1823, Mārgaśira śu. 2	Do.	Records the death of Gahalavara and Sānāpāla on the specified date.

45	Do. - Do. No. 10.			Vikrama 1745, Māgha	Do.	Purport not clear. Mentions the date portion only.
46	Do. - Do. No. 11.				Do.	Mention the names of person *viz.*, Gahāḍa, Vararaṇasīga and Sādha[ra]sa. In late characters.
	KARNATAKA CHIKKAMAGALORE DISTRICT KADUR TALUK					
47	**Āsandi.** - Hero-stone setup by the side of Hanumān temple. No. 1	Hoysaḷa	Narasiṁha III	Śaka 1205, Chitrabhānu, Bhādrapada ba. 14, Tuesday = 1282 A.D., September 2, f.d.t. 14. 59	Kannaḍa	Records the death of Rāya gavuḍa while fighting against the elephant force of Rāmanātha during the battle which took place between the Hoyasaḷa king Narasiṁha III and his brother Rāmanātha at Attimoghe. Further, it states that when Rāyagavuḍa's wife Lakumādēvi committed *sati*, their sons Ellahadēva and Pasavidēva got erected the hero stone.
48	Do. - Do. No. 2	Do.	Narasiṁha II		Kannaḍa and Marāṭhī, Kannaḍa	Records the death of Dēvagōyi-rāhuta in a fight which took place between Sēvuṇa Singhaṇa II and Hoysaḷa Narasiṁha II. In characters of the 13th century A.D.
49	**Hēmagiri.** - Slab setup infront of Mallikarjunaswamy High School.	Chālukyas of Kalyāṇa	Tribhuvanamalla (Vikramāditya VI)	Chālukya Vikrama year 11, Naḷa, Chaitra śu. 8, Monday, Vyatipāta saṅkrānti, Irregular	Kannaḍa	Refers to the rule of *mahāmaṇḍalēśvara* Vishṇuvardhana over Sindhavāḍi-96000 from his capital Bankāpura. Records the gift of 5 *salage* of dry land and a garden to the god Baḷḷēśvara of Vishṇusamudra after laving the feet of Jñānaśaktijīya for conducting temple festivities and renovating the temple by the *āshēśamahājanas* of Vishṇusamudra, members of merchant guild including Rāmayanāyaka, Śankara and his son-in-law Lakhayanāyaka.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
50	**Kaḍūru.** - Fragmentary stone fixed in the Kerekaṭṭe area, 2 km away from the town. No. 1			Śaka 882	Do.	Incomplete. Mentions the elder queen of Sēnavāra.
51	Do. - Do. No. 2.				Do.	Records the death of *daṇḍanāyaka* Bhuvanayya on the fifth day, after taking *sanyāsa.* In characters of the 10th century A.D.
52	**Keresante.** - Fragmentary stone fixed to the roof of the Jaina basadi.				Do.	Contains the Kannaḍa alphabets and *bijāksharas.* In characters of 12th - 13th century A.D. (Pub. *JESI.* Vol. XXIX. pp. 75 ff).
53	**Kundūru.** - Slab lying near the tank, 2 km. away from the village.	Chālukyas of Kalyāṇa	Tribhuvanamalla (Vikramāditya VI)	Śaka 1108, Naḷa, Uttarāyaṇa Saṅkrānti, Monday	Do.	Refers to the rule of *mahāmaṇḍalēśvara* Ballāḷa. Records the gift of wet and dry lands (boundaries specified) to the god Kalidēva for conducting temple festivites and renovating the temple by Ādiseṭṭi of Kundūru after laving the feet of Sōvarāsi paṇḍita. Further it mentions the gift of some land and a oil-crusher for lighting the perpetual lamp by Hariyamma goṇḍa, Helligoṇḍa and Bēḷpiseṭṭi.
	TARIKERE TALUK					

54	**Dandūru**. - Slab lying by the side of coconut grove belonging to Shivanandaiah bin Siddaramaiah. Survey No. 17/1.	Hoysaḷa		1) Śaka 1[2]3[7], Ānanda, Āshāḍa śu. [4], Monday, Uttarāyaṇa saṅkramaṇa = 1314 A.D., June 17 2). . . . , Srāvaṇa śu. 7, Monday	Do.	Damaged and wornout. Records the gift of land to the god Svayambhu Kalidēva for worship and offerings by Kovidēvanātha after laving the feet of a pontiff Sōmaśivadēva on the first date. Further it registers the gift of land and a flower garden to the same god on the second date.
	KOPPAL DISTRICT GANGAVATI TALUK					
55	**Ānegundi**. - Hero-stone kept near the *garuḍa* pillar inside the Chintāmaṇi-maṭha.				Do.	States that the hero Gaṅgaṇa was the son of Bhurumadēva of Tarachakal. In characters of the 16th century A.D.
56	Do. - Broken stone kept in front of Mahishāsuramardhini temple in the same place.			[Pu]shya . .	Sanskrit, Kannaḍa	Records probably the performance of *saḷḷēkana* by a certain person (name lost). Do.
57	**Hirebeṇakallu**. - On a boulder near the village.				Kannaḍa	Seems to record the gift of land to Virūpākshadēva of Beṇṇakalla-maṭha. Do.
58	**Hirejantakal**. - On a boulder, on the way to the hill top of Gavi Vīrabhadrasvāmi temple.				Do.	Damaged. Refers to a certain Mādhava of Kampile. Do.
59	Do. - Below the sculptured panel on the boulder towards the north-eastern side of the same temple. No. 1.				Do.	Mentions Channaiya of Prabhuyannagiri. In characters of the 15th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
60	Do. - Do. No. 2.				Do.	Mentions the name of a lady Nāgamma wife of Badaiya. Do.
61	Do. - Do. No. 3.				Do.	Mentions the name of the god Maruḷa Śaṅkaradēva. Do.
62	Do. - Do. No. 4.				Do.	Mentions the name of a lady Vīramma wife of Nāgapaya. Do.
63	Do. - Do. No. 5.				Do.	Reads : *Liṁgi.* Do.
64	Do. - Do. No. 6.				Do.	Mentions the names of some individuals *viz.,* Channayya of Taḷiri, Prabadaiya etc., Do.
65	**Kanakagiri** - Slab fixed into the *adhisthāna,* left side entrance of the Āñjanēyasvāmi temple.	Chālukyas of Kalyāṇa		Chālukya Vikrama year . . . , Māgha śu. 5	Do.	Fragmentary. Mentions the *praśasti* portion only. In characters of the 12th century A.D.
66	Do. - Stone set up inside the temple of Kari Vīrabhadrasvāmi.				Do.	Do. Mentions epithets only. Purport not clear. Do.
67	Do. - *Nishadi* stone buried in the field of Sri N. Shivashankar Desai.				Do.	States that this *nishadhi* is of Nākiyabbekanti, disciple of bhaṭṭāraka (name lost). Do.

68	Do. - Stone buried in the field of Shettara-Mudukappa.			Śaka 15[88], Parābhava, Āśvayuja śu. 10 = 1627 A.D., October 9, Tuesday	Do.	Fragmentary and incomplete. Mentions the date portion only.
69	Do. - Broken stone buried towards the right side of the entrance gate of Lakshmī-Narasiṁhasvāmi temple.			Śaka 1667	Do.	Registers the gift of *anupannu siddhāya* to the barbers of Kanakagiri probably by Tirumalarāya, on the date specified. The record was drafted and engraved by Nāgōja, son of Sakhadōja.
70	Do. - Stone buried outside the temple of Lakshmī-Narasiṁhasvāmi towards the north-eastern side of the village.	Vijayanagara	Achyutadēva	Śaka 1464, Śubhakrit, Chaitra śu. 15 = 1542 A.D., March 31, Friday	Do.	Damaged. Mentions the date portion only. Rest of the details are lost.
71	Do. - Stone setup towards the eastern side of Pēṭe Basavēśvarasvāmi temple.	Do.	Sadāśivadēva	Śaka 1473, Śārvarī, Jyeshṭha ba. 5	Do.	Registers the remission of taxes for the barbers *viz* Timmōjā and Koṇḍōja of Kanakagiri by *mahāmaṇḍaleśvara* Aḷiya Tirumalarāya.
72	Do. - On the eastern side entrance gate of the *garbhagṛiha* of the same temple.	Kanakagiri Chiefs	Uḍuchanāyaka	Śaka 1481, Siddhārti, Māgha śu. 7 = 1860 A.D., February 8, Saturday	Do.	Records the construction of the Basavaṇa temple by Chiṁnamma of the *rāṇivāsa*, on the date specified.
73	Do. - Stone setup by the southern side of the Pampāpati temple.				Do.	Damaged. Seems to refer a person (name not clear) with his *gōtra*. Purport not clear. In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
74	Do. - Stone buried near the temple of Uḍichira-nāyakar.				Do.	Mentions the name of a person Khāsasvāmi. Do.
75	Do. - Slab kept inside the Āñjanēya temple situated towards the south-eastern side of the Lakshmī Narasiṁha temple.			Śaka 1836, Ānanda	Do.	Seems to refer to the construction of an entrance gate of a fort, on the specified date.
76	**Kannēramaḍu**. - Boulder in Karehola on the road leading to Rāmpura towards the south of the village.			Śaka 1428, Prabhava, Chaitra śu. 1	Do.	Registers the construction of a part of the tank by Bomma Nāgiti and Lakhumaṇa-nāyaka son of Gujala Bommaṇāyaka of Timtiṇi, on the date specified.
77	Do. - Slab fixed in the flooring of *maṇḍapa*, Āñjanēyasvāmi temple.	Vijayanagara	Achyutadēvarāya	Śaka 1452, Vikṛiti, Vaiśākha śu. 5, Lunar eclipse = 1530 A.D., April 2, Saturday	Do.	Records the gift of land situated at Sūḷeyakere in Yalabarige-sīme to the god Amarēśvara of Kaṁneramaḍu for the maintanance of temple festivites by Sāḷuvadēvaraya and Māḷayya, a *sēnabōva.* The above gift was made for the merit of the king on the occassion of lunar eclipse.
	YALABURGA TALUK					
78	**Baḷagēri**. - Stone fixed on the pavement of Basavēśvarasvāmi temple.	Rāshṭrakūṭā	Kannaradēva (Kṛishṇa III)	. . . . Vikāri, Phālguṇa śu. 1	Do.	Damaged and wornout. Mentions the epithets of the king and his subordinate Gaṅga Permmānaḍi, who was administering over Gaṅgavāḍi-96000. Also mentions some gift of land to the god. In characters of the 10th century A.D.

79	Do. - Stone buried in the funeral ground specially for children.				Do.	Mentions a certain Hanamarasa. In characters of the 16th century A.D.
80	**Hallīguḍi**. - Slab fixed into the northern wall of the Āñjanēyasvāmi temple.	Chālukyas of Kalyāṇa	Tribhuvanamalla (Vikramāditya VI)	Chālukya Vikrama year 14, Pramodūta, Āshāḍha ba. 15, Saturday = 1090 A.D., June 30, f.d.t. 19	Do.	Damaged and wornout. Refers to a Sōmayāji of Kukkanūru-mahā-agrahāra.
81	**Kallūru**. - Slab kept towards the right side of the *prākāra* wall, near the *gōpura* of the Kallināthēśvara temple.	Do.	Irivabeḍaṅga (Satyāśraya)	Śaka 924, Śōbhakṛit, Pushya ba. 5, Sunday Uttarāyaṇa Saṅkrānti = 1002 A.D., December 27	Do.	Damaged. Seems to record the gift of land situated at Kōḷivāḍa to the god Sōbanēśvaradēva for conducting temple festivities by *mahāsāmanta* Sōbhanarasa, who was ruling over Kukkanūr-30 and Banavāsi-12000.
82	Do. - On the backside of the Gaṇapati image, kept in the *prākāra maṇḍapa* of the same temple.	Do.	Bhūlōkamalla (Sōmēśvara III)	Saumya, Puśhya, Monday, Lunar eclipse	Do.	Damaged and wornout. Records the gift of land to the god (name lost) of Kallūru for providing offerings, conducting worship, feeding the devotees and renovating the temple by Chavaṇṇa. Further, it states that some *mattar* of land was also donated. Mentions the name of *āchārya* Mallayyabhaṭṭa at the end.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
83	Do. - Stone kept outside the north entrance of *navaraṅga maṇḍapa* of the same temple.	Do.	Sōmēśvara IV	Śaka 1107, Viśvāvasu, Āshāḍha, Friday = 1185 A.D., June 29 (However, the weekday was Saturday)	Do.	States that 24 *mattar* of land was donated as *sarvamānya* to the god Svayambhu Kalidēva of Kallūru located near Nareyangallu-12 by *mahāpasāyita* Saṇṇa-gētaya nāyaka after obtaining permission from Bijjaḷadēva and Vikramādityadēva (feudatories of the king) of the Sindh family when they were camping at Erumbaravi, for worshiping, offering, repair and renovation of the temple after laving the feet of Sōmēśvara paṇḍita, the *āchārya* of the temple and *maṭha*.
84	Do. - Slab kept towards the right side of the *prākāra* of the same temple.	Do.	Do.	Regnal year 2, Viśvāvasu, Kārtīka, Pūrṇimā, Monday = 1186 A.D., October 29	Do.	States that the *mahāmaṇḍalēśvara* Vīra-Bijjaḷadēva and Chāvuṇḍarasadēva granted 200 *mattar* of land as *prathama-vṛitti* to Malleya Bommayya belonging to Gaṇamaṭha and an ardent devotee of the god Svayambhu Kalidēva of Kallūru.
85	Do. - Stone kept in the same place.	Do.			Do.	Wornout. Records the gift of 52 *mattar* of land and 1 *mattar* of flower garden located in Kallūru to the temple of Svayambhu Kalidēva by Kētagouḍa after laving the feet of Sōmēśvara paṇḍita. Further, states that the above charity is to be protected by the Nāgadēva, head of the villages (*ūroḍeya*) *viz.*, Kallūru, Sittūru and Kōḷivāḍa along with the 8 *gavuḍas*. In characters of the 12th century A.D.

86	Do. - Do.	Vijayanagara	Achyutarāya	Śaka 1459, Hemalambi	Do.	States that the village Kallūru was re-granted to the god Kalināthadēva by Hanumanta nāyaka II and Maṅgappa nāyaka III of Kushtagi, belonging to Gujjala family, when they were administering over Yelabarige-venthe as *amaranāyakas* for the merit of the king. The above village was earlier donated by Tenkasetti nikkiga.
87	Do. - On the northern middle pillar in the *gōpura* of the same temple.			Siddhārti, Phālguṇa śu. 10	Do.	States that the construction of the *gōpura* was completed on the date specified. In characters of the 15th century A.D.
88	Do. - On the entrance wall of the *gōpura* of the same temple.				Do.	Refers to Sēnabōva of Koppa, probably the architect of the *gōpura*. Do.
89	**Karamadi.** - Slab lying infront of the main door of Kari-Vīrabhadrasvāmi temple.				Do.	Fragmentary and wornout. Contains the *praśasti* portion of a certain person (name lost). In characters of the 12th century A.D.
90	**Kukkanūru.** - Stone setup in front of the Gaṇēśa temple.	Chālukyas of Kalyāṇa	Bhūlōkamalla (Sōmēśvara III)	Regnal year 4, Saumya, Paushya śu. 13, Monday, Uttarāyaṇa Saṅkramaṇa = 1129 A.D., December 25 (However, the week day was Wednesday)	Do.	Wornout. Records the gift of 20 *mattar* and 118 *kamma* of land by Dēmēyashaṇangiyar for feeding the brāhmaṇas in the choultry constructed by Rudrāditya, a teacher (*ghaisāsa*), of *mahā-agrahāra* Kukkanūru. Also mentions that Rūdrāditya donated some land to the same choultry. Further, it states that Demēyashaṇangiyar and Mahādēva *ghaisāsa* donated some land to the god Gaṇēśvara for providing food offerings.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
91	Do. - *Nishadi* stone buried in the field belonging to Badesab.				Do.	Records the erection of a *nishadi* stone in the memory of Kaḷa-seṭṭi of hunter family by Kāchauve-seṭṭikabbe. In characters of the 12th century A.D.
92	Do. - *Nishadi* stone buried in the field belonging to Sri N. Shivashankar Desai.				Do.	Damaged. Mentions the erection of the *nishadi* stone by Samudranāḍiga in the memory of his father (name lost). Do.
93	Do. - *Nishadi* stone lying in the field belonging to Badesab.				Do.	Do. Records the erection of a *nishadi* in the memory of Nāraṇavve, wife of Māragauda. Do.
94	**Mudhōḷu.** - Slab fixed to the right side of Trikaḷiṅgēśvara temple.	Chālukyas of Kalyāṇa	Trilōkyamalla-dēva (Tailapa III)	Regnal year 5, Bhāva, Pushya, Pūrṇimā, Monday, Uttarāyaṇa Saṅkrānti = 1154 A.D., December 25	Do.	Gives an elaborate genealogy of the Chālukyas of Kalyāṇi right from Vikramāditya to Vikramādiya VI. It further eulogises 1000 *mahājanas* of Muduvoḷalu in detail, who were the *pādarakshakas* of the devotees of the god Svayambhu Jaḍeya Śaṅkaradēva. By obtaining the permission of the above, the 500 merchant guild of Ayyāvāsa built a temple for Gavarēśvaradēva who are also highly eulogised. The Ayyavoḷe-500, 16 representatives from eight *nāḍus*, *mummuridaṇḍas* and people of many places collectively granted two houses and various gifts for worship, offerings and for performing other services to the god.

95	Do. - Hero-stone setup towards left side in the field of Sri N. Shivashankar Desai.			. . . . Vyaya, Jyēshtha ba. [9], Sunday	Do.	Mentions certain person Sōmēśvara. In characters of the 14th century A.D
96	**Rājūru** - Stone towards the right side of the Īśvara temple.	Chālukyas of Kalyāṇa			Do.	Fragmentary. Contains the *praśasti* portion only. In characters of the 13th century A.D.
97	**Talakallu** - Stone buried near the Kallēśvara temple.				Do.	Records the gift of 12 *mattars* of land by Jogamahēśvari. Do.
98	**Yalaburga** - Pillar in front of Āñjanēyasvāmi temple, on the way to the stepwell near the Tahasildar's office.			1) Śaka 1663, Raudri, Bhādrapada ba. 7, Monday = 1740 A.D., September 1 2) Śaka 1663, Raudri, Māgha śu. 2, Thursday = 1741 A.D., January 8	Do.	Records the construction of *vilāsamaṇḍapa* in the temple of Mukhya-Prāṇadēva by Timaṇṇa, son of Kulakarṇi Rāyappa of Yalabarige on the first date. Also mentions the installation of the image of Mukhya-Prāṇadēva on the second date.
	MANDYA DISTRICT KRISHNARAJAPETE TALUK					
99	**Ballakere** - Broken stone lying in front of Māramma temple.				Do.	Records the death of Kalināgiyaṇṇa, on the eighth day after observing *Sallēkana* and attained salvation. In characters of 11th - 12th century A.D.
100	Do. - Stone lying inside the field of Muddaiah, survey No. 74.				Do.	Seems to record the gift of land measuring 344 *gale* to the *basadi*. In characters of about 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
101	**Chikkagāḍiganahaḷḷi.** - Hero-stone lying in the field of Mallayya. Survey No. 2-3. No. 1.	Hoysaḷa	Ballāḷa II	Śaka 11[38], Dhātu, Jyēshṭha śu. 10, Tuesday, Irregular	Do.	Records the death of Hucheya, son of Seṭṭigauḍa and grandson of Suggagāvuṇḍa of Bāṇigakula in a cattle raid by Sivāḷa. The memorial stone was setup by Chāmabāchiya, Bibbaṇa and his brother Mādigauḍa as *parōkshavinaya.*
102	Do. - Do. No. 2.	Do.	Do.	Śaka 11[38], Dhātu, Jyēshṭha śu. 10, Tuesday, Irregular	Do.	Records the death of the hero Suggagāvuṇḍa belonging to Bāṇiga lineage in a cattle raid by Sivāḷa and Suggaseṭṭigāvuṇḍa at Bāṇamabaḷḷi. A memorial stone was set up by Bichchāna, son of Masaṇa mādigauḍa and his son-in-law Bācheya. The record was written by Mastaṇōja of Hurikalla.
103	Do. - Do. No. 3.			Krōdhi, Phālguṇa śu. 2, Thursday	Do.	Damaged and wornout. Records the death of a hero (name lost), son of Rāmagāvuḍa, grandson of Siddanagavuḍa. In characters of the 13th century A.D.
104	Do. - Do. No. 4.				Do.	Do. Records the death of a hero by name Kētappa. The hero stone was setup by Bhīmagaṁḍapa, and also mentions Amirōja and Bhairōja. In characters of about 14th century A.D.
105	**Doḍḍagāḍiganahaḷḷi.** - Slab setup to the left side wall of the Jōḍiliṅgēśvara temple.	Hoysaḷa	Vishṇuvardhana	Śaka 1038, Hēmaḷambi, Phālguṇa śu. 10, Tuesday = 1117 A.D., February 13	Do.	Incomplete. Mentions the name of a person Bhōgahoysaḷaseṭṭi, son of Vīraṇṇaraseṭṭi, a leader of merchant guild.

106	**Silanere.** - Hero-stone setup inside the Śiva temple. No. 1.	Do.	Ballāḷa II	Śaka 1137, Yuva, Āśvayuja śu. 11, Monday = 1215 A.D., October 5	Do.	Records the death of Lōkagavuḍa, Kāḷegavuḍa, Yisegavuḍa, Bāchagavuḍa and Seṭṭigavuḍa in a cattle raid made by Hoysaḷa nāyaka of Bēlūru at Sīḷenere.
107	Do. - Do. No. 2.			Śaka 1136	Do.	Damaged and incomplete. Mentions the name of a place Siḷenere.
108	Do. - Do. No. 3.			Śaka 1137	Do.	Fragmentary and incomplete. Contains the *praśasti* and date portion only.
109	Do. - Do. No. 4.	Hoysaḷa	Ballāḷa II	Śaka 1142	Do.	Do. Do.
	RAICHUR DISTRICT DEVADURGA TALUK					
110	**Gabbūru.** - Stone buried near the Mēlśaṅkara temple.	Chālukyas of Kalyaṇa	Trailōkyamalla dēva (Sōmēśvara I)		Do.	Fragmentary. Records the gift of land to the god Hariharadēva for providing food offerings by the merchant guild Ayyāvoḷe-500. Further, mentions the *āśēsha-mahājanas* of *agrahāra* Piriya Gabbūru. In characters of the 11th century A.D.
111	Do. - Stone buried by the side of Vīrabhadrasvāmi temple.	Do.	Tribhuvana-malla (Vikramāditya VI)	Chālukya Vikrama year 4, Durmati, Āshāḍha śu. 7, Thursday = 1081 A.D., June 17 (However, the weekday was Wednesday)	Do.	Builtin. Registers the gift of sites (house-sites) by Vaishṇava Baippaṇṇa of Hiriyia Gobbūr on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
112	Do. - Stone buried near the Mēlśaṅkara temple.			Regnal year 7, Vilaṁbi, Kārtīka	Do.	Fragmentary. Mentions the *praśasti* and date portions only. In characters of the 12th century A.D.
113	Do. - Stone setup in front of Bhavāni-mātāji mandir.				Do.	Damaged and wornout. Seems to record the gift of land to the god Hōjēśvaradēva of Gōbbūru *agrahāra* and 8 *hāga* (gold coins) to Jēḍuhallajīyar for performing *upākarma (nūluparva)*. Further it records that some gift was donated to the god Rāmanāthadēva. In characters of the 12th century A.D.
	SHIMOGA DISTRICT SAGAR TALUK					
114	**Hosagunda.** - Slab found in the forest area. No. 1.	Sinda Chiefs	Bīradēvarasa	Śaka 116[4], Subhakṛitu, Māgha śu. 10, Thursday = 1243 A.D., February 1 (However, the weekday was Sunday)	Do.	Records the consecration of the image of Prasanna Nārāyaṇadēva at Hosagunda by the wife of *mahasarvādhikāri bāhattara niyōgādhipati* Boppa, a subordinate of Bīradēvarasa ruling over Sāntaḷige-1000, Banavāsi-12000 and Bhagavarti, and also donated some land for conducting *asṭhavidhārchana* to the same deity. Further, it refers to the fight which took place between Bīradēvarasa along with the chiefs Ballāḷadēva and Tribhuvanamalla Singaṇṇa. (Pub. *JESI.* Vol. XXX. pp. 135 ff).

115	Do. - Do. No. 2.	Hoysaḷa	Ballāḷa III	Śaka 1242, Raudri, Chaitra śu. 1, Tuesday = 1320 A.D., March 11	Do.	Registers the gift of land located in Haḻlanāḍu to the goddess Kanchikādēvi of Hosagunda by Devappa-daṇṇāyaka, son of Singeya-daṇṇāyaka for conducting worship and providing offerings.
	MADHYA PRADESH BHOPAL DISTRICT BHOPAL TAHSIL					
116	**Bhōpāl**. - A fragmentary stone preserved in the office of the Superintending Archaeologist, Archaeological Survey of India, Bhopal circle, Bhopal. Findspot: Bāgh cave, Kukshi Tahsil, Dhar District.				Sanskrit, Brāhmī	Damaged and wornout. Records the Buddhist formula (*Yē dhamma* etc.). In characters of about 4th century A.D.
117	**Ḍōlariyā**. - A stone slab (broken in two pieces) lying very near a *bāvalī* (stepwell).			1) Vikrama 1894 2) Vikrama 1899, Śaka 1764, Vaiśākha ba. 3, Wednesday = 1843 A.D., May 17	Local dialect, Nāgarī	Records that the foundation of the *bāvaḍī* (stepwell) in the village Ḍōlarīyā was laid on the first date probably by Gamā, son of Makāvōḍā, a resident of Jaisalamēra and the completion of the stepwell and garden on the second date possibly by Maluka Chaṁda Māravāḍī, son of *sēṭha* Diyārāma Shēmachaṁd.
	HOSHANGABAD DISTRICT HOSHANGABAD TAHSIL					
118	**Hōśaṅgābād**. - A pedestal of seated headless image of Jaina Tīrthaṅkara preserved in the Jilā Purātāttvika Saṁgrahālaya. Acc. No. 50. Findspot : Hīrāpur, Harda Tahsil and District.			Vikrama 1180	Sanskrit, Nāgarī	Records the perpetual obeisance to the deity by Pālhaṇa, son of Mahādēva.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
119	Do. - Jaina pedestal preserved in the same Saṁgrahālaya Acc. No. 196. Findspot : Ajanāsa, Harda District.			Vikrama 11[8]6	Do.	Records the obeisance to the Jaina deity by Dādhamāna, son of Sādhu Vāsudēva and son (name not clear) of Sādhudēva.
120	Do. - A pedestal of a sculpture of Garuḍārūḍha Lakshmī-Nārāyaṇa preserved in the same Saṁgrahālaya. Acc.No. 33. Findspot : Timarni, Timarni Tahsil, Harda District.			Vikrama 1203	Do.	Records the perpetual obeisance to the deity by Sādhu Māhila along with his family members (names mentioned).
121	Do. - A pedestal of seated headless image of Jaina Tīrthaṅkara Śāntinātha preserved in the same Saṁgrahālaya. Acc. No. 212. Findspot : Hōśaṅgābād, Hoshangabad Tahsil and District.			Vikrama . . 84	Do.	Do. Records the daily obeisance of Āhalamaluka, Rālha and others to the deity. In characters of about 11th - 12th century A.D.
122	Do. - A pedestal of a sculpture of a deity preserved in the same Saṁgrahālaya. Acc. No. 159. Findspot: Do.				Do.	Reads : *Uhada.* Do.
123	Do. - A pedestal of a standing image of Jaina Tīrthaṅkara Pārśvanātha preserved in the same Saṁgrahālaya. Acc. No. 25 Findspot: Timarni, Timarni Tahsil, Harda District.			Vikrama 1265, Jyēshṭha śu. 13, Thursday = 1208 A.D., May 29	Do.	Records the perpetual obeisance to *āchārya* Śrī Kēśavasēna of Kēghavaṇānvaya by *sādhu* Dvaṁghū along with his sons Vāchhū and Sūpā (with his wife Gāviti).

124	Do. - Do.			Vikrama 1268, Vaisākha śu. [10], Sunday = 1211 A.D., April 24	Do.	Records the perpetual obeisance to *āchārya* (name lost) by Sādhu Mahichandra, his wife Salhā along with their sons Jinachandra (his wife Rōha and their son Jālhaṇavīlhaṇa).
125	Do. - A pedestal of a sculpture of Vishṇu preserved in the same Saṁgrahālaya. Acc. No. 114. Findspot : Mangrol, Harda District.				Sanskrit (corrupt), Nāgarī	Records that the image of Kēśava (*i.e.*, Vishṇu) was caused to be made by Rājaputra Yōgasvāmī belonging to Gaudānvaya (and hailing) from the place Maṁgalapura. In characters of 12th - 13th century A.D.
126	Do. - A sculpture of Umā Mahēśvara preserved in the same Saṁgrahālaya. Acc. No. 48. Findspot : Do.				Sanskrit, Nāgarī	Reads : *Gavitihi* Do.
127	Do. - A fragmentary stone preserved in the same Saṁgrahālaya. Acc. No. 82. Findspot : Sohāgpūr, Sohagpur Tahsil, Hoshangabad District.				Do.	Fragmentary. Seems to record the installation of the deity. In characters of the 14th century A.D.
128	Do. - A pedestal of a broken sculpture of Umā Mahēśvara preserved in the same Saṁgrahālaya. Acc. No. 45. Findspot: Timarni, Timarni Tahsil, Harda District.				Sanskrit (corrupt), Nāgarī	Records the perpetual obeisance to the deity by Bhūlēna Rāut, his son Sōḍhadēva and his wife Lājai. Do.
129	Do. - A sculptured pillar fixed in the platform built in the premises of the Harē Rāma Saṅkīrtana Bhavan in Jagadīshpūr area. No. 1.				Local dialect, Nāgarī	Damaged and wornout. Purport not clear. In late characters.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
130	Do. - Do. No. 2.				Do.	Do. Mentions Rāvata Mālasīga. Other details are not clear. Do.
131	Do. - Stone slab built into the platform of Sēṭhānī ghāṭ in front of the Hanumān temple on the left bank of river Narmadā.			1881 A.D., March 15	Hindī, Nāgarī	Records that the Tapasvī *ghāṭ* (*i.e.*, Sēṭhānī ghāṭ) was renovated probably under the supervision of Mānaka Chand and Munnū Lāl by local fund and subscription. Jānakī Sēṭhāni contributed liberally towards the reconstruction of the *ghāṭ* and earned name and fame.
	MAHARASHTRA AHMADNAGAR DISTRICT AHMADNAGAR TALUK					
132	**Ahmadnagar**. - Stone slab preserved in the Rājakīya Sangrahālaya. Findspot: Not known.			[Śaka] [1]211, Virōdhi	Sanskrit, Nāgarī	Badly wornout and damaged. Seems to refer to some gift. Mentions *Prabhugrāma* in line 2.
133	Do. - Do. Findspot : Newāsa, Newasa Taluk, Ahmadnagar District.				Do.	Do. Refers to a certain individual named Śrī Vandyāditya, and also mentions making of a gift. In late characters.
	AURANGABAD DISTRICT PAITHAN TALUK					

134	**Āpegāv**. - On the threshold (facing *garbhagriha*) of Śrī Jñānēśvar mandir.				Local dialect, Nāgarī	Do. Begins with an obeisance to Śrī Vankanāthadēva. Refers to *paṇḍita* Dhīnu, *paṇḍita* Padmaṇa and his son. Also refers to a certain *avadhāni* (name not clear) and Girijādēvī. In characters of about 14th century A.D.
135	Do. - On the pedestal of the image of Nandi, on the left side near Brindāvan, in the same temple.				Do.	Do. Mentions Śrī Kēśavadāsa. In late characters.
136	**Chōṇḍāli**. - On a stone-pot kept near the well, in Rēnukādēvi temple.				Do.	Mentions Śrī Krishṇajāgōjī. Do.
137	Do. - Engraved on a slab fixed at the left side of the same temple.				Do.	In embossed characters. Mentions Tvakarēji and Valadaji. Do.
138	**Paiṭhān**. - On a stone slab fixed to the step, leading to the Nāga ghāṭ.				Sanskrit, Nāgarī	Do. Seems to record the construction of arch-way (*tōraṇa*), steps (*sōpāna-mārgga*) etc., by *Rāja* Raghunātha. Do.
139	Do. - On a stone slab fixed at the entrance (stone wall), in the same place.				Do.	Do. Refers to a *maṇḍapa*. Do.
140	Do. - On a stone slab fixed to the step leading to the same place.				Do.	Do. Refers to Śrī Raghunātha, probably in connection with the construction of the stepwell (*sōpāna*). Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
141	Do. - On a stone slab fixed on the front side of the samādhi of Svāmi Kṛishṇadayārṇava. No. 1.			Śaka 166.	Do.	Do. Begins with salutation to Guru. Records obeisance to *pāduka*.
142	Do. - Do. No. 2.			Śaka 1780, Kālayukta	Do.	Do. Begins with the adoration to Guru. Records the attainment of final abode of Govindamunī. Also records the renovation of the *samādhi* on the date mentioned.
143	Do. - Do. No. 3.			Durmukha, Māgha śu. . .	Do.	Do. Do. Records the attainment of final abode of Śrī Kṛishṇadayārṇava belonging to Gautama-gōtra. In late characters.
144	Do. - Stone slab fixed on the side of the road leading to Raṅgarihaṭṭi (opp. Hanumān temple).				Do.	Mentions the god Māgēśvara and a certain person by name Varkādāsa. Do.
145	Do. - Stone fixed at the top of the entrance leading to Eknāth Mahārāja samādhi.				Sanskrit mixed with local dialect, Nāgarī	In embossed characters. Begins with obeisance to Gaṇēśa. The entire inscription, beginning from one to twelve verses are devoted to adore divine qualities and spiritual attainment of Śrī Eknāth mahārāja. In late characters.
	SEVGAV TALUK					

146	**Kāṁbi.** - On the lintel of the pillared *maṇḍapa* in the Mahālakshmī temple.				Do.	Slightly worn out. Records the construction of the temple (*prāsāda*) by Kumāradēva while *mahāpradhāna* Hastisiha was administering the region during the reign of a ruler (name not mentioned). In characters of about 13th century A.D.
	SILLOD TALUK					
147	**Jōgēśvari.** - Engraved on the right side of the cave.				Sanskrit, Early Nāgarī	Badly wornout and damaged. Begins with invocation to Śiva. Refers to *garuḍagambha.* Mentions Kaṇha Rāshṭra and [Guhila]. In characters of about 7th century A.D.
148	**Sillod.** - On a stone slab fixed on the left side wall of the *maṇḍapa* of Banēśvar mandir.	Yādava	Siṅghaṇa II	Śaka 1152, Vikṛita, Vaiśākha śu. . . Thursday	Sanskrit, Nāgarī	Records the construction of a Śiva temple along with a well for the emancipation (*Śiva-lōka-prāpti*) of his wife Vāmadēvi by Pālhaṇa, who was a chief accountant (*mahākarṇika*) and son of *paṇḍita* Dāmōdara belonging to Gauḍa lineage. Also records the grant of some lands to the deity.
	RAJASTHAN ALWAR DISTRICT RAJGARH TAHSIL					
149	**Māchāṛī.** - A stone slab fixed into the southern wall of a step-well.	Tughlaq	Firuzshāh	Vikrama 1439, Śaka 1304, Vaiśākha śu. 6, Sunday = 1382 A.D., April 20	Do.	Records the construction of a step-well by a number of persons during the reign of *mahārājādhirāja* Gogādēva, son of king Āsaladēva belonging to Vaḍagūjara family of Māchāṛī during the overlordship of the imperial king. Also mentions *sūtradhāra* (artisan) Malhā, son of Sahadēva, (Noticed in *Bhandarkar's list of Inscriptions of Northern India*, No. 73 ; *J.E.S.I.*, Vol. XXX, pp. 149 ff).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
150	Do. - A stone slab fixed into the eastern wall of another step-well.	Lōdi	Bahlūl Shāh	Vikrama 1515	Do.	Damaged and worn out. Seems to record the construction of a step-well by the king Rājapāladēva belonging to Vaḍagūjara family during the overlordship of the imperial king. Mentions *sūtradhāri* (name lost). *Ibid.,* No. 821.
151	**Tahalā Tālāba.** - A pillar lying loose in the ruins of a temple.				Local dialect, Nāgarī	Do. Mentions Ajaipāla in line 4. Other details are not clear. In late characters.
152	Do. - Do.				Do.	Do. Reads : . . . . *sau brāhma[ṇa]* in line 4. Do.
	THANAGAZI TAHSIL					
153	**Ajabgarh.** - A stone slab built into the eastern boundary wall of the Rājakīya Prathamika svasthya Kendra.			Saṁvat 1992	Do.	Do. Seems to record some benefaction made by the orders of [Mō]pēji.
	TAMIL NADU DINDUGAL DISTRICT PALANI TALUK					
154	**Palani.** - On the south wall of the *maṇḍapa* of Vināyaka temple.	Koṅgu Chōḻa	Vīrarājēndra	Regnal year 19	Tamil	Records the gift of a pillar in the *maṇḍapa* of Periya uḍaiyār temple by Vēnāṭṭu Sēndaṉ Sīrāmaṉ, belonging to a group known as Tūṉilai niṉṟa Aiyiravar of Maṅgalam Vaikāvi-nāḍu. In characters of the 12th century A.D.

155	Do. - On the north wall of the Periyanāyaki Ammaṉ temple.				Do.	Badly damaged and fragmentary. Seems to record the gift of 1/4 *mā* of land. Do.
156	Do. - On the south wall of the same temple.				Do.	Do. Mentions some land boundary. Other details are lost. Do.
157	Do. - On the north wall of the same temple.				Do.	Do. Mentions *nāli*. Do.
158	Do. - Do.				Do.	Do. Mentions the name of a deity Kuṉṟaṟinda nāyanār. Do.
159	Do. - Do.				Do.	Do. Mention the boundary of a land. Do.
160	Do. - On a stone fixed in the *uttara* portion of the Bhairava shrine of the same temple.				Do.	Fragmentary and built in. Seems to record some food offerings by Tiruveṇkāḍaṉ to the deity. Do.
161	Do. - On the north wall of the Periyanāyaki Ammaṉ temple.				Do.	Do. Mentions the name of an individual Pāṇḍyadēvar. Do.
162	**Rājapuram**. - On a slab found in the village.				Do.	Badly damaged. Seems to be the record of a mercantile guild. Probably refers to the resolution of Pūnduṟai nāḍāḻvāṉ. Do.
163	**Tāmaraikkuḷam**. - On a slab lying in a field.	Koṅgu Chōḻa	Vikrama Chōḻa	Regnal year 19	Do.	Records the reclamation of some land and named it as *Muṉṉūṟṟuvakula Sāla Vaḍukka* by a certain Mōsi Aridāsan Mōna villi *alias* Śrī Tāḷippiḷḷai of the village Amarabhuyaṅka Chaturuvēdi maṅgalam in Vaigāvi-nāḍu. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	PERIYAR DISTRICT ERODE TALUK					
164	**Erode**. - On the left door-jamb in Tiruvēṅgaḍam uḍaiyār shrine of Kastūri Raṅganātha temple.				Do.	Refers to the construction of the door-jamb by Tāyañchāttaṉ. In characters of the 10th century A.D.
165	Do. - On a stone erected in the *prākāra* of the same temple.			Kaliyuga 5009	Do.	Records that Chiṉṉattāyammāḷ, the wife of Maṇḍi Vēṅkaṭa Nāikar of Kaṉṉaḍa Dāsabali caste of Erōḍepēṭṭai and Cheṉṉamāḷ the wife of the deceased Rāmanaikar made the platform of the entire *prākāra* of the Raṅganāthasvāmi temple with *kaḍappa* stone slabs out of their savings (*śiṟuvāṭṭudravyam*). The husband of the first donor Veṅkaṭa Nāikar, appears to have made this arrangement.
166	Do. - On a stone set up in the museum of the school Kalaimagaḷ Kalvi Nilayam. Findspot : Not known.	Vijayanagara	Sadāśivarāya	Ānanda, Chittirai śu. 5, Friday	Do.	Damaged and incomplete. Seems to refer to the gift of villages *viz.,* Pūnduṟai and Satyamaṅgalam in Koṅgumaṇḍalam by Piṟavuḍaidēvarāyar during the reign of the king. In characters of the 16th century A.D.
167	Do. - Do. Findspot Paruvāchchi, Bhavani Taluk.					Seems to invoke the *nāṭṭar* of Paravāchchi *alias* Agaḷaṅkanallūr. In characters of the 13th century A.D.

	PUDUKKOTTAI DISTRICT ILUPPUR TALUK					
168	**Kiḷikuḍi.** - On the south wall of the Perumāḷ temple.			Śaka 1568, Vijaya	Do.	Badly damaged. Seems to record some gift to the temple.
169	**Pēyal.** - On a sluice stone in a lake in the village.	Chōḻa	Kulōttuṅga I	Regnal year 3	Do.	Records the renovation of a sluice by Ponmān mādan *alias* Aḻagiya Chōḻa Tenkarai Nāḍāḻvān. In characters of the 11th century A.D.
170	Do. - On the west wall of the Śiva temple.	Pāṇḍya	Vīrapāṇḍya	Regnal year 25	Do.	Records the gift of land as *kuḍinīṅga dēvadāna* to the temple of Aḻagiya nāyaṉār of Kaḻanivāsal by the *ūrār* of the same village in Kuṉṟusūl-nāḍu. In characters of the 13th century A.D.
171	Do. - On the southern wall of the *garbhagṛiha* of the same temple.				Do.	Refers to the gift of half *mā* of land as *kuḍinīṅga dēvadāna* in the possession of Poṉṉāṇḍāṉ, son of Rājakuñjiram. Do.
172	Do. - On a door-jamb of the same temple.				Do.	Refers to the gift of door-jamb (*tirunilaikāl*) by certain Tiruvārupperumāḷ Tinevaraṅga Tātar. In characters of the 12th century A.D.
	THIRUMAYYAM TALUK					
173	**Iḍaiyāttūr.** - On a southern sluice stone of a big lake (*Periya Kaṇmāyi*) of the village.	Chōḻa	Rājakēsari (Āditya I)	Regnal year 8	Do.	Refers to the privilege of (using water from) a big sluice by Kāḍaṉsāttaṉ and Kāḍaṉ kaṇḍaṉ, sons of Paḍāraṅkāḍaṉ *alias* Karumāṇikka seṭṭi of the village Iḍaiyāṟṟūr of Olliyūr Kūṟṟam. In characters of the 9th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
174	Do. - Do.				Do.	Incomplete and damaged. Seems to record the raising of bund of a lake. Do.
175	**Kallampaṭṭi.** - On a stone slab near the tank of the Śiva temple.				Do.	Mentions a verse adoring Chaṇḍīśa. In characters of the 12th century A.D.
176	Do. - On a slab near the village tank, opposite to the Śiva temple.				Do.	Records the gift of a door and a well to the deity Tirumaṯīśvara of the *nagaram* by the *nāṭṭār* of Ārppāḍi. In characters of about 14th century A.D.
177	**Koṉṉaiyūr.** - On the sluice stone in the lake.	Chōḻa	Kulōttuṅga	Regnal year 21	Do.	Damaged. Refers to the sluice stone of Koṉṟaiyūr *alias* Uttama Chōḻapuram. In characters of the 11th century A.D.
178	Do. - On another sluice stone in the lake.	Do	Do		Do.	Do. Mentions the king name only. Do.
179	**Mallampaṭṭi.** - On the eastern wall of the Śiva temple.			Śaka 1669, Bahudhānya, Āvaṇi 11	Do.	Refers to an agreement made for conducting *pūjas* and other services in the temple of Mādīśvaramuḍaiya nāyanār by Kalasamaṅgalamuḍaiyār with the *ūrar*, *nāṭṭār* and Marudāndagapuṟam-uḍaiyāṉ Āvuḍaiyāṉ.

180	**Mūlaṅkuḍi**. - On a stone slab in a field known as Puñjaikāḍu, near Aiyyanār temple.				Do.	Damaged. Records the gift of land as *tiruviḍaiyāṭṭam* at Mūlaṅkuḍi *alias* Sundarachōlanallūr of Ponnamarāvathi-nāḍu. In characters of the 16th century A.D.
181	**Neriñjikkuḍi**. - Stone slab kept infront of the Perumāḷ temple.				Do.	Do. Seems to commemorate the destruction of a village by Pirāntakan by erecting stone in the village. In characters of the 9th century A.D.
182	Do. - On the south wall of *garbhagṛiha* of the Śiva temple.	Chōḷa	Rājakēsari (Rājarāja I)	Regnal year 5	Do.	Records the gift of 50 sheep for burning a perpetual lamp in the temple of Udayamārthāṇḍa Īśvarattup-perumānaḍigal at Neriñjikkuḍi of Ollaiyūr-kūrram by Tiralaraiperumān in Nerkuppai of Kīḻār-Kūrram. In characters of the 10th century A.D.
183	Do. - On the south and west walls of *garbhagṛiha* of the same temple.	Do.	Rājēndra I	Regnal year 8	Do.	Begins with the eulogy of the king. Records the gift of land for conducting various services in the temples *viz.*, Udayamārthāṇḍa Īśvara at Neriñjikkuḍi of Ollaiyūr-kūrram and Kshētrapāladēva at Tirumala-kūrram of Kunriyūr-nāḍu in Kēralāntaka-vaḷanāḍu. In characters of the 11th century A.D.
184	Do. - Stone built into the north wall of *garbhagṛiha* of the same temple.	Do.	Kulōttuṅga III	Regnal year 13	Do.	Refers to the gift of two old *kāsu* (*palaṅkāsu*), entrusted to the Śivabrāhmaṇa of the temple of Udayamārthāṇḍa Īśvaramuḍaiyār by Sembāḍu uḍaiyān Āḍavallān, a merchant of Pudutteru. In characters of the 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
185	Do. - On the north-western wall of the same temple.	Do.	Rājarāja III	Regnal year 17	Do.	Records the gift of half *mā* of land after purchasing it from Usidaṉ Rājaṉ *alias* Rājagambīramāṉ of Poṉṉamarāvathi of Puramalai-nāḍu by the *ūrār* of Neriñjikuḍi of Ollaiyūr-kūṟṟam, a sub-division of Iraṭṭapāḍikoṇḍa Chōḷa-vaḷanāḍu to the temple of Udayamārthaṇḍa Īśvaramuḍaiyār of the village. The gifted land was named as Usidaṉ vayakkal, after the father of the donor. In characters of the 13th century A.D.
186	Do. - Fragmentary stone kept near the Bhairava shrine of the same temple.				Do.	Fragmentary. Mentions a territorial division Ollaiyūr-kūṟṟam and a tax *kaḍamai*. Do.
187	Do. - Stone built into the north wall of the same temple.				Do.	Refers to the gift of lamp to the temple by a Śivabrāhmaṇa and also mentions the name of a person Āḍavallāṉ uyavaṉ Taraṅku. Do.
188	Do. - Stone built in near the Bhairava shrine of the same temple.				Do.	Fragmentary and damaged. Mentions the name of a person Kaṇḍaṉ and refers to reclaimation of some land. Do.
189	Do. - Stone built into the outer wall of the same temple.	Pāṇḍya	Sundara Pāṇḍya		Do.	Do. Seems to refer to the gift of Kuḍikāḍu land by *ūrār* of Neriñjikkuḍi. Do.

190	Do. - On the south wall of the *garbhagṛiha* of the same temple.				Do.	Fragmentary. Seems to record some gift made for providing food offerings and burning a twilight lamp in the temple. Do.
191	Do. - Do.				Do.	Do. Seems to refer to the gift of half *mā* of land by the *urār* of Neriñjikkuḍi. Do.
192	**Tēṉimalai.** - On the rock in front of the Āṇḍārmaḍam.				Do.	Refers to the gift of land as *paḷḷichandam* for the ascetics who performed penance at Tēṉūr hill by Irukkuvēl. In characters of the 9th century A.D. (Pub. *Inscriptions* of *Pudukkottai State*, No. 9).
193	Do. - On a rock near a tank.				Do.	Mentions a tank known as *Saravaṇapoyigai* and also refers to it as a place for performing meditation. In late characters.
194	**Tūttūr**. - On a slab near the Vināyaka temple.			Śaka 1427, Krōdhana, Āvaṇi 12 = 1505 A.D., August 11, Monday	Do.	Records that the village Tūvār in Puṟamalai-nāḍu was a refuge village to the *ūrār* of Tirukkaḷāmbūr of Kēraḷasiṅga-vaḷanāḍu.
195	**Vāḷamaṅgalam**. - On a sluice-stone in a lake.				Do.	Refers to the construction of sluice-stone known as *uḍaiyār maḍai* by Perukaṭṭi Ayarkuṭṭi. In charcters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SALEM DISTRICT TIRUCHCHENGODU TALUK					
196	**Kūttampūṇḍi.** - On a stone setup in the *prākāra* of Ammaṉ shrine in the Nallakumārasvāmi temple.			Khara, Paṅguṇi	Do.	Damaged. Seems to refer to some charity made by Chellappa gavuṇḍaṉ, son of Kallik gavuṇḍaṉ, who belongs to *Āndai* community and was also a *kāṇiyāḷār* (landlord) of Kūttampūṇḍi. In characters of 15th - 16th century A.D.
197	Do. - Do.				Do.	Records that the *maṇḍapa* was the charity of Kuppichchi gavuṇḍaṉ, son of Cheṭṭi gavuṇḍaṉ and grandson of Kuppi gavuṇḍāṉ. In characters of 16th - 17th century A.D.
	SIVAGANGA DISTRICT TIRUPPATTUR TALUK					
198	**Attikkāḍu.** - On the *garbhagṛiha*, south wall of the Śiva temple.				Do.	Fragmentary. Seems to record the gift of a stone pillar to the Ayyanār temple by a certain Bhaṭṭar. In characters of the 14th century A.D.
199	Do. - On the west wall of the Ammaṉ shrine in the same temple.	Chōḷa	Kulō[ttuṅga]		Do.	Do. Seems to record the gift of land at Śivacharaṇaśēkhara nallūr. Do.

200	Do. - Do., north wall.			Regnal year 24	Do.	Do. Records the construction of a tank by Dēvaṉaṉ Śrī Āḻvipiḷḷai. Do.
201	Do. - Do., east wall.		Do.	Monday	Do.	Do. Seems to record the sale of a land. Do.
202	Do. - On the wall of the Ammaṉ shrine in the same temple.	Pāṇḍya		Regnal year 5, Tai	Do.	Do. Seems to record the gift of lands by Taggardēviyār and bhaṭṭar in Pūṅguṉṟ-anāḍu to the temple for performing worship. Do.
203	Do. - Do.	Chōḻa			Do.	Do. Seems to mention the name of signatories like Periyanambiyār, Chōḻamārāyan, Subramaiyaṉ, the son of Vaḍamalayappa, etc. Do.
204	Do. - Do.	Pāṇḍya	Parākrama Pāṇḍya	Regnal year 14	Do.	Records some gift by Maṅgaladēvaṉ *alias* Rājaṉ of [Poṉ]marāvati in Puṟamalai-nāḍu of Pāṇḍi-maṇḍalam. Do.
205	**Palaiya Nēduvayal.** - On the east wall of the Śiva temple.				Do.	Damaged. Seems to record the gift of land to the temple by the *urār* and Śiva-brāhmaṇa. In characters of the 15th century A.D.
206	Do. - Do.				Do.	Do. Records the gift of land to the god Tiruvāladurai uḍaiyār by Tirukkuṉṟa muḍaiyāṉ *alias* Nishda-Sāyanār. Do.
207	Do. - North wall of the same temple.			Vikrama, Kārtigai 5	Do.	Records the installation of the goddess Pāṇḍya Perumāḷ-Nāchchiyār by Kīḻppayiravar, the resident of Ariviyūr *alias* Kulasēkhara Paṭṭanam in the temple complex of Uḍaiya-nayiṉār at Neḍuvayal in Puṟamalai-nāḍu. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
208	Do. - *Adhisthāna*, south wall of the Nigarilla-īśvarar temple.	Chōḻa	Rājādhirāja	Regnal year 8	Do.	Damaged. Registers the gift of land for the supply of some *nāḻi* of rice by Vaḻupaḻḻikoṇḍāṉ, Uyyavandāṉ, a merchant [*nānādēsi*-Aḍaikkala nāṭṭu Cheṭṭi] of Puṟamalai-nāḍu in Pāṇḍi-maṇḍalam to the Śivabrāhmaṇas for conducting worship in the temple. In characters of the 12th century A.D.
209	Do. - *Mukhamaṇḍapa*, east wall of the same temple.				Do.	Do. Seems to record the gift of dry and wet land by a carpenter [*tachchaṉ*] probably for conducting worship in the temple. Do.
210	Do. - Door-jamb of the same temple.				Do.	Refers to the gift of land as Tirumaḍaipaḻḻippuram to the temple of Tiruvālandurai uḍaiyār by Tirukkoḍuṅguṉṟ-am uḍaiyāṉ *alias* Nīshadarājan, for providing services in the temple kitchen. In characters of the 15th century A.D.
211	Do. - Do.	Chōḻa	Rājādhirāja	Regnal year 9	Do.	Refers to some gift to the temple of Nigaril[lā-īśvara muḍaiyā] at Puṟamalai-nāḍu in Rājēndra chōḻa-vaḷanāḍu of Rājarāja-Pāṇḍināḍu. In characters of the 12th century A.D.
212	Do. - On the stone slab found in the water tank of the village.	Do.	Rājarāja I		Do.	Mentions the *prāśasti* of the king. In characters of the 11th century A.D.

213	**Tiruppattūr**. - Stone fixed near the outlet of the tank Periya-ēri.	Do.			Do.	Incomplete. Contains the *praśasti* portion. Also mentions the territorial division Mathurōdaya-vaḷanāḍu. Do.
214	Do. - A stone slab found near the sluice of the tank.				Do.	Do. Seems to record the gift made as *vīra-bhōga* by one Dāṇḍavarāya-piḷḷai for the maintenance of the sluice in the tank. In characters of the 15th century A.D.
215	Do. - On a measurement stone in the tank.	Pāṇḍya	Kulaśēkhara		Do.	Refers to the gift of land as *tiruviḍaiyāṭṭam* to the temple of Amudāḷvār for its maintenance by the *Mahāsabhai* of Kulaśēkhara [cha]turvēdi maṅgalam, a *brahmadēya* in Kēralasiṅga-vaḷanāḍu. In characters of the 14th century A.D.
216	Do. - A stone-piece in the tank.				Do.	Damaged. Seems to record the gift of one *mā* of land for the maintenance of an army (*eṟipaḍai*). Do.
217	Do. - Do.				Do.	Do. Seems to record the gift of land as *tiruviḍaiyāṭṭam* to the temple of Viṇṇagar-Āḻvār. Do.
218	**Vañchiṉipaṭṭi**. - On a stone slab fixed into the sluice.				Tamil, Vaṭṭeḻuttu	Refers to the construction of a sluice in the tank by Teṉṉavaṉ-nāṭṭukkōṉ of the same village. In characters of the 10th century A.D.
219	Do. - Do. (near Karuppasvāmi temple.)				Do.	Refers to the construction of a sluice in the tank. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SOUTH ARCOT DISTRICT KALLAKKURICHI TALUK					
220	**Teṉpoṉparappi.** - On the south wall, Murugan shrine, Svarṇapurīśvara temple.				Tamil	Records that Madhurāntaka brāhmaṇan, Vilāḍarāyar Gurukularāyar and the revenue officials executed the charity by granting the village Ponnāṭṭāṅ kuṟichchi, and also by the assignment of taxes accrued from the village *viz.*, *kāśāyam*, *kārttigai pachchai*, *nallērudu* and other levies perpetually as *iṟaiyili-dēvadānam* in favour of the goddess Ulaguḍaiya nāchchiyār of Tirunīṟṟuvīra-Margadhachōḻīśvaram-uḍaiya nāyanār temple in Chandrasēkharanallūr. Also refers to grant of two more pieces of tax-free land at Siṟuputtūr. Vāṇagōvaraiyar and Viḻupādarāyan figure as signatories. In characters of 13th - 14th century A.D.
221	Do. - On the north wall, Ammaṉ shrine of the same temple.			Regnal year 18	Do.	Records that the officials Madhurāntaka brahmarāyar, Vilāḍarāyar, Gurukularāyar and revenue officials agreed to cede the land called Ilandaiēndel as *iṟaiyili dēvadāna* and also the taxes collected on this land such as *poṉvari*, *kāśāyam*, *kārttigai pachachai*, and other taxes in favour of the god Aḻagiya Puṇṇiya Chōḻīśvaram-uḍaiyār, consecrated by Bhuvaṇamuḻudu uḍaiyār, on the circumbulatory passage of the Tirunīṟṟ-u-vīramaragadhachōḻīśvaram-uḍaiya-nāyanār temple at Chandrasēkharanallūr. Vāṇagōvarayaṉ and Viḻuppādarāyaṉ figure as signatories. Do.

222	Do. - On the west wall, central shrine of the same temple.			Regnal year 16	Do.	Records the assignment of two thousand five hundred *kuḷi* of land in two pieces to the god Tirunīṟṟu-vīramaragadhachōḷīśvaram-uḍaiyanāyaṉār of Poṉparappi *alias* Rājanārāyaṇanallūr in Naraiyūr-kūṟṟam of Milāḍu *alias* Jananātha-vaḷanāḍu. The land was also freed from taxes. Ādityangaṇapati Āḻvāṉ Kāḍuvēṭṭi of Kappalūr *alias* Ulagaḷanda Chōḷanallūr of Muttūṟṟu-Kūṟṟam in Pāṇḍimaṇḍalam figured as signatory. In characters of the 12th century A.D.
223	Do. - On the west and south wall of the same temple.			Regnal year 18	Do.	Records an order probably issued by the king to the officers, Madhurāntaka brahmārāyan and revenue officials to execute the grant of villages Karuvilipūṇḍi, Kāṅgēyanēndal, Kaḍappāḍi *alias* Śivapattanallūr after excluding *tiruviḍaiyāṭṭam* and *paḷḷichchandam* lands in the village to the god Tirunīṟṟu-vīramaragadhachōḷīśvaram-uḍaiyanāyaṉār. The land was freed from taxes such as *kaḍamai, poṉvari, kāśāyam* and other taxes. In characters of 13th - 14th century A.D.
224	Do. - On the south wall of the same temple.	Vijayanagara	Kṛishṇadēvarāya	Śaka 1445, Subhāṉu, Rishabha śu. 3, Monday = 1523 A.D., May 17 (However the weekday was Sunday)	Do.	Records that an accountant (*karaṇikkam*) Tamarasan endowed a village Poṉparappi, as *tirunāmattukkāṇi-dēvadānam*, which was in the territorial division of Tallaikkuṟ-uchchipaṟṟu in Naraiyūr-kūṟṟam (on the southern bank) of Āviṉai river in Jananātha-vaḷanāḍu *alias* Malāḍu of Magadai-maṇḍalam which was conferred on the donor by the ruling king. He made this gift in order to conduct special worship and rituals to the god Tirunīṟṟu-vīramaragadhachōḷīśvaram-uḍaiyār at Poṉparappi for the merit of the king. The taxes on land were exempted and the land was declared as *iṟaīyili dēvadāṉa*.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TIRUCHIRAPPALLI DISTRICT KULITTALAI TALUK					
225	**Rāchāṇḍār-tirumalai.** - On the east wall, *ardhamaṇḍapa* of the Irāyachchilai-Īśvara temple.				Do.	Refers to some charity instituted for the merit of Āvuḍaiyāḷ by Āṇḍāpiḷḷaiyār, a member of *Vīraṇukkar* and his brother Vēṇāvuḍaiyār. In characters of the 10th century A.D.
226	Do. - On the north wall of *garbhagṛiha* and *ardhamaṇḍapa* of the same temple.	Chōḷa	Rājarāja II	Regnal year 3	Do.	Contains a royal order addressed to the temple officials, *dēvakanni*, *māhēśvarakkaṇkāṇiseivār* and *śrī-kāriyam-śeivār* of Tiruviraiyāchchilai uḍaiyār temple at Kunṛaṇanallūr in Kaḍalaḍaiyād-ilaṅkai-koṇḍa chōḷa-vaḷanāḍu *alias* Kōnāḍu. It records the conferment of two *vēli* of land at Karaiyūr, as *dēvadāna iṛaiyili* out of *tirunāmattukkāṇi* land, to the deities Dēsināyakkar and Nāchchiyār setup in the temple by Sundaran, a mendicant. The land was also freed from taxes *viz*, *antarāyam* and *pāṭṭam*. Do.
	MANAPPARAI TALUK					
227	**Sīkampaṭṭi.** - On the north wall, Ammaṉ shrine, Muktīśvara temple.	Pāṇḍya	Kulaśēkhara	Regnal year 3, Makara śu. 10, Saturday	Do.	Damaged. Records that the *ūrārs* of Mēlai-Kaḍuvarkuḍi, Kūḷai Kaḍuvaṇkuḍi and Poiṅgai in Mudiyakuḍi-nāḍu of Kaḍalaṭaiyādilaṅkai koṇḍa Chōḷavaḷanāḍu *alias* Kōnāḍu, endowed the village Puṇattūr Vijaya Pañchiranallūr to the officials of Poygaimalai-uḍaya nāyanār temple and Tirumūttiśvaramuḍaya nāyanār temple, apparently for conducting festivals on auspicious days. In characters of the 13th century A.D.

	TIRUCHIRAPPALLI TALUK					
228	**Kumāravayalūr**. - On the north (*kumuda*) of the *mahāmaṇḍapa* in Ādinātha temple.	Chōḻa			Do.	Built in. Records a gift of land to the god Paramēśvara of Vaśalūr in Uṟaiyūr-kūṟṟam by Mahaṉmāllaiya Irukkuvēḷ *alias* Parāntaka Vīrachōḻaṉ on the occasion of lunar eclipse. In characters of 9th - 10th century A.D.
229	Do. - Northern wall of the *mahāmaṇḍapa* in the same temple.	Do.			Do.	Built in and incomplete. Refers to the sale of 1/8 *vēli* of land by the *ūrār* of Vāyalūr for burning perpetual lamp in the temple. In characters of the 10th century A.D.
230	Do. - Do.	Do.	Do.		Do.	Do. Seems to refer to the sale of land by the *ūrār*. The *ūrār* also agreed to remit the taxes (*iṟai*) on land. Do.
231	Do. - On the south wall of the *mahāmaṇḍapa* in the same temple.				Do.	Do. Seems to refer to the land grant for providing food offerings and burning three twilight lamps (to the god). The Śivabrāhmaṇas who received the land, agreed to maintain the charity. Do.
	UDAIYARPALAIYAM TALUK					
232	**Mēlappaḻuvūr**. - On the north wall, *ardhamaṇḍapa*, Avaṉikandharpa-Īśvara temple.	Chōḻa	Parāntaka I		Do.	Built in. Seems to refer to some land grant by Īśvara Nakkaṉ, a temple official to Avaṉikandharpa-Īśvaragṛiham of Kuṉṟak-kūṟṟam. Do.
233	Do. - Do.	Do.	Do.		Do.	Incomplete. Refers to Avaṉikandharpa-Īśvaragṛiham in Kuṉṟak-kūṟṟam. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
234	Do. - On the *adhisthāna*, of the same temple.	Do.	Rājēndra I	Regnal year 15	Do.	Damaged. Contains the *praśasti* of the king. Records that the queen Mukkōkilān adigal ordered the *nagarattār* of Mannupperumpaluvūr in Kunrak-kūrr am in Uttuṅga-valanādu to grant two *mā* of land to the west of the tank Pavittiramāṇikkapēr-ēri excavated by the queen for providing food offerings to the god Pavittramāṇikka Viṇṇagar-vishṇu-bhaṭṭāragar of Maṇṇupperumpaḷuvūr. Accordingly the *nagarattār* granted two *mā* of tax-free land and they also promised to remit the taxes. In characters of the 12th century A.D.
235	Do. - On the northern *kumuda*, *ardhamaṇḍapa* of the same temple.	Do.	Do.	Regnal year 14	Do.	Fragmentary. Contains the *praśasti* of the king commencing from the middle *valveṇai*. Seems to refer to the gift of a lamp by the queen Mukkōkiḷāṉ aḍigaḷ. The *nagarattār* of Paluvūr in Kuṉṟa-kūṟṟam in Uttuṅga-vaḷanāḍu agreed to burn the lamp. The Śivabrāhmaṇas of the temple received the gift and undertook the responsibility of burning the lamp. Besides this, Sankarappāḍityā and Vaḷañjuya endowed fifty *kāśu* for another lamp to be burnt in the same temple. Do.
	TIRUNELVELI DISTRICT SANKARANKOYIL TALUK					

236	**Malaiyāḍikkuṟuchchi.** - On the north wall of the Śiva temple.	Pāṇḍya	Māraśrīvallabha	Regnal year 3	Do.	Records the gift of one *vēli* and three *mā* of tax-free land by the king for conducting worship in the temple of Mahādēvar at Malaiyāḍikkuṟuchchi, which is a hamlet of Śrī Parāntaka-chchaturvēdi maṅgalam in Arināḍu. In characters of the 14th century A.D.
237	**Sēndamaṅgalam.** - On the south wall of the *maṇḍapa*, Prahalādēśvara temple.	Do.	Jaṭā Vīrapāṇḍya	Regnal year 2, Mithuna ba. 11, Rōhiṇi, Tuesday	Do.	Incomplete. Begins with the *praśasti* of the king. Refers to the temple of Puravarīśvara uḍaiyār nāyanār in Sēndan Brahamadēśam *alias* Paraṅkusa-chchaturvēdi maṅgalam in Kalli-nāḍu. In characters of the 13th century A.D.
	TIRUNELVELI TALUK					
238	**Pālaiyaṅkōṭṭai.** - On the north wall of the central shrine of Rājagōpālasvāmi temple.	Chōḻa	Rājarāja I	Regnal year 16	Tamil, Vaṭṭeḻuttu	Built in at the left end. Records the grant of one *vēli* of land made by the *mahāsabhaiyār* of Śrīvallabha-maṅgalam, a *brahmadēyam* in Kiḻkkaḻak-kūṟṟam. In characters of the 10th century A.D.
239	Do. - Do.	Do.	Do.	Regnal year 22	Do.	Begins with the *prāśasti* of the king. Records the endowment made by an individual (who is described as *paṇimagaṉ*) in order to feed twelve brāhmaṇas daily at the temple of Vīranārāyaṇa-Viṇṇagarāḻvār at Śrīvallabha-maṅgalam. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
240	Do. - On the south wall of the central shrine of the same temple.	Do.	Do.	Regnal year 27	Do.	Begins with *praśasti* of the king. Records that the *mahāsabhaiyar* of Śrīvallabha-maṅgalam a *brahmadēyam* in Kiḷkkaḷak-kūṟṟam, a sub-division of Rājarāja-maṇḍalam, met in full quorum at Brahmasthānam and donated a land, which was owned by the *sabha* for providing offerings and worship to the god Karumāṇikkadēvar at Tirumālirunjōlai. Do.
241	Do. - On the north wall of the central shrine of the same temple.	Do.	Do.		Do.	Damaged. Records that Seṁbiyaṉ-Mūvēndavēḷāṉ made some gift of land to twelve brāhmaṇas for providing daily services in the temple of Vīranārāyaṇa-viṇṇagarāḻvār at Śrīvallabha-maṅgalam. Do.
242	Do. - Do.	Do.	Do.		Do.	Do. Seems to records the sale of land by the Sabhaiyar to Seṁbiyaṉ-Mūvēndavēḷaṉ. Do.
243	Do. - On the south wall of the central shrine of the same temple.	Pāṇḍya	Sundara Pāṇḍya I	Regnal year 12	Tamil	Incomplete. Refers to Śrivallabha-maṅgalam, a *brahmadēya* village in Kiḷkaḷak-kūṟṟam. In characters of the 13th century A.D.
244	Do. - On the north wall of the central shrine of the same temple.	Do.	Vikrama Pāṇḍya	Regnal year 11	Do.	Records the gift of thirteen sheep for burning two twilight lamps in the temple of Vallabhaviṇṇagar-āḻvar at Śrīvallabha-maṅgalam, a *brahmadēyam* in Kiḷkaḷak-kūṟṟam by Ariyāl, a resident of Tirunelli (Tirunelveli) and a soldier of the standing regiment of Sundarapāṇḍyanallūr. Do.

245	Do. - On the west wall of the central shrine of the same temple.	Do.			Do.	Damaged. Seems to record the grant of 196 *kuḻi* of land to the *sabhaiyar* of Śrīvallabha-maṅgalam. Other details are not clear. Do.
	TIRUVANNAMALAI DISTRICT TIRUVANNAMALAI TALUK					
246	**Vēṭṭavalam**. - *Maṇḍapa*, west wall of the Perumāḷ temple.				Do.	Do. Seems to mention the village Vēṭṭavalam. In characters of the 15th century A.D.
247	Do. - A stone piece lying in the threshing field.				Do.	Seems to record some gift to the *maṭha* known as Vānādhirāyar Paṇḍāram by a person named Aṇṇāmalaiyar of Vēṭṭavallam. Do.
248	Do. - On a rock near the Muniappa temple.	Hoysaḷa	Śrī Vīraballāḷa	Kārtigai 5	Do.	Refers to the gift of 500 *kuḻi* of wet land as a *dēvadāna* to the temple. In characters of the 12th century A.D.
	VILLUPPURAM DISTRICT KALLAKKURICHCHI TALUK					
249	**Eḻusempoṉ**. - North wall, Teṉ Tirukkālati uḍaiya nāyanār temple.	Vijayanagara	Narasiṁharāya Uḍaiyār	Śaka 1392, Vikṛuti, Monday	Do.	Refers to the reconstruction of two towers and *maṇḍapa* on the orders of the king for the merit of Ayyaṅgār and also for performing worship in the temple of Teṉtirukālatti-uḍaiyār. In characters of the 15th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
250	Do. - *Garbhagṛiha,* west wall of the same temple.	Pāṇḍya	Vikrama Pāṇḍya	Regnal year 2, Thursday	Do.	Refers to the gift of tax free land for the installation of the deity Sōmaperumāḷ and maintenance of 54 *bhaṭṭar* of Agaram kaṇḍa māgāṇḍai-Chaturvēdimaṅgalam by Iraṇḍu nāṭṭar. In characters of the 13th century A.D.
251	Do. - *Ardhamaṇḍapa,* north wall of the same temple.			Regnal year 13	Do.	Seems to refer to the gift of tax free land by Kāliṅgarāyar to the temple. Also mentions the signatory Neṭṭunaḍaiyāṉ. Do.
252	Do. - *Garbhagṛiha,* west wall of the same temple.			Pramādi, Chittirai	Do.	Wornout. Seems to register the gift of dry and wet lands to the temple. In characters of the 16th century A.D.
253	Do. - Do. South wall of the same temple.				Do.	Do. Seems to refer to the place name Tiruveṇṇai nallūr. Also mentions the signatory Chandranambi-rāja. Do.
254	Do. - *Mahāmaṇḍapa,* north wall the same temple.				Do.	Incomplete. Seems to refer to the tax on *Iḍaṅgai.* Do.
255	Do. - Do.	Pāṇḍya	Vikrama Pāṇḍya	Regnal year 3	Do.	Refers to the gift of dry and wet lands located at Vikrama Pāṇḍya Chatūrvēdi maṅgalam to the temple for conducting services by *nāṭṭavars* of Vallapuram, and *nāṭṭavars* of Aḻagu masiya nallūr, a hamlet of Paṇaiyūr in Rārāja-vaḷanāḍu. In characters of the 13th century A.D.

256	Do. - Do.				Do.	Refers to the gift of land as *sarvamānya* for the purpose of reconstruction of the towers, *maṇḍapa*, installing statues, offering food and performing worship in the temple by Narasiṅgarāya-uḍaiyār. In characters of the 15th century A.D.
257	Do. - Do.			Vikṛuti, Māśi 20	Do.	Refers to the gift of some tax free land by Narasiṅgarāya-uḍaiyār to perform worship, burn lamp and to conduct sacred services in the temple for the merit of Aṉṉam Arasiyyaṉ. Do.
258	Do. - South wall of the same temple.	Vijayanagara	Krishṇadēvarāya	Sunday	Do.	Incomplete. Refers to the gift of land as *tirunāmattukkāṇi* to the temple by Ēḷisai mōhan Tiruvēnkaḷattu-Ayyaṉ, a resident of Eṉṉāyiratheṉ māḍātai, a Taṇiyūr in Usāvaḍi Paṉaiyūr nāḍu. Do.
259	Do. - North wall of the same temple.	Do.	Narasiṅgarāja-uḍaiyār	Śaka 1390, Vikṛuti, Arapase, Monday	Do.	Refers to the construction of *gōpūra*, *maṇḍapa* and performance of worship in the temple of Teṉ-Tiru Vēṅkaṭa perumāḷ for the merit of Aṇṇam vasi Ayyaṉ by the king. Do.
260	Do. - On the south wall of the Perumāḷ temple.			Śaka 122[9]	Do.	Incomplete. Seems to refer to some gift by Dēvamahārājaṉ for providing food offering to the deity Kanyidakkira-nāyanār.
261	Do. - Do.	Vijayanagara		Śaka 1440, Prabhati	Do.	Do. Seems to record some gift to the temple. Amudapperumāḷ is mentioned as the signatory.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
262	Do. - Do.			Dasya, Āḍi	Do.	Damaged. Seems to record some gift for burning lamp in the temple of Tiruveṅkatēśapperumāḷ by Daṭṭukkoṉ. In characters of the 15th century A.D.
263	**Siṟuvāṅgūr**. - *Garbhagṛiha*, west wall of the Śiva temple.	Pāṇḍya	Kulaśēkhara	Regnal year 14, Monday	Do.	Incomplete. Seems to record some gift to the temple of Rājēndra Chōḻiśvaramuḍaiyār at Siṟuveṅgūr *alias* Pugaḻpāḍi - Chatū rvēdimaṅgalam in Paraṉūr-kūṟṟam of Madhurōdaiya-Jananātha-vaḷanāḍu. In characters of the 14th century A.D.
264	Do. - *Mahāmaṇḍapa,* west wall of the same temple.				Do.	Damaged. Seems to refer to the gift of 600 *vēli* of land for conducting services in the temple. Do.
265	Do. - Do. North wall of the same temple.				Do.	Records the gift of 500 *kuḻi* of tax free land (dry and wet) for performing worship in the Ayyanār temple. Do.
266	Do. - Do. South wall of the same temple.				Do.	Refers to the gift of 11 *paḍi* of ghee probably for burning lamp in the temple. Also mentions cultivation of cash crops like castor in the temple lands. Pallavarāyar is mentioned as the signatory. Do.
267	Do. - Do.			Regnal year 5	Do.	Refers to the construction of a *maṇḍapa* in the temple of Rājēndra - Chōḻīśvaramuḍaiyār at Siṟuvāṅgūr. Do.

268	Do. - West wall of the same temple.				Do.	Refers to the gift of wet and dry lands to the brāhmaṇās of Siṟvāṅgūr *alias* Pugaḻ Chatūrvēdi-maṅgalam in Magadaimaṇḍalam for their welfare. Out of the amount procured from the land, about 3/5 to be shared with the *sabhai* and about 2/5 for the *ūravar*. Do.
269	Do. - *Ardhamaṇḍapa*, north wall of the Perumāḷ temple.				Do.	Incomplete. Seems to refer to the gift made to the temple servants (*kōyil-nambimār*), and *Śrī Vaishṇavakaṇkāṇi* in the temple of Viṇṇagar-emperumāṉ at Siruvāṅgūr *alias* Pugaḻvippaṭṭi Chatūrvēdi-maṅgalam in Magadaimaṇḍalam. Do.
270	Do. - Do. South wall of the same temple.				Do.	Beginning lost. Seems to refer to the gift of wet and dry lands and garden, after exempting taxes like *kaḍamai, pāsi-bāṭṭam, oḻukku-nir bāṭṭam velierudu, anaichālai, kudiraippandi* and *alamañji* to the temple servants (*kōyil-nambimār*) for performing worship to the god Kariyavar of Muḍi-Koṇḍa chōḻa-viṇṇagarapperumāl at Siruvāṅgūr *alias* Pugaḻipaṭṭa-Chatūrvēdi-maṅgalam for the merit of Raṇamugarāmaṉ. Do.
271	Do. - Do.				Do.	Refers to the gift of tax-free lands for the maintenance of temple servants (*nāmbimar*) and Śrīvaishṇavar of Siṟuvāṅgūr. Do.
272	Do. - Do.			Regnal year 16	Do.	Mentions the gift of wet and dry lands. Rāmachandradēvaṉ and Pallavarāyaṉ are mentioned as signatories. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
273	Do. - *Garbhagṛiha,* north wall of the same temple.				Do.	Incomplete. Seems to register gift of tax free lands to the temple. Also mentions names of various places *viz.,* Eṇṇūṟū Ēndal, Pusurigāya maṅgalam *etc.* Do.
274	Do. - Do.				Do.	Records the gift of lands to the temple officials, *nāmbimar* and *śrī vaishṇavas* for providing food offerings in the temple of Muḍikoṇḍa-chōḷa-Viṇṇagar-Perumāḷ at Siṟ uvāṅgūr. Do.
275	Do. - Do.				Do.	Fragmentary. Seems to record the gift of tax-free land for providing food offering to the deity on the festival days. Mentions the name of signatory as Arul Periyāṉ-Sōlamalai Chokkaṉ *alias* Toṇḍaimāṉ. Do.
276	Do. - West wall of the same temple.				Do.	Refers to the gift of land for the maintenance of the 18 *bhaṭṭars* of Chokkattaiyāṇḍa-Rāja-Chatūrvēdi-maṅgalam, a hamlet of Mēṟaka-nāḍu in Pālūr-kuṟṟam of Malāḍu *alias* Jananātha-valanāḍu. Do.
277	Do. - West wall of Ammaṉ shrine in the same temple complex.				Do.	Fragmentary. Seems to refer to the gift of some *kāśu* for the supply of ghee probably for burning lamp to the deity Ulagaṅ-kātta-poṉ Parappiṉa Perumāḷ. Do.

278	Do. - Do.		Kāliṅga[rāyaṉ]		Do.	Incomplete. Seems to register the gift of *dēvadāna* land to the god Vallava nāyanār. Do.
279	Do. - South wall of the same temple.				Do.	Damaged. Seems to record the gift of tax-free land. Mentions the signatory as Kāliṅgarāyaṉ. Do.
280	Do. - Do.			Āḍi 17	Do.	Refers to the gift of land for providing food offerings to the god Kariyavar *alias* Muḍikoṇḍa-Chōḷa Viṇṇagar Perumāḷ at Siṟuveṅgūr *alias* Pugaṭṭappaṭṭi - Chaturvēdi maṅgalam in Pāṇūr-Kūṟṟam of Maḷāḍu *alias* Jaṉanātha-Vaḷanāḍu. Do.
281	Do. - Do.				Do.	Incomplete. Seems to record the gift of tax-free land as *tiruviḍaiyāṭṭam* to the temple. Mentions the signatory Ādittaṉ Kaṇḍaṉ Yālvāṉ *alias* Kāḍu-Veṭṭi of Kappalūr *alias* Ulagaḷanda-Chōḷanallūr in Kāṟṟukkūṟṟam. Do.
282	Do. - Do.				Do.	Refers to the agreement made among the four *sabhas viz.*, Pugaḷppaṭṭi - Chaturvēdi maṅgalam, Arulmoḷdēva - Chaturvēdi maṅgalam, Kallakkuṟīchchi, and Kīranūr, to incur the lost amount of 2000 imposed from the donated lands of the temple. Do.
283	Do. - *Garbhagṛiha*, east wall of the same temple.		Do.		Do.	Highly damaged. Seems to refer to the gift of land as *tiruviḍaiyāṭṭam*. Mentions taxes like *nīrvari*, *pañjupili*, *vikragapēru*. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
284	Do. - *Mahāmaṇḍapa,* west wall of the same temple.		Do.		Do.	Incomplete. Seems to register gift of tax-free land (*tirunāmattukkāṇi*) to the temple. Mentions an individual Koṅgarāyaṉ. Do.
285	Do. - On a door jamb of a *maṇḍapa* in the same temple.				Do.	Register the gift of door-jambs made in the *maṇḍapa* by Vīmaṉ, a carpenter, Tiruchchaṉ, Aṇṇāmalai and Sōḻaṉ, the residents of Siṟuvāṅgūr. Do.
286	Do. - North wall of [opposite to Chaṇḍikēśvara shrine] Śiva temple.				Do.	Incomplete. Seems to record the gift of land situated near the water tank of Siṟuvāṅgūr to the temple of Uḍaiyār Rājēndra-Chōḻīśvara muḍaiyār by Gurukularāyar, Tilaittaraiyar etc. Do.
287	Do. - North wall of Ammaṉ shrine in the same temple.				Do.	Do. Seems to register the gift of 4 *mā* of re-claimed land to Poṉ-Parappina-chōḻīśvara nāyaṉār temple. Do.
288	Do. - Do.				Do.	Do. Seems to record the gift of tax free land to the Chōḻīśvaramuḍaiyar temple located at Pugalpaṭṭi-Chaturvēdi maṅgalam by Kāliṅgarāyar and Gurukular. Do.
289	Do. - West wall of the same temple.				Do.	Do. Seems to record the gift of reclaimed land located at Siṟuveṅgūr *alias* Pugalpaṭṭi-Chaturvēdi maṅgalam to the temple. Do.

290	Do. - South wall of the same temple.				Do.	Wornout. Seems to register the gift of tax-free land to the temple. Mentions the signatory Vānakōtaraiyaṉ. Do.
291	Do. - Do.				Do.	Incomplete. Seems to record the gift of land as *dēvadāṉa* to the temple of Poṉparappiṉa-Chōḻīśvara-muḍaiyār at Siṟ-uveṅgūr probably for the maintenance of [Pa]raiyar. Do.
292	Do. - Do.				Do.	Refers to the gift of 200 *kāśu* to the temple of Chōḻīśvara-muḍaiyār by Kōsuraiyāṉ. Do.
293	Do. - Do.				Do.	Refers to the gift of 2000 *kuḻi* of land to the temple of Poṉparappiṉa-Chōḻīśvara-muḍaiyār for performing worship (*pirukāppu*). Do.
294	Do. - Do.				Do.	Refers to the gift of 300 *chey* of land to the temple of Poṉparappiṉa-Chōḻīśvara. Do.
295	Do. - Do.				Do.	Refers to the gift of 200 *kāśu* to the temple by Vāṇakōvaraiyur. Do.
296	Do. - A stone slab found in front of Murugaṉ Saṉṉidhi.	Chōḻa	Rājarāja	Regnal year 32	Do.	Re-engraved. Refers to some honour bestowed upon certain person Rājatambaḍi in the temple of Śrī Poyyār Vara-Sōmēśvardēvar as per the orders of Toṇḍa-nāyakkar. In characters of the 15th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2002-03 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
297	Do. - Do.				Do.	Highly damaged. Seems to refer to the gift of rice and *kāśu* for providing food offerings to the deity. In characters of the 14th century A.D.
	UTTAR PRADESH BANDA DISTRICT NARAINI TAHSIL					
298	**Kāliñjar.** - A sandstone slab preserved in the Rāja Amānasiṁha mahal in the fort.		Vīghaṇadēva	(*vyōma-yugma-nigama-indu*), Vikrama 1420, Āshāḍha śu. 11, Friday = 1363 A.D., June 23	Sanskrit, Nāgarī	Begins with the *praśasti* of the king. Records the commencement of the construction of the temple of Chandrachūḍāmaṇi (Śankara) by Garjjaṇa and its completion by the king, brother of Garjjaṇa. Further it refers to the achievements of Sāmanta, Nānaṅga, Drōṇapāla and other rulers. The record was composed by Abhayapāla, son of Dēvapati and engraved by Harasiṁha.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2002-03

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH MAHBUBNAGAR DISTRICT MAHBUBNAGAR TAHSIL					
1	**Naṣrullābād**. - Mosque of Nāṣir-ul- Mulk. Two slabs in front of the mosque. No. 1, to the right side of the gate. Eastern side of the slab.	[Quṭb Shāhī]		A.H. 953 = 1569 A.D., June 16 - 1570 A.D., June 14	Arabic & Persian, Naskh	States that village of Nuṣratapūr (*i.e.* the present village of Naṣrullābād) was endowed to Malik Nāṣir-ul-Mulk. Also mentions the waiving of the taxes on the land of that village.
2	Do. - Do. Do. Northern side of the slab.	Do		1) A.H. 982, Ṣafar 10 = 1574 A.D., June 1 2) A.H. 989, Rajab 27 = 1581 A.D., August 27	Persian, Naskh	Contains a *farmān* (royal order) to Shaikh Ala-ud-Dīn the *thānedār* of the mu'amala (district) of Kambura, confirming the endowment of the village (mauḍa) of Nuṣratapūr to Malik Nāṣir-ul-Mulk as Inām (gift) for the *langar* (free kitchen) in the name of Allāh. Written by Ibrāhīm, son of 'Alī, great grandson of Qāḍī Ḥamīd-ud-Dīn Nāgaurī.
3	Do. - Do. Do. Left of the gate. Eastern side of the slab	Do.	Ibrāhīm Quṭb Shāh	A.H. 984., Ṣafar 10 = 1576 A.D., May 9	Arabic & Persian, Naskh	States that the Sulṭān endowed the village (mauḍa) of Nuṣratapūr to Nāṣir-ul-Mulk, son of Dāūd, son of Shaikh Ṭāhir.
4	Do. - Do. Do. Southern side of the slab.	Do.	Do.		Do.	States that the village Nuṣratapūr in the direction of Aunja in the mua'mala (district) of Kambura in Telangāna was populated (by the Malik) with the construction of a tomb, mosque and Ashkhānā (cooks room).

C. - ARABIC AND PERSIAN INSCRIPTIONS 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
5	Do. - Do. Do. Western side of the slab.	Do.	Do.		Do.	Contains the details of the ingredients to be used for the free-kitchen (*langar*) to be offered once in a year, out of the income of the village. Also contains the details of the shares of the son of the deceased, Mīyān Muḥammad entitled Muqarrab Khān and others, in the income of the village, to be distributed after meeting the expenses of maintenance of mosque and *langar*.
6	Do. - Do. Do. Northern side of the slab.	Do.	Do.	A.H. 984, Ṣafar 10 = 1576 A.D., May 9	Do.	Gives the location of the endowed village of Nuṣratapūr. Also contains an imprecatory portion.
	DELHI DELHI DISTRICT DELHI TAHSIL					
7	**Delhī.** - Masjid Nawwāb Luṭfullāh Khān Ṣādiq (Madarsa-ī-Amīnīya), Kashmīrī Gate. On the right side of the main Gate. (Photo)			A.H. 1315 = 1897 A.D., June 2 - 1898 A.D., May 21	Persian verse, Nasta'liq	Assign the construction of a madrasa (*i.e.* school) at this mosque by Amīn-ud-Dīn. Composed by Kifāyatullāh.
8	Do. On the left side. Do.			1) A.H. 1334 = 1915 A.D., November 2 - 1916 A.D., October 27	Do.	Contains the date of the re-construction of madrasa-ī-Amīnīyā Arabīā Delhī, a place of learning in the given year.

	NEW DELHI DISTRICT NEW DELHI TAHSIL					
9	**New Delhī**. - Quṭb Mīnār Complex. On a pillar in the garden near Quṭb Mīnār. Do.			1861 A.D., July 23.	English, Roman	Registers the demise of William Wood on the given date at the age of 20. It is installed by Lieut. EM. Budgen.
	KERALA THRISSUR DISTRICT CHOWGHAT TAHSIL					
10	**Bālangad**. - Jāmiʻ Masjid, on a wooden plank above the entrance of the prayer hall.			A.H. 1149 (chronogram) = 1736 A.D., May 1 - 1737 A.D., April 19	Arabic verse, Nas<u>kh</u>	Records the construction of a mosque in the given date. It further states that the mosque was founded by resident of Shettuvey (*i.e.* Chattuyeyi) for public to pray.
	MADHYA PRADESH DEWAS DISTRICT DEWAS TAHSIL					
11	**Dewās**. - Muslim Qabrastān of Muḥsinpūra Moḥalla. Head stone No. 1.			1) A.H. Jumāda I 2) 1902 A.D., August 12 (Sunday)	Persian & Urdū prose, Nastaʻlīq	Records the death of a lady named Su<u>gh</u>ra Begum, wife of Muḥammad Sardār.
12	Do. - Mazār <u>Sh</u>arīf in Manḍī Moḥalla <u>Sh</u>alīnī Road, opp. Madīna Masjid. Grave, Head stone No. 2.				Arabic & Persian Nastaʻlīq	Mentions the name of Sayyīd Bahrām ʻAlī <u>Sh</u>āh Bābā Rh.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	EAST NIMAR DISTRICT BURHANPUR TAHSIL					
13	**Asīrgarh** - Fort, lower cemetery, Slab No. 1			1870 A.D., February 25	English, Roman	Mentions the death of Mr. Samuel marshall at the age of 30 on the given date.
14	Do. - Do. No. 2.			1878 A.D., August 25	Do.	Register the death of William Lunisden sho Major W. S. Seton, 4th Rifles Bombay.
15	Do. - Do. No. 3.			1) 1871 A.D., June 27 2) 1872 A.D., March 24	Do.	Records the birth and death of Aucstine de souza on the first and second dates.
16	Do. - Do. No. 4.				Do.	Mentions the death of Little Charles.
17	Do. - Do. No. 5.			1878 A.D.	Do.	Records the death of Edkar De Luders, infant son of Capt. J.A. Temple.
18	Do. - Do. No. 6.				Do.	Contains the name of Capt. Henry Charles Campbell of the 2nd Nizām continuant, son of Late Major General James.
19	Do. - Do. No. 7.			1) 1844 A.D., April 15 2) 1871 A.D., October 30	Do.	Mentions the death of Mariam, wife of William Coleridde Kiernanader Garrisson, Surgeon, Asseerghur, born on the first date and died on the second.

20	Do. - Do. No. 8.			1872 A.D., June 13	Do.	Register the death of Captain John Scott, Deputy Commissioner at Asserghur on the given date, at the age of 67.
21	Do. - Do. No. 9.			1875 A.D., November 15	Do.	Mentions the death of Harold Vivian, son of C.T. Burke of Bombay Public Works Dept. at Asseergarh on the given date, aged 13 months and 7 days.
22	Do. - Do. No. 10.			1869 A.D., February 15	Do.	Records the death of C.H. Bayliss at Aseergarh on the given date, aged 28 years.
23	Do. - Do. No. 11.				Do.	Contains name of Jugnath sculptor Yerkheda Kāmptee.
24	Do. - Do. No. 12.				Do.	Records the death of Annie Frances Taylor, aged 2 years and 2 months.
25	**Burhānpūr**. - Sunnī Jāmi 'Masjid in Lāl Bāgh Moḥalla. Slab fixed to the left side on the wall. (Photo).			A.H. 1333 = 1914 A.D., November 15 - 1915 A.D., November 8	Urdū & Gujarātī prose, Nasta'līq & Gujarātī,	Assigns the construction of a mosque by the sons of Ḥājī Bahaī Lāl Jī.
26	Do. - Ḥājī Bahaī Hospital in Lāl Bāgh Moḥalla. Slab fixed to the right side on the wall. Do.			1) 1909 A.D. 2) 1915 A.D.	English, Roman	Assigns the construction of a Hospital (Dispensary) by the sons of Ḥājī Bahaī Lāl Jī. And also records the death on given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KHANDWA TAHSIL					
27	**Khandwā** - Badā Qabrastān. On the bank of Amīna river. Head Stone No. 1.			1) A.H. 1298, Dhīl Ḥijja 5 = 1881 A.D., October 29 2) A.H. 1302, Shawwāl = 1885 A.D., July - August.	Urdū prose & verse, Nasta'līq	Records the death of Muḥammad Ẓahūr-ud-Dīn, son of Mauz-ud-Dīn, resident of Saharanpūr in the given date.
28	Do. - Do. Do. No. 2.			1) A.H. 1320, Rabī' II 20 = 1902 A.D., August 25 (Monday) It should be 1902 A.D., July 27 (Sunday)	Persian prose, Nasta'līq	Records the death of a lady named Akbar Bībī, wife of *ṣubedār* Maẓhar Khān ṣāheb.
29	Do. - Do. Do. No. 3.			A.H. 1324, Shawwāl 24 (Wednesday) = 1906 A.D., December 11 (Tuesday).	Do.	Records the death of Makhdūm Bakhsh, son of Ghaus Bakhsh in the given date.

30	Do. - Do. Do. No. 4.			A.H. 1325, Jumāda I 3 (Sunday) = 1907 A.D., June 14 (Friday)	Do.	Records the death of a lady, wife of Ḥāfiẓ Khān Ẓamān Khan in the given date.
31	Do. - Do. Head Stone No. 5.			1) A.H. 1325, Dhīl Ḥijja = 1908 A.D., January 2) A.H. 1326, Ṣafar 13 = 1908 A.D., March 17	Arabic prose, Nastaʻlīq	Records the death of Sayyīd ʻAbdul Ḥafīẓ, son of Sayyīd ʻAbdul Ḥafīẓ.
	JABALPUR DISTRICT JABALPUR TAHSIL					
32	**Jabalpūr**. - Jamīʻat-ul-Quraish, Mandī Bāzār Razā Chowk. On the right side of the main entrance. (Photo).			1) A.H. 1310 2) 1890 A.D. (A.H. 1310 1892 A.D.	Arabic & Urdū, Nastaʻlīq	Records the completion of Jāma Masjid Jamīʻat-ul-Quraish under the supervision of Late Shaikh ʻIdū Saudāgar & Ḥājī Muḥī-ud-Dīn Saudāgar in the given year.
33	Do. - Jāma Masjid of Jamīʻat-ul-Quraish. Do.			A.H. 1310 = 1892 A.D., July 26 - 1893 A.D., July 14	Urdū, Nastaʻlīq	Contains the completion of the Jāma Masjid in the given year. Also contains the name of Muḥammad Yāseen Saudāgar and Ḥājī ʻAbdul Majīd.
34	Do. - Rānī Tālābwālā Qabristān. Head-stones of grave. No. 1			A.H. 1312, Rabīʻ I 22, Friday = 1894 A.D., September 23	Do.	Registers the death of Muḥammad Bakhsh, son of Karīm Bakhsh on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
35	Do. - Do. No. 2.			A.H. 1315, Ramaḍān 5, Friday = 1898 A.D., January 28	Persian prose & verse, Nastaʻlīq	Records the death of Sayyīd Munawwar ʻAlī, designated as Sar-rishtadār (*i.e.* Chief revenue officer or supervisor), pensioner on the given date.
36	Do. - Do. No. 3. (Photo).			A.H. 1320, Dhīlqaʻda 9 = 1903 A.D., February 7	Persian, Nastaʻlīq	Contains the name of a lady named Ḥakīman, wife of Muḥammad Muṣtafa Khān, the resident of Jhajjar, District Rohtak, who passed away on the given date.
37	Do. - Do. No. 4.			A.H. 1321, Ramaḍān 23 = 1904 A.D., December 1.	Arabic, & Urdu, Nastaʻlīq	Records the death of Shaikh Mīkū, son of Shaikh Imāmī on the given date.
38	Do. - Do. No. 5. (Photo).			1926 A.D., November 28, Thursday	Do.	Records the death of Raḥīm Bakhsh on the given date.
	SIHORA TAHSIL					
39	Sīhorā. - Slab fixed inside the wall of a well near old *sarāi.* Do.				Persian & English, Nastaʻliq & Roman	Bilingual and damaged. Records the construction of a well under the supervision of Maulavī Ghulām Muḥammad Khān, Taḥsīldār. Also contains the name of kapt. W. Nimbhar, who constructed this well.

40	Do. - Muslim graveyard, sarcophagus of a grave, upper portion.			1) A.H. 1318, Rajab 28, Thursday 2) 1900 A.D., November 22	Persian verse, Nasta'liq	Contains the name of Mīr Dildār 'Alī, who had performed Ḥaj. He expired on the given date. Composed by 'Bidarā.
	MAHARASHTRA AMRAVATI DISTRICT ACHALPUR TAHSIL					
41	**Achalpūr**. - On a stone in possession of Qāzī Sayyīd Dabīr-ud-Din Hāshmī son of Farmānpūra. (Photo).				Do.	States about trouble shooters, Qāḍī Sayyīd Karam Muḥīy-ud-Dīn.
42	Do. - Do.				Do.	States about the stone for surgery which heals up wound with the name of Qāḍī Sayyīd 'Ināyat Muḥīy-ud-Dīn.
43	Do. - On a Knife. Do.				Do.	Contains the name of Qāḍī Sayyīd 'Ināyat Muḥīy-ud-Dīn, Ellichpūr (i.e. Achalpūr).
44	Do. - On a gate in custody of Mr. 'Abdul Ḥasan of Badā Imām Bāda. Do.				Arabic, Nasta'līq	Contains religious text.
45	Do. - Seal impression of a document in the possession of 'Abdul Ḥasan, Teacher, Raḥmānīa High School. Do.			A.H. 1245 = 1829 A.D., July 3 - 1830 A.D., May 24	Persian, Nasta'līq	Seal of Piyārī Begum with the year.
46	Do. - Do. No. 2. Do.			A.H. 12...	Do.	Contains the name of Muḥammad Baqa-ud-Dīn.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
47	Do. - Do. No. 3. Do.			A.H. 1226 = 1811 A.D., January 26 - 1812 A.D., December 7	Do.	Seal contains the name of Muḥammad Wazīr-ud-Dīn Ḥasan with the date.
48	Do. - Do. No. 4. Do.	Nawwābs of Ellichpūr	Salābat Khān	A.H. 1248 = 1832 A.D., May 31 - 1833 A.D., April 21	Do.	Contains the name of a lady Subḥānī Begum with the year.
49	Do. - Do. No. 5. Do.			A.H. 1190 = 1776 A.D., February 21 - 1777 A.D., January 11	Do.	This seal impression contains that the servant of the court of Salābat Khān, son of Muḥammad Ismā'il Khān Pannī and the year.
50	Do. - Do. No. 6. Do.			A.H. 1249 = 1833 A.D., May 21 - 1834 A.D., April 11	Do.	Mentions the name of 'Abdul Qādir and the year.
51	Do. - Do. No. 7. Do.			A.H. 1248 = 1832 A.D., May 31 - 1833 A.D., April 21	Do.	Contains the name of Muhanda Bī with the given year.
52	Do. - Do. No. 8. Do.			Do.	Do.	Contains the name of Faiḍa Bī and the year.

53	Do. - Do. No. 9. Do.			A.H. 1247 = 1831 A.D., June 12 - 1832 A.D., May 2	Do.	Contains the name of Muḥammad Alf-ud-Dīn, son of Ḥakīm Wajh-ī-Ḥasan with the year.
54	Do. - Do. No. 10. Do.			Do.	Do.	Contains the name of Muḥammad 'Arif-ud-Dīn, son of Ḥakīm Wajh-ī-Ḥasan.
55	Do. - Do. No. 11. Do.			A.H. 1248 = 1832 A.D., May 31 - 1833 A.D., April 21	Do.	Contains the name of Muḥammad Amīr-ud-Dīn, son of Ghulām Aḥmad.
	CHANDRAPUR DISTRICT CHANDRAPUR TAHSIL					
56	**Chandrapūr**. - Over the English Tomb near B.N.R. Railway Station behind the Bridge. Do.			1818 A.D.	English, Roman	Records the date of death of an officer during the siege of Chanda (*i.e.* Chandrapūr).
57	Do. - Over a Tomb beside the Pathānpūra Muslim Qabristān. Do.			1818 A.D., May	Do.	Records the death of Major G.I.C. Oreham. Refers to the construction of this grave by the officers of Artillery.
58	Do. - Pathānpūra gate. Over the Wall. Do.			1891 A.D., September 27	Do.	Records the death of Flood Level in the given date.
59	Do. - Pathānpūra Muslim Qabristān. Over the side of a grave. Do.			A.H. 1353, Jumāda II (Tuesday)	Urdū, Nasta'līq (Crude)	Damaged. Mentions the date portion only.
60	Do. - Do. Over the side of another grave. Do.			1908 A.D., January 1	Hīndī, Dēvanāgrī	Mentions the date portion only.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2002-03 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MUMBAI DISTRICT MUMBAI TAHSIL					
61	**Mumbai** - Tomb of Hadrat 'Abdullāh Shāh Qādirī (Pedro Shāh), near Haj House. Do.			A.H. 1215* = 1800 A.D., May 25 - 1801 A.D., May 13	Persian, prose & verse, Nasta'līq	States that this is the gracing house (*i.e.* tomb) of 'Abdullāh Shāh Qādirī known as Hadrat Sayyīd Pedro Shāh Qādirī, who breathed his last in the given year.
62	Do. - Slab in possession of Nāīk Ghulām 'Alī, Pesh Imām of Pīr Makhdūm Sāheb Dargāh Mosque, Māhim. Do.			A.H. 835 Rajab 17 = 1432 A.D., March 20	Persian, Nasta'līq	State that the mother of Hadrat Maulānā Shaikh Makhdūm Faqīh Sāhīb Māhimī expired on the given date.
63	Do. - Do. No. 2. Do.			1) A.H. 823, Jumāda II, 25 = 1420 A.D., July 17 2) A.H. 835, Jumāda II 8 = 1432 A.D., February 11 3) A.H. 835, Rajab 17 = 1432 A.D., March 20	Do.	Registers the death of Hadrat Shaikh Ahmad, father of Hadrat Maulānā Shaikh Makhdūm Faqīh 'Alī Sāhīb Māhim *i.e.* of Māhim on the first date, Hadrat Maulānā Shaikh Faqīh 'Alī Sāhīb on the second date while his mother (named not mentioned) on the third date respectively.
	NAGPUR DISTRICT NAGPUR TAHSIL					

64	**Nāgpūr**. - On a knife in possession of Salmān Shāh Rāj Motī, Muslim Gond family, Tāklī House, Kātol Road. Do.				Urdū, Nasta'līq	Mentions the name of Rāja Sulemān Shāh.
65	Do. - On a betel box. Do.				Do.	Contains the name of Rānī Lāl Motī.
66	Do. - On a polished stone. Do.				Do.	Mentions the name of Lāl Motī.
67	Do. - On a binocular. Do.				Urdū & English, Nasta'liq & Roman	States the name of Rāja Sulemān Shāh.
68	Do. - On a gun container. Do.				Do.	Contains the name of Rāja Sulemān Shāh.
69	Do. - On a spear. Do.				Do.	Do.
70	Do. - On a Qurānī Rihl (Stand). Do.				Do.	Do.
71	Do. - On a knife. Do.				Do.	Do.
72	Do. - On a small sword. Do.				Do.	Do.
73	Do. - On a small box. Do.			1918 A.D	Do.	Contains the name of Rāja Muḥammad Aẕam Shāh with date.
74	Do. - On a book with Gold inscription. Do.				Persian, Nasta'līq	States that this book belongs to Bādshāh (*i.e.* Rāja) Sulemān Shāh.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2002-03 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ORISSA CUTTACK DISTRICT CUTTACK SUB-DIVISION					
75	**Cuttack.** - Graveyard of Qadam-i-Rasūl in Moḥalla Dargāh Bāzār. Headstone No. 1.			A.H. 1230, Ṣafar 1 = 1815 A.D., January 13	Persian verse, Nastaʿlīq	Fragmentary and Damaged. Records the death of *sūbedār* Imrān.
76	Do. - Do. No. 2.			A.H. 1268, Ṣafar 10 = 1851 A.D., December 5	Persian prose & verse, Nastaʿlīq	Mentions the date of death of Shaikh Janglī.
77	Do. - Do. No. 3.			A.H. 1253, Shʿabān 1 = 1866 A.D., December 13	Persian, Nastaʿlīq	Badly damaged. Records the death of *sūbedār* Shaikh Ḥusain.
78	Do. - Do. No. 4.			A.H. 1283, Dhīl Ḥijja 13, Friday = 1867 A.D., April 18 (Thursday)	Persian prose, Nastaʿlīq	Records the death of a lady, wife of Shaikh Aḥmad.
79	Do. - Do. No. 5.			A.H. 1286 (& chronogram) = 1869 A.D., April 13 - 1870 A.D., April 2	Persian verse, Naskh	Records the death of ʿAzīz-ud-Dīn, son of ʿAbbās ʿAlī on the given dated.

80	Do. - Do. No. 6.			A.H. 1288 (& chronogram) = 1871 A.D., March 23 - 1872 A.D., March 10	Urdū & Persian verse, Naskh	Records the death of Muḥammad Ḥussain at Cuttack, who was a leader of police.
81	Do. - Do. No. 7.			A.H. 1291 Rabīʻ II (& chronogram) = 1874 A.D., April 28	Persian prose, Nastaʻlīq	Records the death of a lady, wife of Gulāb Khān.
82	Do. - Do. No. 8.			A.H. 1307, Shʻābān 9 (& Chronogram) = 1890 A.D., March 31	Persian verse, Nastaʻlīq	Records the death of a lady on the given date.
83	Do. - Do. No. 9.			A.H. 1312, Shʻābān 13 = 1895 A.D., February 9	Do.	Records the death of Muḥammad Ḥussain *ṣūbedār* (*i.e.* Major).
84	Do. - Do. No. 10. (Photo).			1903 A.D., November	Persian Prose, Nastaʻlīq	Records the death of a lady, wife of Muḥammad Makkī Ḥājī Yūsuf Patel.
85	Do. - Do. No. 11.			1) A.H. 1334, Ṣafar 23 (Tuesday) = 1915 A.D., December 31 (Friday) 2) 1916 A.D., December 19	Do.	Records the death of a lady, wife of Munshī Muḥammad Fārūq.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2002-03 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
86	Do. - Do. No. 12. (Photo).			1) 1906 A.D., July 12. 2) 1924 A.D., November 24 3) 1928 A.D., June 4 (Monday) (& Chronogram)	Persian verse, Nastaʿlīq	Records the death of a lady, daughter of Munshī ʿAbdul Wahīd.
87	Do. - Do. No. 13.				Persian prose, Nastaʿlīq	Records the death of a lady, daughter of Shaikh Ibrāhīm.
	JAJPUR DISTRICT JAJPUR SUB-DIVISION					
88	**Jājpūr.** - Shāhī Masjid. On the facade of a mosque (upper storey).	Mughal	Aurangzeb	A.H. 1098 (& chronogram) = 1686 A.D., November 7 - 1687 A.D., October 27	Persian verse, Nastaʿlīq	Assigns the construction of a mosque in the reign of Mughal Emperor Aurangzeb, under the supervision of Abū Naṣr Khān.
	PURI DISTRICT PURI SUB-DIVISION					
89	**Manikapaṭna.** - Mosque to the right side of the central *mihrab.*	Do.	Shāh ʿAlam II	A.H. 1193, Rajab 12 (Friday) = 1779 A.D., July 26 (Monday)	Do.	Assigns the construction of a mosque by Muḥammad Kamāl in the Governorship of Bābū jī Nāīk *ṣūbedār.*

	RAJASTHAN KOTA DISTRICT KOTA TAHSIL					
90	**Koṭa** - Choga Bāorī Qabristān in mohalla Ladpur, sarcophagus of a grave.	Do.	Do.	A.H. 1185 = 1771 A.D., April 16 - 1772 A.D., April 3	Arabic & Persian, Naskh & Nastaʻlīq	Mentions the date and rulers name *i.e.* Shāh ʻAlam Bahādur Bādsha Ghāzī.
91	Do. - Mosque (Masjid Sayidan) in moḥ-alla Patanpole over the main gate. (Photo.)				Urdū, Nastaʻlīq	Mentions the name of Masjid Sayyīdain.
92	Do. - Jāmi ʻMasjid in moḥalla Chanraghāt grave to the north of the mosque. Head stone. (Do.)				Arabic & Urdū prose, Naskh & Nastaʻlīq	Mentions the grave of Maulānā Ḥakīm Maẓhar-ul-Bārī Raḥmatullāh, who was the professor of Arabic, Persian and Urdū.
93	Do. - Rauḍa of Sayyīd Ḥakīm near Kaithunīpole, police station, slab fixed on the eastern side of nearest small graves wall.	Mughal	Shāh Jahān	A.H. 1053 = 1643 A.D., March 12 - 1644 A.D., February 28	Persian, Nastaʻlīq	Mentions the date and name of the famous saint *i.e.* Ḥaḍrat Sayyīd ʻAbdul Ḥakīm.
94	Do. - Rauḍa of Sayyīd Ḥakīm near Kaithunīpole police station, loose slab in the Dargāh Sharīf.				Arabic, Persian & Urdū verse & prose, Naskh & Nastaʻlīq	Contains the verse in Persian language.

D. LIST OF PHOTOGRAPHS 2002 - 03, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
14139	Vaḍatorasalūr, Sankarapuram Taluk, Viluppuram District, Tamil Nadu.	On a stone slab lying on the ground infront of the Perumāḷ temple. A.R. No. B of 2006-07	2b
14140	Andhra Pradesh State, Archaeology Museum, Hyderabad, Andhra Pradesh.	Machilīpaṭnam grant of Eastern Chālukya, king Śri Jayasiṁha Vallabha II, 2nd year, Seal, Plate I, IInd side, IInd plate Ist side, IInd plate IInd side, last plate. A.R. No. A 1 of 2002-23	Do.
14141	Do.	Do.	Do.
14142	Do.	Do.	Do.
14143	Do.	Do.	Do.
14144	Do.	Do.	Do.
14145	Phaṇigiri, Tirumalagiri Mandalam, Nalgonda District, Andhra Pradesh.	Broken piece preserved at Phaṇigiri store house (at excavation site). A.R.No. B of 2003-04.	Do.
14146	Do.	Do.	Do.
14147	Do.	Do.	Do.
14148	Do.	Do.	Do.
14149	Do.	Do.	Do.
14150	Do.	Do.	Do.
14151	Do.	Do.	Do.
14152	Do.	Do.	Do.
14153	Do.	Do.	Do.
14154	Do.	Pillar preserved at Phaṇigiri excavation site. A.R.No. B of 2003-04.	Do.
14155	Do.	Pillar preserved at Phaṇigiri store house (at excavation site). A.R.No. B of 2003-04.	Do.
14156	Rāchāṇḍār Tirumalai, Kulittalai Taluk, Tiruchinappalli District, Tamil Nadu.	On the north wall of *garbhagṛiha ardhamaṇḍapa*, of Irāyachchilai Īśvara temple. A.R.No. B 226 of 2002-03. (Part photograph)	Do.

D. LIST OF PHOTOGRAPHS 2002 - 03, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
14157	Doḍḍagāḍiganahaḷḷi, Krishnarajapet Taluk, Mandya District, Karnataka.	Slab set up to the left side wall of Jōḍiliṅgēśvara temple. A.R.No. B 105 of 2002-03.	Do.
14158	Hiriyōgi, Hosanagara Taluk, Shimoga District, Karnataka.	Stone inside the Veṅkaṭarāma temple. Impression copied by Dr. P.N. Narasimha Murthy, Karkala.	Do.
14159	Do.	Do.	Do.
14160	Ganḍavaram, Kadevaluru Mandalam, Nellore District, Andhra Pradesh.	Engraved on right side *garbhagṛiha* wall of Udayakalēśwara temple. A.R.No. B of 2003-04.	Do.
14161	Subramaṇyam, Balayapalli Mandalam, Nellore District, Andhra Pradesh.	Engraved on left side wall of Subramaṇyēśvara temple. A.R.No. B of 2003-04.	Do.
14162	Do.	Do.	Do.
14163	Veṅkaṭagiri, Nellore District, Andhra Pradesh.	Engraved on right side wall (*gāligōpuram*) of Kāśīviśvanāth temple A.R.No. B of 2003-04.	Do.
14164	Nandiyal, Sahapur Taluk, Gulbarga District, Karnataka.	Stone lying inside the field of Hanumantha, son of Chandrahara, (Survey No. 1). A.R.No. B of 2002-03.	Do.
14165	Oliyamangalam, Iluppur Taluk & District, Tamil Nadu.	On a sluice stone in the lake. A.R.No. B of 2003-04.	Do.
14166	Lakshmani, Alirajpur Taluk, Jhabua District, Madhya Pradesh.	On a pedestal of the image of Ādīnātha in Śrī Jain Śvētāmbara mandir. A.R.No. B of 2003-04.	Do.
14167	Rohtak, Rohtak Taluk & District, Haryana.	On the rim of the stone trough (*dānapātra*) kept in the Archaeological Museum, Dept. of History, M.D. University, Rohtak (Findspot: Kokrakot, Rohtak). A.R.No. B of 2003-04.	Do.
14168	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 2002 - 03, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14169	Phaṇigiri, Tirumalagiri Mandalam, Nalgonda District, Andhra Pradesh.	Broken piece preserved at Nalgonda Museum. A.R.No. B of 2003-04.	Do.
14170	Do.	Do.	Do.
14171	Do.	Slab preserved at Hyderabad State Archaeology Office. A.R.No. B of 2003-04.	Do.
14172	Do.	Do.	Do.
14173	Do.	Do.	Do.
14174	Do.	Do.	Do.
14175	Sārnāth, Varanasi District, Uttar Pradesh.	This stone inscription kept in Sārnāth Museum. A.R.No. B of 1999-2000.	Do.
14176	Vardhamana kōṭa, Nalgonda Taluk & District, Andhra Pradesh.	Slab preserved at Nalgonda Museum. A.R.No. B of 2003-04.	Do.
14177	Subramaṇyam, Balayapalli Mandalm, Nellore District, Andhra Pradesh.	Engraved on the right side entrance of *gāligōpuram* wall of Subramaṇēśvara temple. A.R.No. B of 2003.-04.	Do.
14178	Do.	Engraved on right side entrance wall of Subramaṇēśvara temple. A.R.No. B of 2003.-04.	Do.
14179	Drōṇahalli, Shahpur Taluk, Gulbarga District, Karnataka.	Stone lying by the side of Mallikārjuna temple (stone No. 1). A.R.No. B of 2002-03.	Do.
14180	Chāṭrāyi, Tiruvur Mandalam, Krishna District, Andhra Pradesh.	Slab found out side the (Chātrāyi) village. A.R.No. B of 2003-04.	Do.
14181	Phaṇigiri, Tirumalagiri Mandalam, Nalgonda District, Andhra Pradesh.	Broken piece preserved at Phaṇigiri stone house at Phaṇigiri (Chantamula). A.R.No. B of 2003-04.	Do.

D. LIST OF PHOTOGRAPHS 2002 - 03, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14182	Tiruvālandurai, Veppantattai Taluk, Perambalur District, Tamil Nadu.	*Garbhagṛiha,* north walll of Tolēśvarar temple. A.R.No. B of 2003-04.	Do.
14183	Ariṭṭāpaṭṭi, Melur Taluk, Madurai District, Tamil Nadu.	On the eye brow of a natural cavern. A.R.No. B of 2003-04.	Do.
14184	Kulattuppadur, Ottanchattivam Taluk, Dindugal District, Tamil Nadu.	On a rock cut to the left side of the Periyanāyaki Ammaṉ temple. A.R.No. B of 2003-04.	Do.
14185	Do.	On the rock surface of a field locally known as Odaiyaṉkāḍu. A.R.No. B of 2003-04.	Do.
14186	Hosa agrahāra, Krishnarajanagar Taluk, Mysore District, Karnataka.	Hosa agrahara copper-plate of Kṛishṇadēvaraya (plate IIa & IIb). A.R.No. A of 2003-04.	Do.
14187	Do.	Do.	Do.
14188	Mārehaḷḷi, Malavalli Taluk, Mandya District, Karnataka.	On the triaṭṭa kumuda of the Īśvara temple (No. 2) (partly exposed). A.R.No. B of 2002-03.	Do.
14189	Taḍimālingi, T. Narsipur Taluk, Mysore District, Karnataka.	On the north wall, central shrine Janārdhana temple. A.R.No. B of 2004-05.	Do.
14190	Do.	Do.	Do.
14191	Do.	Do.	Do.
14192	Hissār, Hissar Taluk & District, Haryana.	On the pillar erected in front of Masjid Lāṭ-ki-Masjid. A.R.No. B of 2004-05.	Do.
14193	Dhōlkā, Dhōlkā Taluk, Ahmadabad District, Gujarat.	A marble stone fixed on the western lintel of the pillared *maṇḍapa* of the Siddhanātha temple in the Siddanatha Society Area. A.R.No. B 46 of 2000-01.	Do.

D. LIST OF PHOTOGRAPHS 2002 - 03, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14194	Varadātīrtha, Shimoga Taluk, Shimoga District, Karnataka.	Pub. Varadāthīrtha stone inscription of the Chālukya Vikrama year 8, Mysore Archaeological Survey, Annual Report 1938, plate XXXVI.	Do.
14195	Gaddēmane, Sagar Taluk, Shimoga District, Karnataka	Pub. Gaddēmane inscription of Śilāditya. Annual Report of the Mysore Archaeological Dept. year 1923 No. 72.	Do.
14196	Kāṇvapura, Sagar Taluk, Shimoga District, Karnataka.	Pub. Kanvapura Grant of Harihara II. Annual Report of Mysore Archaeological Dept. year 1941 plate XXV.	Do.
14197	Nukanapalli, Rajampeta Mandalam, Cudappa District, Andhra Pradesh.	Copper-plate in the possession of Dr. K. Krishna Reddy (plate I). A.R. No. A of 2007-08	Do.
14198	Do.	Do. (Plate II)	Do.
14199	Andhra Pradesh State Archaeology Museum, Hyderabad.	Buddhapāda preserved in Andhra Pradesh State Archaeology Museum Hyderabad, Findspot : Phaṇigiri. A.R. No. B of 2004-05.	Do.
14200	Udayagiri, Jajpur District, Orissa.	Loose stone preserved at Udayagiri store-house Acc. No. 194. A.R. No. B of 2004-05.	Do.
14201	Marūru, Karkala Taluk, South Kanara, Karnataka.	Broken lab setup in front of the Pārśvanātha basti. A.R. No. B 74 of 1939-40	Do.
14202	Peduppāḷaiyam, Edeppāḍi Taluk, Selam District, Tamil Nadu.	On the south wall of the *mahāmaṇḍapa*, Muppīśvara temple (Part exposed). A.R. No. B of 2004-05	Do.
14203	Do.	Do. (Part II)	Do.
14204	Do.	Do. A.R. No. B of 2004-05	Do.
14205	Malaiyāḍikkuṟuchchi, Sankarvankoyil Taluk, Tirunelveli District, Tamil Nadu.	On the north wall of the Śiva temple. A.R. No. B 236 of 2002-03	Do.
14206	Udaiyagiri, Jajpur District, Orissa.	Loose stone preserved at Udayagiri store-house. Acc. No. 281. A.R. No. B of 2004-05	Do.

D. LIST OF PHOTOGRAPHS 2002 - 03, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14207	Do.	Do.	Do.
14208	Chowdepalli, Punganur Taluk, Chitoor District, Andhra Pradesh.	Loose stone kept near the *adhisṭhāna* of the Mrutyunjayasvāmi temple. A.R. No. B of 2004-05	Do.
14209	Hissār, Hissar Taluk & District, Haryana.	On the right side of the pulpit in Lāt-ki-Majid (piece-I). A.R. No. B of 2004-05	Do.
14210	Do.	Do.	Do.
14211	Satyamaṅgalam, Nanoowari Taluk, Thiruvannamalai District, Tamil Nadu.	On a pillar in the *mukhamaṇḍapa* of Avaṇibhājana Pallavēśvaram cave temple. A.R. No. B of 2004-05	Do.
14212	Singāpura, Holenarsipura Taluk, Hassan District, Karnataka.	Slab kept by the side of the Hanumān temple. A.R. No. B of 2003-04	Do.
14213	Harasūr, Gulbarga Taluk & District, Karnataka.	Slab set up inside the Panchakūṭa basadi. A.R. No. B of 2002-03	Do.
14214	Paḻaiyarivanam, KanchipuramTaluk & District, Tamil Nadu.	On the west and south *jagati* of *garbhagṛiha* of the Perumāḷ temple (Partly exposed). A.R. No. B of 2004-05	Do.
14215	Punganur Taluk, Chitoor District, Andhra Pradesh.	Rock boulder found near the village. A.R. No. B of 2004-05	Do.
14216	Soran, Kasganj Tahsil, Eatah District, Uttar Pradesh.	On the square pillar (No. 4) side No. 4 to the right side of the main entrance of Śrī Sītārām temple. A.R. No. B of 2004-05	Do.
14217	Do.	On the square pillar (No. 2) to the right side of the entrance (side No. 3) of the *maṇḍapa* of Śrī Sītārām mandir. A.R. No. B of 2004-05	Do.
14218	Do.	On a square pillar (No. 2), to the right side of (side No. 4) the *maṇḍapa* of Śrī Sītārām temple. A.R. No. B of 2004-05	Do.

D. LIST OF PHOTOGRAPHS 2002 - 03, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14219	Do.	On a pillar kept in the Sītārām temple. A.R. No. B of 2004-05	Do.
14220	Do.	Do. A.R. No. B of 2004-05	Do.
14221	Do.	Do. A.R. No. B of 2004-05	Do.
14222	Gāṁgaḍ, Bavala Taluk, Ahmadabad District, Gujarat.	A marble stone fixed in the step-well called *Bahū-kā-vāv*. A.R. No. B 27 of 2000-01	Do.
14223	Sāṇand, Saṇand Taluk, Ahmadabad District, Gujarat.	A hero-stone in the *chhatri* next to the southern entrance of the Gāyatrī temple complex. A.R. No. B 93 of 2000-01	Do.
14224	Sillod, Sillod Taluk, Aurangabad District, Maharastra.	On a stone slab fixed on the left side wall of the *maṇḍapa* of the Banēśvar mandir. A.R. No. B 148 of 2002-03	Do.
14225	Chandigarh, Chandigarh Taluk & District, Chandigarh.	On a stone slab kept in the store-room of State Museum, Chandigarh. Acc. No.-I-166. A.R. No. B of 2004-05	Do.
14226	State Archaeology Museum, Bhubaneswara, Bubaneswara District Orissa.	A set of copper-plate preserved at Orissa State Archaeology. (I plate IInd side). A.R. No. B of 2004-05	Do.
14227	Subramaṇyam, Balayapalli Mandalam, Nellore District, Andhra Pradesh.	Engraved on the wall of *gōpura* of the Subramaṇyēśvara temple. (Urdu impression). A.R. No. B of 2003-04	Do.
14228	Jagadalpur, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	On a fragmentary stone slab (back side) kept in the State Museum, Findspot: Chhotu Doṅgar, Bastar (District) Narayanpur (Taluk), Madhya Pradesh. A.R. No. B 159 of 2000-01	Do.
14229	Kuruspāl, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	On a fragmentary stone slab kept in the residence of Sri Buttu, found in the near by field. A.R. No. B 162 of 2000-01	Do.

D. LIST OF PHOTOGRAPHS 2002 - 03, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14230	Jagadalpur, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	Fragmentary stone kept in the state Museum, Jagadalpur, Madhya Pradesh. A.R. No. B 159 of 2000-01	Do.
14231	Do.	On a stone slab fixed into the wall at the entrance of the hall (Darbar) of the palace. A.R. No. B of 2000-01	Do.
14232	Nārāyaṇpāl, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	On a fragmentary stone slab fixed inside the temple. A.R. No. B 163 of 2000-01	Do.
14233	Krishṇapaṭanam, Nellore District, Andhra Pradesh.	Slab fixed into the west wall of entrancein the Siddēśvara temple. A.R. No. B 78 of 1963-64.	Do.
14234	Annavaram, Darasi Taluk, Nellore District, Andhra Pradesh.	Hero-stone in field called *musitolā* about 1/2 furlong north of the Musi river. A.R. No. 183 of 1933-34.	Do.
14235	Vavvēru, Kovur Taluk, Nellore District, Andhra Pradesh.	Viḻavaṭṭi Grant of Pallava Siṁhavarmaṉ. *EP. Ind.* Vol. XXIV, pp. 296 ff.	Do.
14236	Do.	Do.	Do.
14237	Nellore, Nellore District, Andhra Pradesh.	Two copper-plate charters from Nellore District. *EP. Ind.*, Vol. XLII, pp. 161 ff.	Do.
14238	Do.	Do.	Do.
14239	Do.	Do.	Do.
14240	Do.	Two copper-plate from Nellore District. Plate -III, (1a & 1b). *Ep. Ind.*, Vol. XLII, p. 168.	Do.
14241	British Museum, London.	British Museum plates of Chārudēvī. *Ep. Ind.* Vol., VIII, pp. 144 ff.	Do.
14242	Do.	Do.	Do.

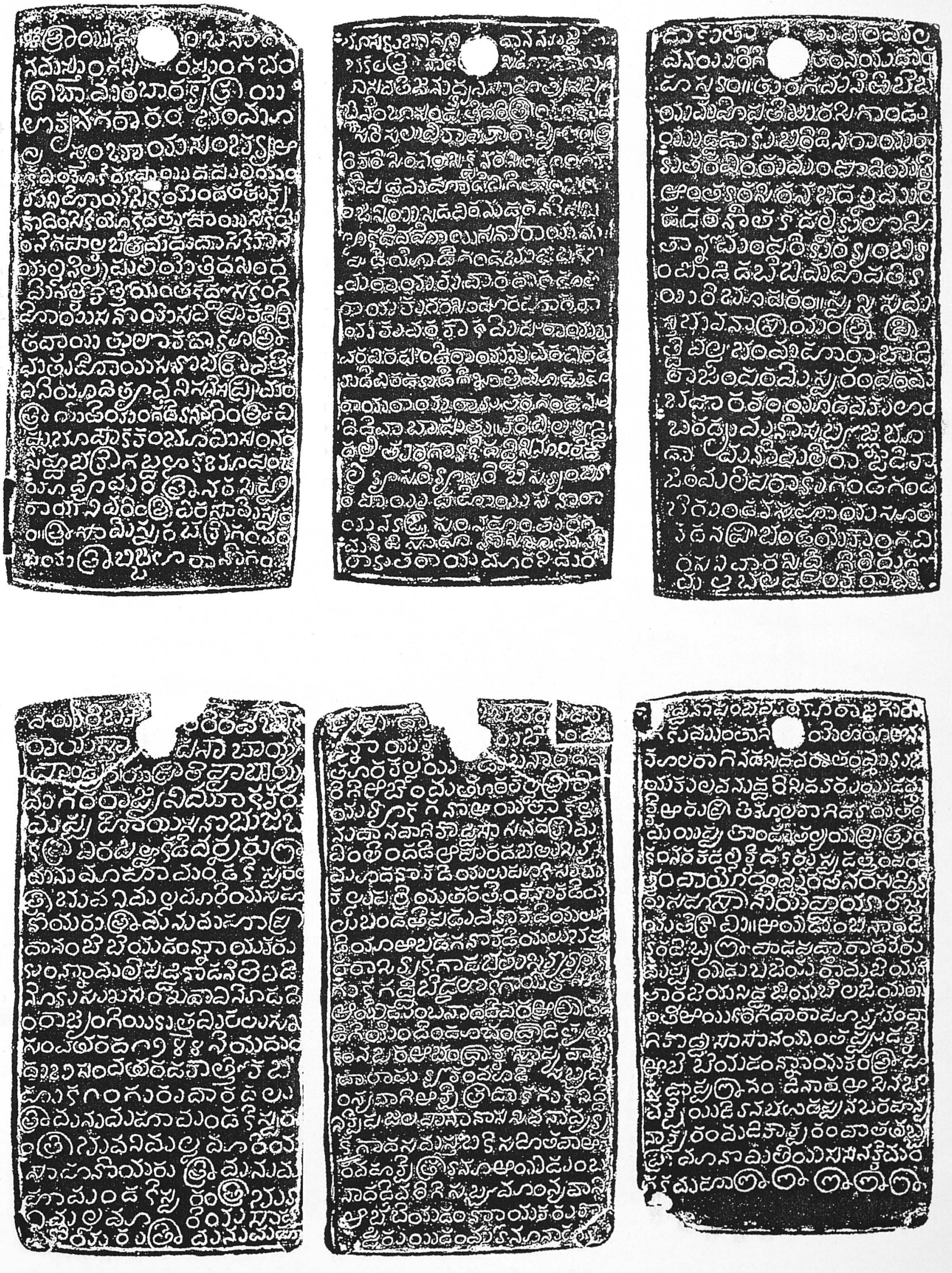
D. LIST OF PHOTOGRAPHS 2002 - 03, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
14243	Amarāvati, Sattenapalli Taluk, Guntur District, Andhra Pradesh.	Copper-plates deposited in Central Archaeological Museum, Findspot : Duddukūru, Inkdlu mandalam, Prakasam District. A.R.No. A 9 of 1990-91.	Do.
14244	Do.	Do.	Do.
14245	Do.	Do.	Do.
14246	Do.	Do.	Do.
14247	Do.	Do.	Do.
14248	Eṇṇāyiram, Villupuram Taluk, South Arcot District, Tamil Nadu.	On a rock near the Jaina cavern in a hillock locally known as Mēlkūḍaḷū-rmalai. A.R.No. B 265 of 1990-91.	Do.
14249	Tyāgaṉūr, Attūr Taluk, Salem District, Tamil Nadu.	On the west wall of Malaimaṇḍala perumāḷ Kōil, *Garbhagriha*. A.R.No. B 223 of 1990-91.	Do.
14250	Dīvaṭṭippaṭṭi, Omalur Taluk, Salem District, Tamil Nadu.	On the door-jamb, Seṉṟāyapperumāḷ temple. A.R.No. B 244 of 1990-91.	Do.
14251	Venkatagiri, Venkatagiri Taluk, Nellore District, Andhra Pradesh.	Engraved on left side entrance wall (*galigōpuram*) of Kāśiviśvanātha temple at Venkaṭagiri. A.R.No. B of	Do.
14252	Toṇḍaimānāḍ, Kalahasti Taluk, Chittoor District, Andhra Pradesh.	Loose stone found in the village. A.R.No. B 3 of 2002-03.	Do.
14253	Kakināḍa, Kakinada Taluk, East Godavari District, Andhra Pradesh.	Copper-plates of Eastern Chālukya king Vishamasiddhi, deposited in the A.S.P.P. Research Institute, Kakinada. Findsopt : Peddavarappāḍu, Ramachandrapuram Taluk, East Godavari, District A.R.No. A 1 of 1990-91.	Do.
14254	Do.	Do.	Do.
14255	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 2002 - 03, - *Concld.*

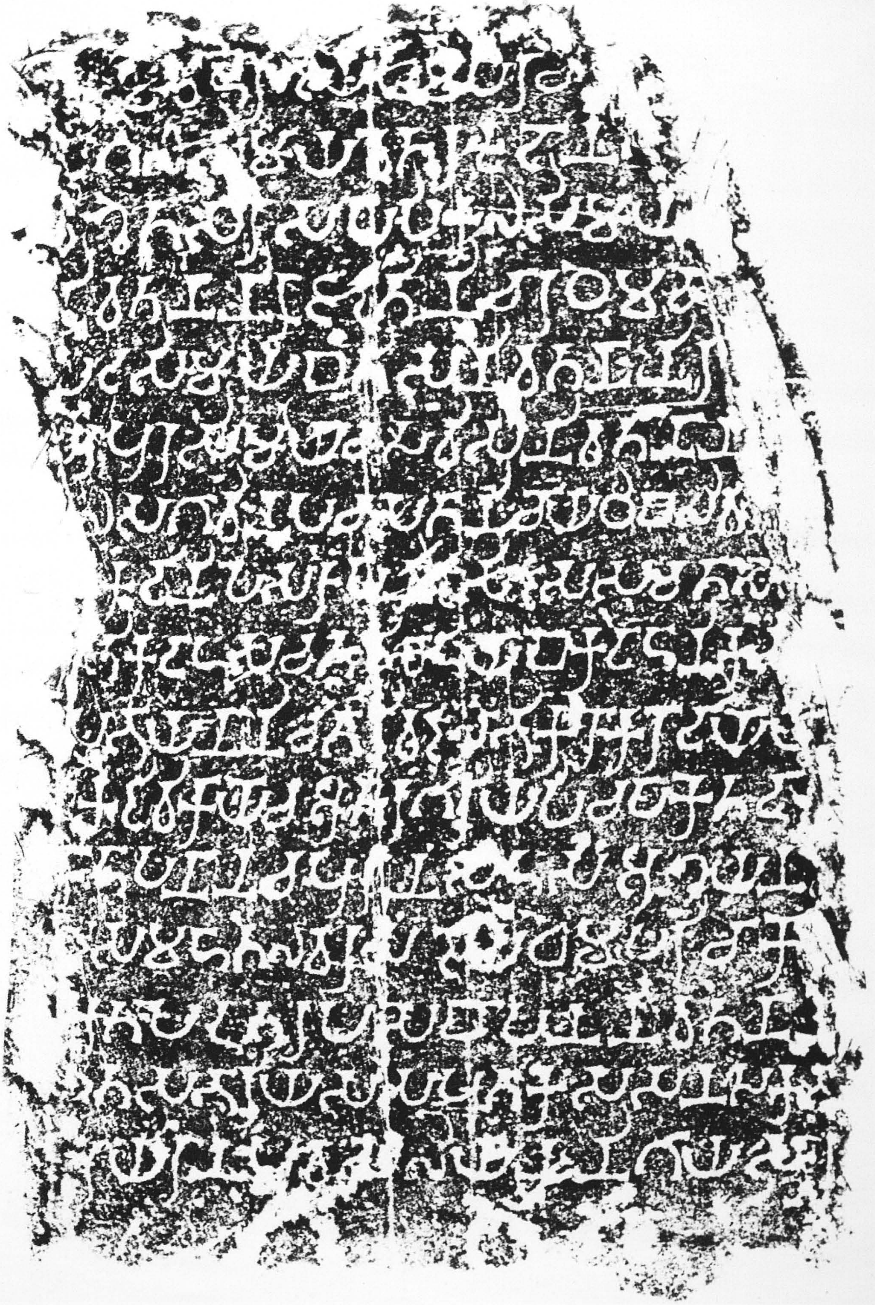
Sl. No.	Locality	Description	Size of Negative
14256	Do.	Do.	Do.
14257	Do.	Do.	Do.
14258	Do.	Do. A.R.No. A 2 of 1990-91.	Do.
14259	Do.	Do.	Do.
14260	Do.	Do.	Do.
14261	Do.	Do.	Do.
14262	Do.	Do.	Do.
14263	Do.	Do.	Do.
14264	Amarāvati, Sattenapalli Taluk, Guntur District, Andhra Pradesh.	Copper-plates of Pallava king Vishṇugōpavarmaṉ, deposited in the Archaeological Museum, Amarāvati. Findspot : Doddukūru, Inkollu Taluk, Prakasam District, Andhra Pradesh. A.R.No. A 6 of 1990-91.	Do.
14265	Do.	Do.	Do.
14266	Do.	Do.	Do.
14267	Do.	Do.	Do.
14268	Do.	Do.	Do.
14269	Do.	Do.	Do.
14270	Do.	Do.	Do.

PLATE I

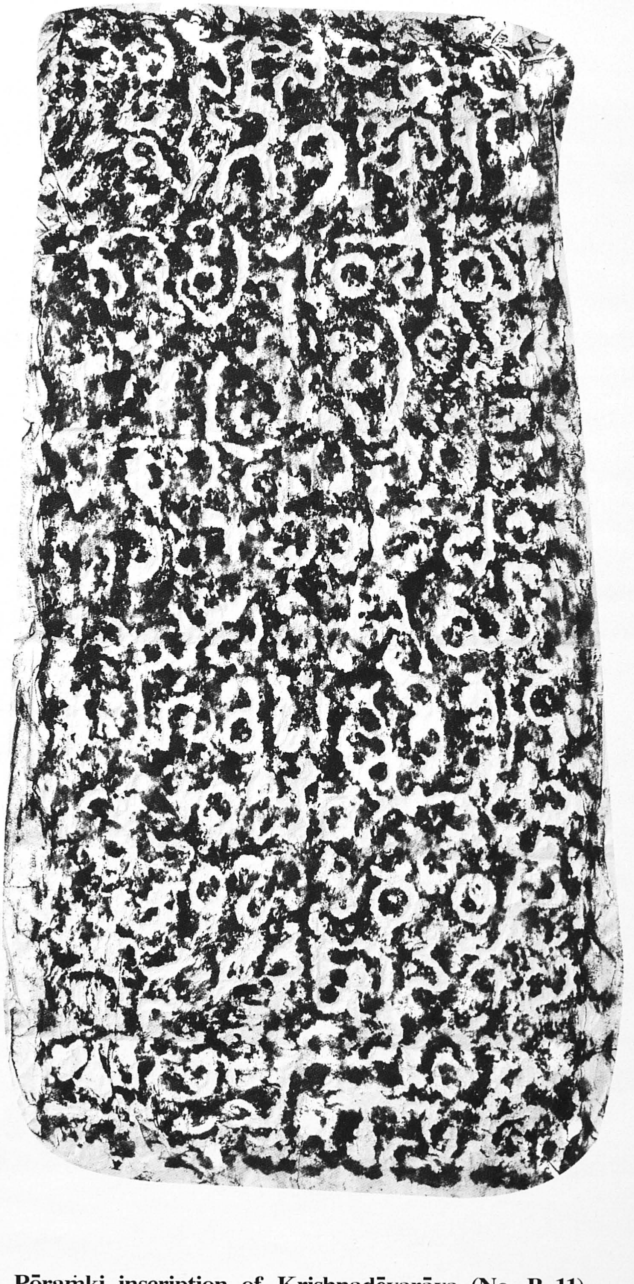


Chitradurga Copper-plate of Hoysaḷa king Ballāḷa III, (No. A 7)

Toṇḍaimānāḍ inscription of Sundara Pāṇḍya I (No. B 3)

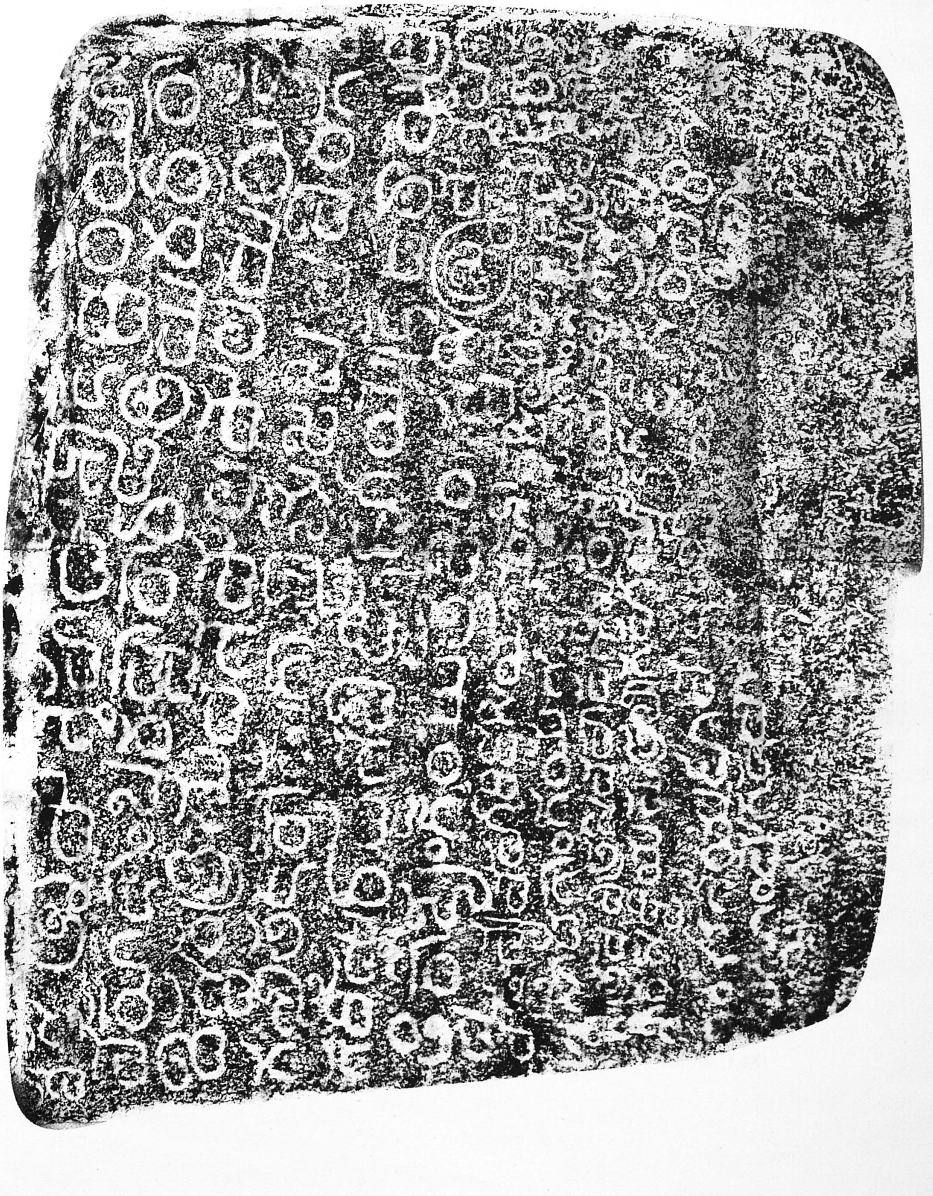


A Brāhmī inscription from Tekkellapāḍu (No. B 10)

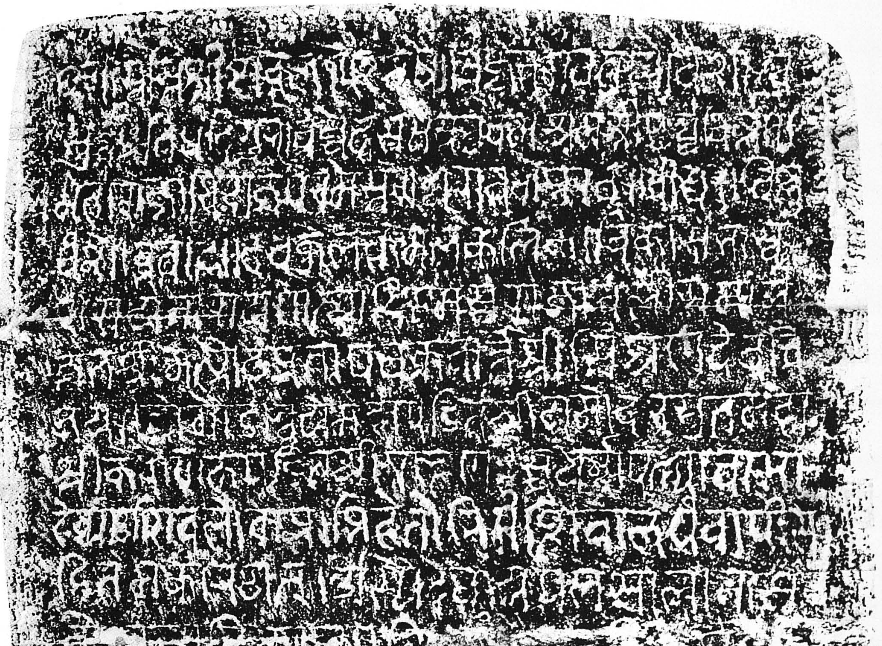


Pōraṁki inscription of Kṛishṇadēvarāya (No. B 11)

PLATE V



Doḍḍagāḍiganahaḷḷi inscription of Hoysaḷa Viṣṇuvardhana (No. B 105)

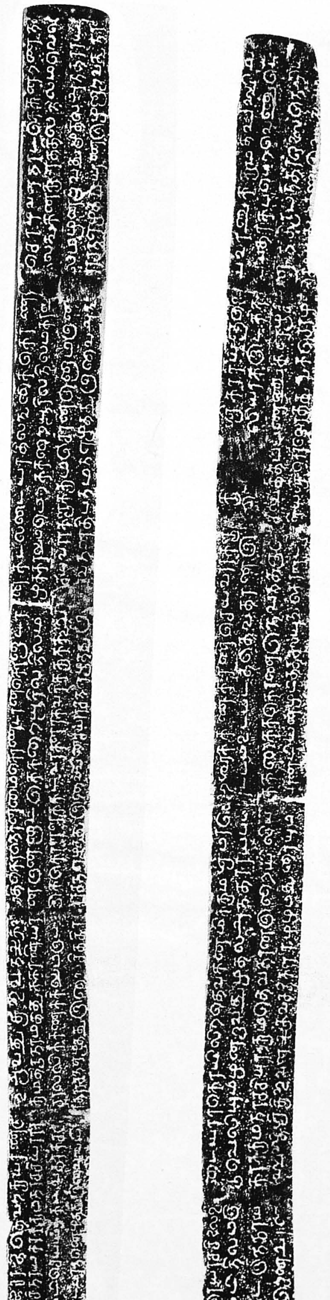


Sillod inscription of Yādava Siṅghaṇa II (No. B 148)

PLATE VII

A Tamil inscription from Teṉpoṉparappi (No. B 222)

PLATE VIII

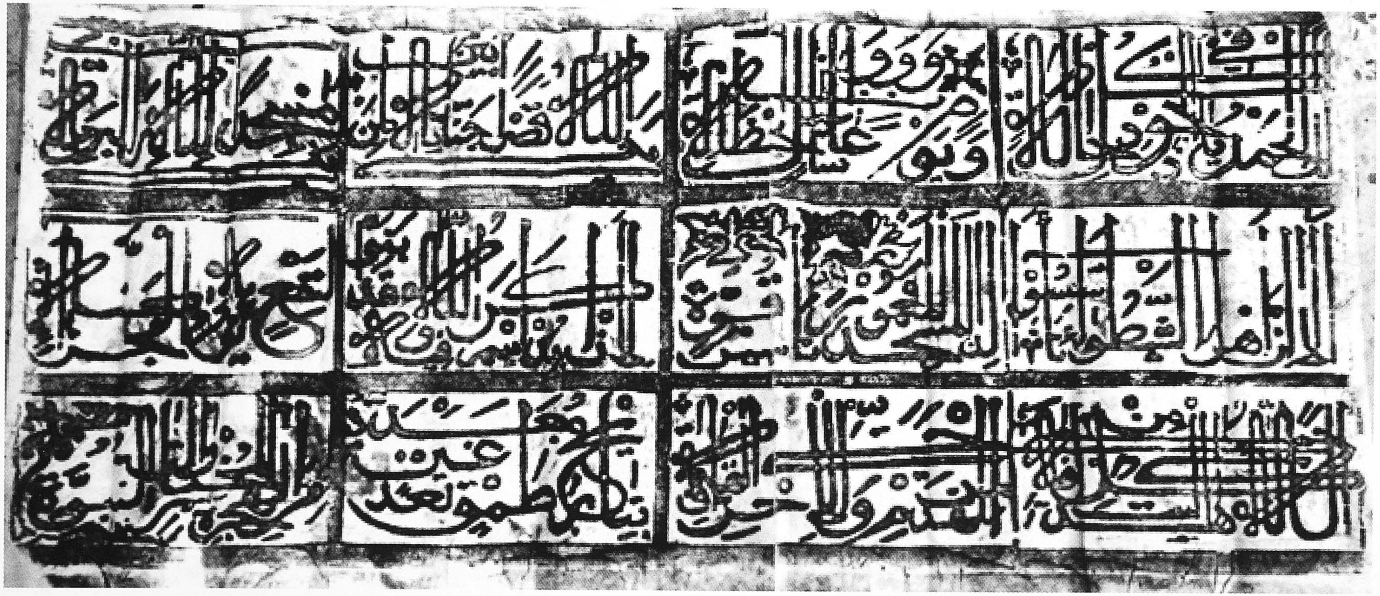


Rāchāṇḍār-tirumalai inscription of Rājarāja II No. B 226)

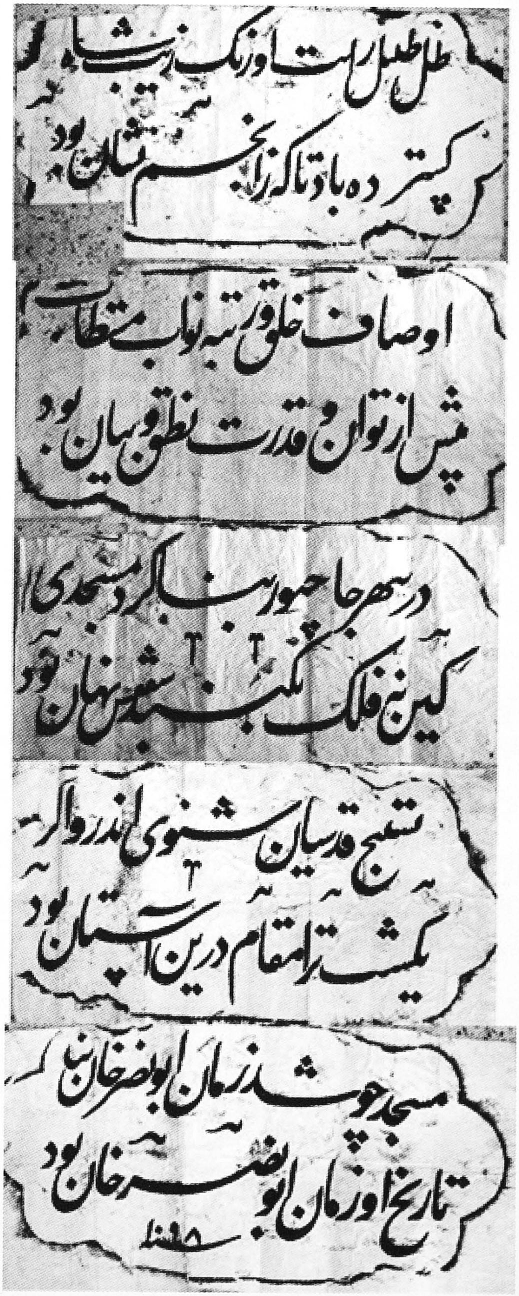
PLATE IX

Mēlappaluvūr inscription of Parāntaka I (No. B 232)

PLATE X



Arabic epigraph dated A.H. 1149 (1736-37 A.D.) from Jāmiʻ Masjid at Bālangad, District Thrissur, Kerala. (No. C 10)



Persian epigraph Mughal Emperor Aurangzeb dated A.H. 1098 (1686-87 A.D.) from Shāhī Masjid at Jajpūr District Jajpur, Orissa. (No. C 88)

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